#### K.P. KRISHMAN'S

# ASTROLOGY FOR BEGINNERS

ENCYCLOPEDIA OF ASTROLOGY (I to VI Vol.)

### VI

ASTROLOGY FOR BEGINNERS SET (VOL 1 to 6) KRISHMAN & CO.

BY

#### SOTHIDAMAMANI K. SUBRAMANIAM

EDITOR & PUBLISHER OF

KP & ASTROLOGY

S/o. PROF. LATE K.S. KRISHNAMURTHI

FOUNDER OF ASTROLOGY & ATH RISH TA

STELLAR SYSTEMS

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	Good Luck	

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Ruling Planets

6.

# STELLAR ASTROLOGY AND TIMING OF EVENT

The Horary Chart

Horary No. 25 at Madras 13.04 at 80-17 at 7.37 p.m. (at 22/8/74

#### I. Chart

Balance of Rahu dasa; 12 years, 6 months, 17 days

XII 29-36	,	Lagna 3-00 Kethu 22-9	II 0-36 Sat. 21-23 III 26-36
XI 24-36 Jup (R) 21-19		·	Veп. 15-56 IV 23-36
X 23-36			Sun 5-45 Merc 11-00 Mars 23-20 V 24-36
IX 26-36 VII 0-36	Rahu 22-9 VII 3-00	Moon 10-46	VI 29-36

Planetary situation

Planets	Star lord	Sub lord
Sun	Kethu	Rahu
Moon	Rahu	Saturn
Mars	Venus	Saturn
Mercury	Kethu	Saturn
Jupiter (Ret)	Jupiter	Jupiter
Venus	Saturn	Jupiter
Saturn	Jupiter	Jupiter
Rahu	Mercury	Sun
Kethu	Moon	Venus
7th cusp	Jupiter	Rahu

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occupants of these houses:

lords of these nouses;

a)

b)

c)

d)

e)

and 11:

nificators

powerful influence.

Planets in the constellation of occupants of houses 2, 7

planets in the constellation of lords of these houses:

planets conjoined with or aspected by the above sig-

As for the two nodes of *the* Moon, namely Rahu and Kethu, they have no rulership over any of the zodiacal signs. They are only shadows and are termed shadowy planets 'or' chava grahas because of their

They are, first, coloured by the planet with which they are conjoined secondly, by the planet in aspect to them; and, lastly, by the lord of the sign in which they are stationed.

As such, if a significator is conjoined with any node, or a node is posited in the sign owned by a significator, induce the node and take

the planet in the constellation of the Node also. If a Node is all alone in a sign, then the node should be deemed to be stronger than the

Reject planets which are on the sub of planets in houses 1, 6, 10 and ceiect those that are on the sub of planets signifying houses 2, 7, 11. When still there are too many signif icators, the ruling planets will guide you in the **selection** of the fruitful **significator**, in the conjoint period of which the matter will fructify. All the ruling planets are not always useful. Those that are in the constellation **cr** sub ct retrograde planets

A **significator/ruling** planet which is itself retrograde can give the desired **result** when it turns direct and reaches a favourable constellation and sub. Take the common planets between the **significators** and the ruling planets and decide the conjoint period of materialisation

sign lord in offering resultsignified by the latter.

will be mere temptors and have to be rejected.

#### **III.** Criteria for judgment

The criteria for judgment of **this** query are enumerated below. First and **foremost**, **it** is to be checked whether or not marriage is promised, for which the **sub-lord** of the 7th cusp is the deciding factor. **If** the **sub-lord** of the 7th cusp is connected in any manner - by lordship, occupation, constellation or sub to houses **2**, **7** or **11** or the sub-lord is conjoined with a **signif icator** of houses **2**, **7**, **11**, marriage is certainly promised. **In** case the **sub-lord** of the 7th cusp does not signify any of the houses **2**, **7** or **11**, then the **fructification** of the event is in doubt. Also, if Venus is in **2**, **7** or **11** from Moon and in a fruitful sign, or the **sub-lord** of the 7th cusp receives **good** aspect from Jupiter, and **Jupiter** in conjunction with Moon in 5, it indicates that marriage is promised.

Delay, dejection, disappointment, denial etc. are caused by Saturn and strongly so if he is in the fifth house, when he can aspect houses **7, 11** and 2. Wherever Saturn is a signif icator, he will cause delay, but will not deny. If he is connected to Moon and houses 2, **7, 11** by occupation, lordship or constellation, Saturn will cause delay at every stage or negotiation, fixation and celebration of marriage.. But the worst is when he aspects houses 2, 7 or **11** without in any manner being connected to them. **This** will portend denial, **or** even disappointment.

While the traditional system lays stress on the 7th house alone in all matters of marriage, Krishnamurti Padhdhati includes houses 2 and 11 in addition because the 2nd house indicates family as a whole without reference to any particular relation, and the 11th house is the house of friendship and in relation to the 7th house, which is kalathrastana, legally binding man and woman to be partners in life, that is contract of marriage, denotes permanent tie of friendship.

#### IV. Method of selecting significators of the event

If marriage is promised, it comes off in the conjoint period of the significators of houses 2, 7. 11. The significators in the order of strength are :

of the matter **questied** according to the strength of **the ruling** planets, the strongest being the lagna constellation lord and the weakest, the day lord. Here also, the nodes play a prominent role. As has been already stated, the lord of the lagna constellation is the strongest ruling planet. If that lord is a planet and a Node represents it, take the Node instead of the planet. **Marriage** will take place in the conjoint period of the significators who are also ruling planets, provided the transit, at the time, of at least of the **dasa**, bhukti and artthra lords agrees. The exact date can be infered **from** the transit of the Sun or the 7th lord or the most powerful of the lords of the period in the point of the zodiac conjointly ruled by the dasa, bhukti and arithra lords. Transit is nothing but the significators traversing in the constellation and **sub** of fruitful **significators**. Needless to say, transit in afavourable constellation and sub is more important according to the tenets of stellar Astrology than in favourable signs.

#### V. Analysis for judgment:

Having dilated on the criteria for judgment, let us **carry** out some' practical exercise, applying the principles enunciated **supra**.

The sub-lord of the 7th cusp is Rahu, who occupies the seventh house, in the constellation of Mercury, sign lord of the 2nd house and sub-lord of the 2nd and 11 th. This amply testifies that Rahu promises marriage.

#### Significators

The 2nd house occupied by Saturn who Is lord of 11. Venus is in Saturn's constellation. Rahu occupies the constellation of Mercury, lord of 2.

The 7th house is occupied by Rahu and Moon alone is in Its constellation; there is no planet in the constellation of Mars, who is lord of 7. Mercury and Sun are in conjunction; Rahu and Ketu will deputise for Mars and Venus respectively, being placed in the signs of the latter

singly and without any association. Saturn aspects the 11 th cusp, his pwn, by trine,[120 degrees) and is posited in the 2nd house. This will fehow delay.

**Ruling Planets:** 

Thursday Jupiter
Moon sign - Libra Venus

Moon constellation - Swati Rahu

Moon sub
Lagna - Aries
Lagna constellation - Aswini
Saturn
Mars
Kethu

At the time of examination, Rahu dasa, Saturn bhukti, Saturn anthra was running and was to operate till 27.9.74. Then come? Mercury anthra and Mercury is not a ruling planet. Kethu anthra commences on 24.2.75 and lasts till 23.4.75. This is the earliest period when marriage can take place, subject to transits agreeing..

Dasa lord Rahu represents Mars, lagna lord, Saturn Is the sub-lord of Moon and Ketu is the lagna constellation lord of the ruling planets. In Rahu dasa. Saturn bhukti, Kethu anthra, the Sun transits In Kumbha. Saturn's sign, Rahu's star and Venus; sub Venus is lord of the sign anthra lord Kethu occupied on the 28th February 1975. On this day, the Dasa lord Rahu will be in Scorpio in Saturn's star Moon's sub, Saturn in Gemini in Rahu's star. Moon's sub. anthra lord Kethu in Taurus in Moon's star, Rahu's :-ub and the Moon in Kanya in its own star. Jupiter transits in the 11th in the sub of Rahu and in trine (120 degree) aspect to the 7th house. The above transits are statisfactory and the marriage took place on 28.2.75 as predicted.

I his prognostication reveals that a strong signal icator even though retrograde, as Saturn in this case, who is the sub-lord of Moon of the ruling planets, will give the desired result and that, as has been pointed.

Good Luck!

## PLANETARY BEHAVIOUR IN ARIES -LAGNA

#### 1.01 General Principles

Sothida **Mannan**, Jyothish Marthand Prof. K.S. **Krishnamurti** observed while synchronising the best of Indian and **West**em Astrology that whenever a planet occupies a house in any horoscope, its behaviour is controlled and conditioned by following variables -

- (1) Influence of the Zodiacal Sign occupied by the planet
- (2)influence of the house occupied by the planet. He rightly considered the house position of the planet as more important than the sign position. A planet, say Saturn, will be in a sign such as Cancer for about 2 1/2 years so all the nativities taking birth during this long period of 2 1/2 years will never posses the qualities bestowed by the sign accommodating the Saturn. The significations by sign can only be broad and general, while the House influence on a planet will vary greatly in 24 hours. Twelve lagnas use every day. The same planet Saturn owns houses 10 and 11 for Aries Lagna, white Saturn becomes the lord of 7 and 8 houses for Cancer The former Saturn has benefit colour, while the latter has evil qualities. Men varv greatly in their nature and temperament, so planets

should also behave in the like fashion. House-Nature is vital; Sign-Nature is secondary.

- (3)The analytical professor found that planets are also influenced significantly by their constellational posi-HaDoily now the truth of his uncanny insight is tion being widely acknowledged by even the greatest of traditional astrologers. In twenty-four hours the rising point or the lagna and every House-cusp travels via twenty-seven cusp constellations within twelve instead of twelve, there are now twenty seven possibilities. Naturally, constellational result should be more specific. We should therefore pay more importance to the lcrd of the cusp constellation than the lord of the house. If a sign of the cusp of a house changes in average two hours, the cusp-constellation will change in about fifty minutes. Constellation is subtler than sign. in Krishnamurti Astrology. we consider planets tenanting the constellations of the sign lord of houses. We must consider the planets occcupying the cusp-constellation i.e. planets posited in constellation of **lcrd** of the cusp by constellation. Planets in the cusp constellation should be considered more powerful than the planets occupying the consteilations of the sign lord of house cusp.
- (4) Influence of **Sub Lord** on a planet is strongest **and** most potent. The Sub Lord is still subtler and **sookshma**

than the Constellational **Lord** Planets in the constellation of the Cuspal Sub **!.ord** will influence the significations of the house even more powerfully than the planets in the cusp-constellation, because a **cuspal**-sub may vary in about two - three minutes only. Lagna and House-Cusps will travel via as many as two hundred forty nine subs during twenty four hours. Astrology today needs a system, which should be as specific as to accommodate minutes variations of personalities and professions. **Krishnamurti** Astrology is the Answer

A planet "X" is in Lagna, the cusp falling in sign Aries. In zodiacal sign Aries, as in every other sign there are three constellations, varying in longitude from 3°20' 13°20'. Constellation Aswini and Bharani in Aries are each of 13°20' arc length, while Krithika is of 3°20' duration. If a sign can be compared to a "district" in the Outer Space comprising of twelve such "districts" then the three constellations in a sign may be compared as three cities in a district. Cities vary in length and breath and constellations vary in longitude. Each district falling in a certain geographical location has different characteristics. A district in North exhibits its own peculiar characteristics, while another district in South shows its own culture. Similarly the sign Aries in Ascendant will be have differently than when Aries will fall in **Midheaven** or Nadir.

Of the comparative significances of Houses and signs it is said 'that the Houses deal with things, mundane and material; with the objectives mind and environmental affairs. The signs govern the subjective states of mind, metabolistic processes, feelings, tendencies and consequent mental attitudes, originating within the depths of our being and which may not manifest outwardly on the plane of actions.

#### 1.01 The Planetary Mechanism

A planet always, in fact, occupies a house, a sign, a constellation, and a sub. For each Lagna a planet is 'native" of one or more houses, and this 'House-Nature" of the planet varies greatly. In Aries Lagna, Sun-is 'native' of House-5; for Taurus boms Sun is lord of House-4. House signification or source- indications change. As the lord of 4, Sun highlights education, property, and as the "native" of 5, Sun signifies first child, speculation, music or artistic or creative pursuits.

To comprehensively visualize the role of a planet the following differentiation is necessary, before integrating all the parts into a whole:

- (1) Planet in the sign
- (2) Planet in the house
- (3) Planet as the ruler of houses "A" & "B" in the **constel**lation of ruler of Houses C' & "D". It will need further

differentiation into four permutations (if the planet owns two houses, and the sign lord of constellation also rules two houses):-

- (i) Lord of 'A' in House 'C'
- (ii) Lord of 'A' in House 'D'
- (iii) Lord of 'B' in House 'C'
- (iv) Lord of 'B' in House 'D'
- (4) **Planet** as if tenanting the houses ruled by the constellation **lord**.

There may be two permutations:-

- (i) Planet in House F
- (ii) Planet in House 'G'
- (5) Planet as if tenanting house occupied by the lord of constellation
- (6) Planet as ruler of 'A' and 'B' tenanting house occupied by constellation lord
- (7) Planet in a sub-benefic or malefic.In general, there will be three possibilities:-
  - (i) Planet in beneficial or harmonius sub.
  - (ii) Planet in evil or **inharmonius** sub;
  - (iil) Planet in a neutral sub

#### 1.02 An Example: Sun in Aries Lagna

We will have to differentiate as follows:

- (1) Sun in sign Aries
- (2) Sun in Lagna
- (3) For Lagna Aries. Sun is Lord of **5**, and suppose it is in the constellation **Bharani**, ruled by **Venus**, lord of Houses 2 and **7**, then one is to interpret as follows:
  - (i) Lord of 5 in 2.
  - (ii) Lord of 5 in 7
- (4) The planet 'Sun' is in constellation, ruled by lord of 2 and 7. Interpret as below:
  - (i) Sun in 2
  - (ii) Sun in 7
- (5) Sun as if in house 'X' occupied by lord of constellation.
- (6) Lord of 5 occupying 'X'
  Sun in the SUB of planet signifying House 11 is benefic:

Sun " " 12 is malefic

Sun " • 3 is neutral

for matters signified by Lagna.

A 'SUB' signifying houses 6,8 or **12** to the house or consteilational position of a planet will be detrimental to the significations of the house or constellation occupied by the planet. Suppose Sun is in the constellation of Bharani ruled by Venus Lord of 2 and 7 for Aries Lagna. If it is in sub of Mercury, then Mercury is lord of 3 and 6.

As Sun is in 1, the Mercury sub, because it rules the house 6 of diseases, will not be good, while it definitely indicates success in **competition** as house 6 does indicate victory over competitors. As Sun is in the constellation of lord of 2 and in Mercury sub and as Mercury rules the 2nd, and the 5th houses counted from the 2nd it shows speculative gains in 2nd house matters, as shown by the constellation lord Venus(2). The matter affected is denoted by the cons lord whether favorably or otherwise is denote by the sub. The native will deal in shares or stocks, and gain in speculative deals. The 2nd houses rules over voice; the native may attend an invitation to sing, and by chance the audience gives a good applause, and he gets handsome gifts and remuneration for it. The constellation lord indicates the 7th i.e. marriage also. Mercury rules house 6 i.e. 12 to 7 and it also rules 3 i.e. 9 to 7. Mercury sub signifies 9 and 12 to the 7th which means the marriage, negotiations will be broken by the party, or wife proceeds on a long journey, or wife fails to secure higher education. There will be a sea of interpretations, if one goes by lucid comprehensive and advanced Krishnamurti Stellar Astrology.

When one has differentiated as above, then he should intelligently integrate and blend. The differential equation -

1 + 2 + 3(i) + 300 \* 4(i) + 4(ii) • 5 (Example : 1.02) should be integrated with all**its limitations**and relevancy, and then only significations of a ptant or a dasa lord or a progressed planet should be told to the consultant.

#### 2.00 Sun in Aries Lagna

- 2 00 Sun in Aries makes one a natural leader, headstrong, impulsive, quick-witted. The native is full of creative activity and enterprise. He is best as a manager or director or instructor. Has penetrating will-power. He is not easily discouraged.
- 2.02 Sun in Lagna makes one frank, outspoken, ambitious, proud, stable and moral. It gives quick perception and constructive faculty which bestows a certain appearance of dignity that impresses others, and it strengthens the constitution which adds to vitality. Lofty motives, ambitions coupled with hope, confidence and love of power and authority.
- 2.03 Sun in Constellations: Sun is lord of 5 for Aries lagna.
  - 2.03.01 Sun in Aswini: Ketu rules Aswini Find out the houses signified by Ketu. If Ketu rules in 2, read as if 'Lord of 5 is in house 2' If Ketu is

in Venus sign, then it will act as agent of **Venus** lord of 2 and 7. Read as if lord of 5 is in **7**.

2.03.02 Sun in Bharani: Venus rules Bharani, Venus is lord of 2 and 7 here.

Sun, lord of 5 in 2. Gain through investment. Creative pursuits, pleasure and children and in love affairs. The native's children may gain in possessions which he enjoys. If Sub Lord is malefic: Loss in speculation through over indulgence in pleasures in the company of women or young people.

Sun, lord of 5 in 7: Pleasure and good understanding with wife, but discord with children. Loss by theft. Expenses on wife and through partnership business. If sub lord is malefic, trouble through love affairs. Good understanding may be marred due to effects.

2.04 Sun Lord of 5 in 2: Money obtained by industry and through father or Govt. The native is generous in money matters; social inclinations; pleasure, seeker, luxurious and sports loving.

Sun Lord of 5 in 7: Success in life after marriage.

Warm hearted, unanimous partner. Good for business in partnership, associations, contracts and lawsuits. Opportunities through people of high standing. 2.05 Sun in subs: Note the houses owned and occupied by the Sub Lord of Sun, and blend the intrinsic nature of Sun, Integrating "2.01 +2.02 + 2.03 + 2.04 +2.05" predict the significations of Sun in Aries Lagna. The results will come to pass in the Dasa or Bhukti of Sun, when the planets transit the constellation - Krithika, Uttar Phalguni, or Uttar Shada all ruled by Sun only.

#### 3.00 Moon is Aries Lagna

- 3.01 Moon in Aries gives strong imaginative powers, independence and courge. It makes the native sentimental, restless changeable, uneasy, and fond of travelling. The native may become prominent in his sphere of influence. He may be attracted towards fluids in general. He is devoted to mother. He will have positive thinking. All the significations will come to pass if the Sub of Moon in Aries is a benefic Sub is very much important in Krishnamurti Astrology, as is found in practice also.
- 3.02 Moon in Lagna render the constitution weak. There is danger from water, rivers, wine, dyspepsia, mental afflictions and on, more so if the sub lord also signifies

the house of disease 6 or 8 or 12. The native will be unsteady and given to falsehood if Mercury or Uranus or Saturn adversely aspect Moon in Lagna. While malefic aspect of Mercury will make him wavering, bad in keeping up promises, the evil aspect of Uranus will make him pervert, and adverse Saturn will make him pervert, and adverse Saturn will make him sad, gloomy, worried, and irritable. The domestic life will be happy if Sub supports.

#### 3.03 Moon in Constellations

- 3.03.01 *Moon in Aswini:* Read according to the placement of Ketu.
- 3.03.02 *Moon in Krithika:* Moon is lord of 4 for Aries Lagna. Sun owns house 5. Read as follows: Lord of 4 in 5: Children lose or gain property and fixed assets. Residence may be near a school, garden, theatre, playground. Hospitalization of first child.
- 3.03.03 *Moon is Bharani:* Venus, lord of 2 and 7 rules the constellation. Lord of 4 in 2. Gain by precious possessions, land, property, mother, educational institutions, agriculture and gardens. Lord of 4 in 7: Gain of landed property by marriage. Wife may be a career

woman (4 is **10** & 7 is 1 to wife. So lord of profession will be in Lagna). If sub lord strongly signifies houses twelfth to 4 & 7 i.e. 3 & 6 then the native will lose after marriage or in partnership business.

3.04 Moon as if in House 2 (Actually it is in the constellation ruled by lord of 2). Gain by employment **throurh** public affairs, liquids, commodities **and** wants of the **common** man, consumer goods. It makes the native sweet voiced, having wonderful rhythmical control. He is **respected by all, but more by the** opposite sex. The native may lead happy sexual life. It gives the native financial success. But if the sub lord is strongly adverse, there will be trouble **and** loss **through above** significations.

Moon as if in House 7: Charming wife, but given to moods. Social success and popularity. Fond of travel and change. Good for partnership.

3.05 Moon *in Subs:* The **sub-lord** should not strongly signify inharmonious houses relevant to the matter signifies and **being considered**.

#### 4.00 Mars in Aries Lagna

4.01 Mars in Aries: The native if impulsive, imprudent,

combative, assertive and energetic. He desires to be at the head, he is electric and inspiring. He is fitted for cutting out his own way in life. Some of the most important events in his life will be the result of his own acts. In the words of Alan Leo, 'The native lives, generates, and uses upforce rapidly, and is more likely to wear out' than rust out'. The native prefers to be free to explore and pioneer; he is original. There is danger by fire, fever, wounds, and inflammations, if Sub Lord strongly signifies House 8 or 6.

4.02 Mars in Lagna: The native is very active and dominant type., and has executive ability. Aries is ruled by Mars itself, hence significations of 4.01 will be doubly powerful. In Chamatkar Chintamani' Mars in Lagna is not considered good: "There is danger from fire, iron and sticks. (The native may be a victim of lathi-charge, and may be susceptible to accidents due to machinery). The native will suffer no matter he possesses the strength of a lion."

#### 4.03 Mars in Constellation

- 4.03.01 *Mars in Aswini:* Read Mars i.e. lord of 1 and 8 in the house occupied by Ketu, ruler of Aswini.
- 4.03.02 *Mars in Bharani:* Mars is lord of 1 and 8. Venus is lord of 2 and 7.

Lord of 1 in 2: Material success. Money will be the prime concern in life. Benefit through effort. Sub lord should signify houses 2, 6, 10 or 11.

Lord of 8 in 2: Gain by money of partner, or wife, or goods of the dead i.e. leather, horns. Fortunate in collecting debts.

**Lord of 1 in 7:** Associations, fondness for the opposite sex; enjoys the company of females in particular. If the Sub is malefic there will be tendency to act detrimental to one's own best interests, trouble through law and litigation, open enmity and marital unhappiness.

Lord of 8 in 7: A rich partner or wife. If the Sub Lord is significator of death, then the native may meet his end by violence, suicides, war or accident.

4.03.03 *Mars in Krithika:* Sun rules Krithika, and is lord of 5.

Lord of 1 in 5: Delight in pleasure speculation, theatre, sex, out door sports and first child will help the native.

Lord of 8 in 5: Danger to children, and through excessive pleasure, speculation, or love affairs.

4.04 *Mars as if in 5:* Surgical aid during delivery. Good **sportmanship** Loss by speculation, etc.

Mars as if in 2: Blunt and irritable voice. Gain through

iron, **steel**;, timber, police and Defence organisations; extravagant **and** rash in **money** matters.

Mars as if in 7: Very bad for married life. Divorce, or partner is unhealthy. Loss through litigation. Competition in business. Results will be more pronounced if sub lord is malefic in the context. Integrate intelligently (4.01 + 4.02 + 4.03 + 4.04) and predict

#### 5.00 Mercury in Aries Lagna

- 5.01 Mercury in Aries: The native will be quick witted, apt at writing or speaking, witty, exaggerative, sarcastic, excitable and enthusiastic, depending on the nature of the sub lord. Lack of mental continuity and method, until and unless the sub is ruled by Saturn or Mercury and is happily aspected by concentrative Saturn. The native is inclined to details and elongations, and may immediately plunge into activity without forethought He may be a liar. If sub lord is Moon or Mars.
- 5.02 Mercury in Lagna: Mechanical and constructive ability; adaptability; fertility of resources, inquiring mind always on the alert for new information; gossiper, book lover or book worm; Quick in speech, may stutter or stammer if afflicted by adverse aspects of lord of 12 (defects) or lord of 2 (speech) or Saturn.
- 5.03 Mercury in Constellations:

5.03.01 *In Aswini*, the position of Ketu will decide.

5.03.02 *In Bharani*: Mercury as lord of 3 and 6 will be deemed to occupy house 2 and 7 ruled by Venus

Lord of 3 in 2: Money through communication, transport, travel, sales, persuacion, intelligence, mail order business, and so on.

Lord of 3 in 7: Marriage fixed through advertisement, or while travelling one may encounter a girl whom he may marry later. Business partner selected by advertisement or while undertaking a journey.

Lord of 6 in 2: Money by debts, service, hospitals, etc. (One may get reimbursement of his medical bill). Gain by selling or dealing with pets and animals. For all gains, the sub must be a benefic, or else there will be loss of bank position while sick, etc.

Lord of 6 in 7: Discord in married life; nagging wife; separation on account of employment, partnership business **fails** due to servants.

5.03.03 *In Krithika:* One should read as if the Lord of 3 and 6 is in the house 5.

Lord of 3 in 5: Pleasurable pursuits will have an

intellectual bent. Love affairs will more be mental than sexual or **emotional** Trips to cinemas and discos, or to gambling dens. Children given mental solace. Reading books will be a hobby of the native.

Lord of 6 in 5: First child **sick.** Illness through overindulgence in sex. One may catch flue while in a cinema hall. Speculation by debts.

5.04 **Mercury** as if in 2: (Actually Mercury will be occupying the constellation of lord of 2): Gain by letters, communications, writing, clerical occupations, stationery, or book trade or through publishing.

Mercury as if in 7: Unsettled married life. Attraction towards prostitutes, Mental relationship with wife or partner, but many inharmonies. Vexations through legal affairs, or contractors, or public dealing.

*Mercury as if in 5:* (Applicable when Mercury is in **Krithika**): Mental attachment to **luxury**, pleasure, theatre, speculation, etc.

- 6.00 Jupiter in Aries LAGNA: **The** following significations in subsections should be integrated into one **whole**.
- 6.01 *JUPITER IN ARIES:* A generous candid, ardent and **high-minded** disposition. The native may become pioneer or innovator in the field of religion, philosophy,

or literature of serious nature or law.

The native has optimistic views, generally fortunate and well respected, is sincere in religion whatever his views may be. If Mars be the sub lord, he will be a fanatic. If Saturn is the sub lord, he will be a serious orthodox thinker. If Sun or Moon or Jupiter is the sub lord, the native will be truly religious provided these planets do not own malefic houses.

6.02 Jupiter in lagna. Gives providential help, good education. May be a politician, or grammarian, or lawyer, banker, physician, depending upon the significations of the sub lord i.e. if the sub lord signifies or 10, suitably belended with other houses. One will be a physician if Jupiter in Aries Lagna is in the sub of a planet in 6 or 10. (Jupiter is already lord of 12., the hospital house). Afflicted Jupiter in lagna (by Mercury) may give cancer or pulmonary affections (no doubt it should be supported by a disease signifying sub).

#### 6.3 Jupiter in constellations

- 6.3 01 *In Aswini:* Jupiter is lord of 9 and 12. **Find** where lord of Aswini is Posited. Read as if lord of 9 and 12 is in that house.
- 6.3 02 In Bharani. Read as if Jupiter Lord of 9 and

12 is in 2 and **7-ruled** by Lord of Bharani, Venus.

**Lord of 9** in 2: Gain through strangers and father. Wife or business partner may meet an accident. (9 is 3 to wife, while 2 is 8 to wife -3 and 8 will signify accident while traveling.) One may gain by the resources or good name of father, or one may enter parental occupation

Lord of 9 in **7**: Father has a say in business, or is him self a partner. Death in a foreign land, or through strangers. Loss by long **journeys**. Wife may be in touring business, and fond of travelling. Public enemies through seafaring, scientific or religious people.

Lord of 12 in 2: Gain through secret activities, and by wearing a name-de-plume. Dealer in antiques. Money by criminal activity, if sublord is strongly malefic.

Lord of 12 in 7: Trouble through deceit and treachery concerning marriage, or business Partnership, or litigations, or by contracts. Death of wife or separation.

6.03.03 *In Krithika* Lord of 9 and 12 **will** be in a constellation ruled by lord of 5, Sun.

Lord of 9 in 5: The native is inclined to study science law, philosophy, research or religion. Wife gains by

writing or correspondence or lottery (9 is 3 to wife, and 5 is **11** to wife.) Wife may succeed in interviews.

Lord of 12 in 5: Loss in speculation with upset in finances. Secret sorrows or anxiety through love affairs or risky ventures. Cure from disease to wife. Failure in sports, may be through deceit.

**6.04** Jupiter as if in 2: In the words of the author of Chamatkar Chintamani, "The native will be a poet. He has power to control and may become a Minister or Head of State. He is very much extravagant in money matters." The native should gain by the things signified by Jupiter. He will gain by banking, State, religion, insurance, philosophy or low.

Jupiter as if in 7: Wife or partner will be loyal, true, religious, and law abiding. Success in taw and litigation. Gain through partner, agriculture.

Jupiter as if in 5: (When Jupiter in Aries is in Krithika star): Good children. Pleasant love affairs. Gain by classical or devotional **music**: Social **success**. political instincts. Wise counsel.

7.00 Venus in Aries lagna:

- 7.01 Venus in Aries: Fondness for vehicular comforts, decorative arts. music, paintings, romance, films, and all genteel muscular and mental recreations. Many friends, popularity. One is strongly inclined to love, sex, pleasure and beauty. One will respond to appeal for worthy assistance. Generous in giving gifts. Love of show, fine dress and ornaments.
- 7.02 Venus in lagna: Denotes an amiable; cheerful, jovial and trustful nature. The native is sympathetic, responsive and affectionate. Fond of company and society, especially of ladies Makes other in the environment happy Art appreciation; dramatic aptitude; admired by opposite sex; a creative, fruitful nature.

#### 7.03 Venus in constellations:

- 7.03.01 *Venus in Aswini*. Depends on Ketu s occupation.
- 7.03 02 Venus is Bharani: Only Venus rules Bharani Constellation Lord of 2 and 7 in houses 2 and 7. Permuting into four

Lord of 2 in 2: Money through personal ingenuity and industry. Greatly interested in financial affairs. If sub lord significator of 12th heavy losses. Much work for little gain.

Lord of 2 in 7: Gain by dowry, marriage, female business partner, public dealing. Sudden gains from

litigations, financially.

Lord of 7 in 2: Almost similar significations, as when 2nd lord is in 7, but former significations will be more pronounced and powerful.

Lord of 7 in 7: Marriage in good family. A Prepossessing partner. but likely one who grows cold or proves untrue or hostile. The results will be more pronounced, if sub lord is a malefic significator of houses 6.10 or 12.

7.03 03 *Venus in Krithika :* **Two** permutations. Lord of 2 in 5 and lord of 7 in 5.

**Lord** of 2 in 5. Speculative success. Successful outcome of love affairs. Success in vocal music (as 2nd rules voice and 5th rules music) especially if in a voice sign (airy signs are voice signs)

Lord of 7 in 5: Lawsuits or court cases due to marriage or partnership business Wife has many good friends of both sexes Business in partnership with the first child.

7.4 Venus As if in 2: Gain by fortuitous circumstances. goodwill and favour from others. Money comes readily through dealing in beautiful things, art pieces, paintings, films, poetry, jewelery, confectionery, hotels, etc. Also a good deal of money will be spent on these things if the sub lord is malefic.

Venus as if in 7: With marriage or partnership come social and financial success. Peaceful termination of strifes. Success in public relations, provided sub lord signifies 1, 10 or 11.

Venus **as** if **in 5**: Many children, beautiful and **hand**-some. May become well versed in lyric, acting, or allied arts.

- 8.00 Saturn in Aries Lagna.
- 8.01 Saturn in Aries: The native is highly diplomatic, though some what distrustful. He is an organiser and a planner. It gives a touch of selfishness, and somewhat coarsens the finer side of nature. His misfortunes are often his own fault, directly or indirectly. He is serene, sober, emaciated, lean and thin, talks less, and is always to the point. He has good managing and organising ability.
- 8.02 Saturn in lagna: Native is lazy and lethargic; has an abortive tendency. Affections of bone, teeth possible. Baldness in early adult age. Stone troubles in kidney. Native meets with obstacles often. Marriage is delayed, as Saturn opposes the 7th house from the lagna. If sub lord is a strong benefit and /or is Jupiter, sun or Mercury, the native will be methodical and industrious.
- 8.03 Saturn in Constellations
  - 8.03.01 Saturn in Aswini: Suppose lord of Aswini

Ketu' occupies 6, then read as Saturn lord of 10 and **11** in 6, which means promotion, **etc.** 

8.03.02 Saturn in **Bharani**: There will arise following four **permutations**:

Lord of Win 2: Heavy gains from profession. Gain through Govt.

Lord of 11 in 2: Financial wind -fall, sweepstake or **lottery.Promotion**. Remarriage possible. Benefit through friends.

Lord of 10 in 7: Honorable marriage. Wife famous and popular, but discord in marital relations cannot be overruled, because 10 is 12th to **11th** (house of successful union). Highly educated partner, who may be attached to her/his mother.

Lord of 11 in 7: Happy **harmonius** life with wife. Business success. Wife interested in music and pleasure as 11 is 5th to 7. representing **wife** 

**8.03.03** Saturn in Krithika (Lord of 10 and 11 in 5)

Two permutations:- Lord of 10 in **5** Success and fame through 5th house affairs. **Film**-stars and top musicians have such planetory **significations** Fame as a gambler, or share market broker. **Mantrasiddhi**.

Lord of 11 in 5: Many love affairs and romantic ventures with friends of opposite sex. Much fertility, and creative powers. Always gains by speculation, whenever dasa or bhukti of such Saturn **runs**, or any planet transits in the constellations of Saturn.

8.04 Saturn as if in 2: The native is economical and selfish in money matters. Gains through all Satumian professions. Gain by labour and minimum low paid jobs, menial work, or manual work. Maximum labour and minimum wages. Gain from coai, iead, refrigeration, etc. Slow in speech, stumbles for words.

Saturn as if in 7: Wife will be nagging, but !cya!. Failure in business." fond of other's wives; meets with opposition; scandal; and failure in election or in law-suits.

Saturn as if in 5: Abortive tendencies; still born child; adopt child of another, liking for old people of opposite sex, or even widows. Tale bearer. Criminal prosecutions possible, if the sub lord signifies 8 and 12 and 3, and Rahu is significator of 12th house.

Thus should the influence of a planet be read by an intelligent blending of all the factors.

#### ASTROLOGY FOR BEGINNERS

#### KRISHNAMURTI PADHDHATI VERIFIED

(1)Correctness of birth time (2) Marriage (3) Accident (4) Failure in Examination. End of Study (5) Disease and cure (6) Business (7) Sale of property (8) Sister's mamage (9) Father's end (10) Service etc.

Is the Horoscope correct?

It is judged on Thursday ruled by Jupiter on 6-2-69 when Aries Lagna 5° rises in the East, Moon transits in Vigro; occupied by Ketu and Jupiter Moon is in Uthrapalguni star. Hence Jupiter, Ketu, Mercury, Mars and Sun are the ruling planets. Mars is the Lord of the sign and the lord of sub: Ketu represents Mercury: Jupiter is lord of day

Horoscope is as follows:

VII 23-54	VIII 24-0	IX 23-0	M.C. 23-0
VI 24-0 Rah. 2-24	24-10-1933 5-25 A.M. 14°-31' N 75°-58' E		XI 23-0
V 23-0 Sat. 16-59			Ketu 2.24 XII 24-0
IV 23-0 Moon 11-49	III 23-0 Van. 21-53 Mar. 17-38 Mer. 0-41	ll 24-0 Sun 7-19	Jup. 16-35 Lag.23-54

Ketu Dasa balance 0 year 9 months 17 days. Lagna - Mercury's sign, Mars star Mars sub: Moon-Jupiter sign Ketu star Mercury sub. Hence the time of birth and the chart are correct.

Verification-Marriage

16-5-54 married

or marriage judge houses 2,7 and 11.

Second house extends from 24° Libra to 23° Scorpio

Mercury, Mars and Venue are in 2.

Seventh extending from the 23° 54' Pisces to 24° Aries.

No planet in this area.

Eleventh house is from 23° Cancer to 24° Leo.

Ketu is in 11

Mercury rules Ashlesh, Jyeshta and Revathi.

Mars and Venus are in Mercury star.

Rahu is in Mars star who governs Mrigasira, Chitra and Dhanishta.

Venus governs Bharani, Poorvapalguni and **Poorvashada** No planet is in its star. So Venus is very strong. i

Ketu rules Aswini, Makha and **Moola**, Ketu is in Makha and Moon in Moola. Saturn and Jupiter aspect 7th house. On **16.5.1954**, during Sukra Dasa Ketu Bhukti Saturn Anthra, marriage was celebrated when Sun was in the Venus sign Taurus, Moon was in Venus sign Libra, Ketu was in Mercury sign it came up. As Ketu has no day of his own, it gave on Sunday as Ketu was in Sun's sign. That day Moon conjoined Saturn to anthranatha in dasanatha's sign. Hence it is correct.

As per traditional System, dasa and bhukti is the same. But according to Bhava Chakra or Chaleeth Sukra will be in 3, and it has no auspicious strength to give the marriage. But according to K.P. the single rule is universally applicable.

Accident: 4 teeth damaged on 21-1-1956.

Accident with injury is indicated by 8th house. Ailment is **denote**a by 6th house. Hospitalisation by 12.

8th house is **unoccupied.** Owner is Mars. Rahu is in Mars star.

Rahu occupies Aquarius where 6th Cusp has fallen. No planet is in 6: **Owner** is Saturn. Its results are given by Rahu also.

12th house is occupied by Jupiter. Mercury alone is in Jupiter star. 12th house is owned by Sun. No planet is in Sun's star. Ketu acts as an agent of Sun

Accident was on a Saturday, Uthrashada transited by Sun (Makara, Saturn Rasi, Sun's star Ketu sub) Moon transited in Mars signs Aries. Ketu star, Rahu, the Bhuktinadha was in Mars sign Mercury star.

Thus, transit fixes the exact date. Second house indicates teeth. Mars, lord of 8 is in 2. Its constellation is occupied by Rahu. So Rahu indicates that parts of the body which the constellation by occupation denotes. It can be seen that Mars in its own star in the second house produces long teeth which cannot be covered by the lips. Lips will be there But like cashewauts appear outside the fruit, the teeth also will be seen as they will project outside. If it is also indicating danger, teeth gets damaged, Mars. Moon and Saturn indicate pyorrhea pus in the root of teeth. Saturn governs bones and Saturn with Moon shows pus)

Failed in examination - Discontinued Studies:

End of June **1957**, Sun Dasa Saturn Bhukti Saturn Anthra failure. During Jupiter Bhukti joined Law. That is all.

4th house denotes study. Fourth extends from 23° Sagittarius to 23° Capricorn. Saturn is in 4. No planet is in Saturn star. Saturn gives study.

Also Saturn is in the constellation of Moon in 3rd house - Vyaya - negation to 4. Hence Saturn is to end.

Rahu is in Saturn sign. Its results include those of Saturn. Whatever Rahu is to give planets in Rahu Star will give. Hence Rahu is to give education and also end to education. like Saturn. Then one is to know that Saturn, Rahu, i.e. the significators which are to cause desirable as well as undesirable effects **are** like convertibles. If these sub period operates in they dasa of one who promises progress, they have to join co-operate and obey the dasananatha and offer aggreable results in their sub period in such a dasa. If the dasa lord is to end a matter, then such planets having both portfolio will lend it. A servant when works in animal husbantry, he attends to the production of animals. If his master is a butcher, he works and the slaughter house and finishes. Hence a bhukti lord, who has the portfolio of both advantage and disadvantageous houses has to operate in the dasa of a beneficial dasa, he does good: in the dasa of a malefic, he does harm

The explains that Saturn Bhukti in the previous Venus Dasa permitted him to have continuous study as Venus is a benefic to persecute studies by regularly attending the school whereas in Sun Dasa he gave up as Venus in the constellation of Mercury in the second house especially as lord of 10 allowed whereas Sun is in lagna bhava in the constellation of Rahu deposited in Maraka sthana to the 4th house matters.

#### What has Saturn done also?

Saturn owns the sign Acquires where the 6th cusp is and no planet is in the 6th Bhava beginning from 6th cusp and ending in the 7th cusp. So **saturn** is the owner of the 6th house No plant is in Saturn star. So Saturn indicates the nature of the disease

Saturn can cause the disease in its period, in its sub period and in the period and sub periods of the planet conjoined with or as aspected by Saturn Saturn has 3 aspects (The third the seventh and tenth)No planet is conjoined with Saturn. Sun alone is aspected by Saturn. Hence during Sun Dasa Saturn Bhukti a long standing disease stated. Saturn opposes Cancer the 4th sign of the Zodiac, It is in its own sub. The 4th sign indicates lungs, the pulmonary system **Saturn** sub denotes long standing one and plum So he had Asthma then.

Moon is lord of 11. It is in Ketu constellation deposited in 11. Hence Moon definitely promises cure.

Saturn is lord of 5 (12 to 6) Saturn is in Moon's star to cure Saturn is to cause disease as the significator of 6th house, and it has also to give cure as lord of 5 deposited in the constellation of lord of 11. So during Sun Dasa Saturn Bhukti disease started. Moon Dasa Saturn Bhukti, it disappeared like dew in the presence of Sun light. Normally dew

sets in during Moonlight and disappears during Sunlight. But in this case, due to their signifying matters related to disease and cure, Sun gave the disease and Moon drove it out.

# Oil business spoiled:

14-2-67 started: **12-5-67 stepped. Moon Dasa Budha Bhukti** Moon Andhra started on **13-1** -67 and it **ran** up to 25.2.67. In this period oil business was added to **the** family business. Why? Mercury is for plurality. People in service hold additional charge. People in business **add one more time.** Moon denotes liquids. So oil business **was added** during **A** Dasa B Bukthi A Andhra B **Shookshma**.

Rahu Andhra came. It finished this time. Why? Rahu is in 5 (12 to 6) in the constellation of Mars in 2 as lord of 3 and 8 and also as lord of 8 without any planet in 8 cannot allow one to be incurring loss as it was in the sub of Ketu. But Mars was in the constellation of planet in 2 and sub of planet in 2. It allowed in its period. Planets in Mars constellation has to give both the results i.e. the results of 2;3 and 8 houses. Therefore the only planet in Mars star i.e. Rahu had to give 8th house results also. Hence the slogan of Mars was applicable to Rahu. What is it? If Mars is both to do and to undo "start in a flash and end in a crash"

Sale of property and converting land to cash.

On 6-9-68, land was sold and money realised. It happened during Moon Dasa Venus Bhukti Mercury Anthra.

4th house showed permanent possession  $3r\alpha$  house indicates severing connection with 4th house matters. Moon is in the 3rd house.

Second house denotes liquid cash and bank position. Mercury and Venus are all in 2nd house.

Though the 11th house is said to be very desirable, yet it is 12 to 12: 6 to 6 and 8 to the 4th. Hence 11th house is an evil house to the houses 12, 6 and 4.

12th house indicates loss; 11th shows no more loss; gains, profit, etc.

6th house indicates disease. 11th shows cure. 4th house denotes permanent possession Whether one demolishes, sells or acquires from another depending on the sub lord is the 11th house, just like 6th house shows getting money by loan whereas 11th house promises profit by profession or any action.

Hence Moon in 3 is to lose any of the 4th house matters. **Venus** and Mercury show realization of money.

### Sister's marriage:

Sister is indicated by 3rd house. Her marriage is to be judged from the 9th cusp. It falls in Venus sign Moon star Sun sub.

Marriage was celebrated on **29.1.1968**. When Moon was in Venus sign Mars star, Sun was in Moon's star.

The period was Moon Dasa Venus Bhukti Mars Anthra. Mars is **in** the constellation of Mercury, lord of **11**. **Moon** was in the sub of Mercury, lord of **11** counted from 3rd house and Venus is lord of 7 counted from 3rd house and Venus was in the constellation of lord of **11** to 3rd **house** 

Hence the period agrees.

Mercury is in the constellation of Jupiter in 12th house showing pleasant expenses or investment. Hence planets under the sway of Mercury gave pleasant function and running down of bank position. Mars is the Chief Governor to brothers and sisters. Further it is lord of 3. It is in second Bhava. So the cause of expenses is due to sister. Also it shows sister going away (12 to 3) and thereby separation.

#### Karma:

**Karma** means duty. Duty of a person is to do service or business and make money to live and also to do the religious rites to the departed souls, especially father and mother.

10th house indicates Karma. It is called Karma Sthana: Jeevana Sthana. Hence one gets into service and also does Karma in the same dasa Bhukti and Anthra. I had quoted many instances. One of them was as follows: One received two wires at the same moment from a telegraphic subordi-

nate. One wire said that he was appointed as Supreme Court Judge. The other was the bad news; death of a close relative. Such a thing hapf t ns in the dasa and bhukti of a planet which is connected with house 10. 10th house indicates death of parents and profession. Promotion is shown by 11th house and 10th. Both good and bad will be heard about promotion and death of children if 10 and 11 operate. If 5 and 10 operate, improvement in status and death of son-in-law or daughter-in-law as 11th house indicates them and 5th is the 7th maraka sign to 11th. Second house is also a marakasthana Hence to child. 2nd indicates maraka which is the 6th. Therefore 6 and 10 show death of child and promotion to the native. If 12th which is second to 11th operates and 10 also runs, then death of one in law and loss of money. If 5 and 12 operates loss of job to the native and danger to child.

Thus **one** can see that a house indicates results which include good to a relative and bad to the person or bad to a **relative and good** to **the** person. Whenever such mixed results happen, people say God compensates by offering one good result when a bad event is to happen. **One should** not. also forget that one enjoys luck after luck or suffers one after **another**. That is also common. Hence one should **judge astroiogically whether** there will be mixed results or one has series of fortune or one has a battalion of **sorrowful events and** loss after loss. Astrology clearly **indicates which** of **these three** groups one will have and **when**.

This native lost his father on 10.9.58 and entered service on 18.9.58 before the ten days ceremony was over. What was the period running then? It was Sun Dasa Mercury Bhukti Venus Anthra from 30.7.58 to 21.9.58.

Sun Dasa was the end of father. Why? 9th cusp falls in Taurus, a fixed sign. Hence the 9th is the Bhadhakasthaa to the fixed sign. Therefore 5th to a common born is the 9th to the 9th fixed sign. So find out the significator of 5th Bhava. In some families father dies when one expects a child. We say that the father willtake birth of this child)

5th house is occupied by Rahu. Sun alone is in Rahu's constellation.

Mercury Bhukti was the end of father. For one's end, next to Bhadhakasthana one is to judge the marakasthanas. 2 and 7 are marakasthanas. So second to the 9th denoting father i.e. the 10th house portends end of father and portrays one's profession. 10th house is vacant. Meridian falls in Gemini Mercury is its lord. Venus and Mars are in Mercury star. Therefore Mercury and Venus laid their icy hands. Why did Venus give and not Mars. Venus is in the sub of Sun, the dasa lord, dangerous to father by occupation and chief governor of father. Mars in the sub of Mercury as lord of 3 in second house, in the constellation of lord of 10 and Sub of lord of 10 shows danger to co-boms. It will be during Jupiter Dasa (Jupiter in the constellation of lord of 9 to the fixed sign, third house) and Mercury Bhukti Rahu Anthra Saturn Shookshma after 2001).

# INFLUENCE OF MOON IN THE SIXTH HOUSE

The sixth house denotes disease, the state of the disease, whether it is of long or short duration, recovery from it, etc... as this house forms quincunx - shasta ashtama - aspect with lagna or ascendant, which shows one's health. Expenses outweighing one's income and taking money from another for one's use is indicated by this **house** The seventh house indicates the person who lends money and also one who borrows money from the native. The sixth house is the twelfth shows giving away money or loss. Therefore the sixth house indicates income by way of loan or because of losses to the opponent. Service or servants is read from this Pet animals, small cattle, etc., come under this house. As the sixth house is the third from the fourth, it shows the younger brother of the mother, i.e., maturnal uncle or aunt. It refers to the native's tenants Being the 4th house counted from the third, it shows younger brother's conveyance and permanent possessions, mother's short journey and her publications; being the 2nd house to the 5th, it shows the bank position of children; being the 12th house to the seventh, in indicates loss to wife, or her enemies, or partner giving away his share of profits or his life in a foreign place; 6th house being the tenth to the 9th, it indicates the occupation of father, and it shows danger to elder brother or sister, as it is the eighth house to the eleventh which represents elder brother.

Moon in the six house, in general, gives one the desire to include much of sweets in his dish. Moon will lessen the vitality. It is not a favorable position for health, especially when one is young and the star in which he is born is either Rohini or Hastham or Sravanam - Thiruvonam. He will be better suited for service than for independent business. This cannot be said as a favorable position for either finance, health, popularity or reputation. Especially in a woman's horoscope, indifferent health is indicated by Moon in the 6th. She will be ever changing the servants and no servant will-stick on.

But these undesirable results will be warded off by those planets which form good aspectwith Moon. One can make efforts to maintain health and the aspecting planet will assist him; he or she will be successful with smail animals, servants etc. Let us suppose that Moon receives both good and bad aspects from other planets; for example, good aspects from Sun and Mars and evil aspects from Venus and mercury. Then, he or she will have permanently the following of faithful servants and also some servants frequently joining him or her, and leaving after a short period. Those who are governed by Sun and Mars will be permanent servants. What is meant by "governed by Sun or Mars? Those are said to be governed by Sun or Mars, who are born on. Sundays or Tuesdays, or those born in the stars ruled by. Sun, i.e. Karthikai, Utharapalguni or Uthrashada stars, or those bom in Mars stars, Mrigasirisha, Chithrai or Dhanishta

stars, and those born in Sun's sign Leo (Simha) as Ascendant (Lagna) or in either of the Mars signs - Aries (Mesha), or Scopio (Vrischika),. But the planets, Venus and Mercury, forming evil aspects, show that those born on Fridays or Wednesdays, in Bharani, Poorvapalguni, or Poorvashada, stars governed by Venus, or Aslesha or Jyeshta or Revathi stars belonging to Mercury or those born in Venus signs, Taurus (Rishaba), or Libra (Thulam) or in Mercury's signs, Gemini (Mithuna) Virgo (Kanni) will never stick on but will cause some trouble or other and leave their jobs frequently

Moon, receiving good aspect, especially, from Mars, Venus and Jupiter indicates that one will be very successful with small animals, Milk vendors, and poultry-farm owners, invariably have the disposition of planet, Venus and Moon, forming good aspect, will give decent gain through milk. Jupiter's good aspect will give female calve, whenever the cows' or buffaloes deliver. Vegetarian eggs will be laid by the hen and one will not lose the hen due to any epidemic.

If Moon were to occupy any fixed sign in 6th at the time of birth, one may suffer from bronchitis, stone in the bladder, etc. If Moon would have been in any of the movable signs, there will be vitamin B **deficiency**, nervous **debility,poor** digestion and stomach trouble. Moon in a common sign portends lung trouble and chronic diseases.

Moon afflicted by Sun (i.e. if the distance between Sun and Moon is either 22 1/2° or multiples thereof say, 45°.67 1/2°

•etc., if Moon occupies the position which will be occupied by Mandhi) the native's vitality will be weak,. Whenever he suffers from a disease, recovery will be very slow. Digestion and assimilation will be poor. The person will be hypersensitive.

Moon afflicted by Mars is evil, especially to ladies. They will have troubles during their monthly periods. It will cause inflammatory diseases in all. One may be a drunkard. Fever, accidents, and surgical treatment of the generative organs are indicated. Moon, afflicted by Mercury cause indigestion, headache, trouble in the teeth, and also irregular bowels. Poor memory, liability to brain storms and much of worry will depress one and cause ailment.

Moon afflicted by Jupiter, gives liver and blood trouble. Enlargement of liver is indicted by this aspect. But dull liver is due to Saturn's evil aspect Venus, afflicting Moon, indicates skin trouble., eczema, dhobi's itch, ringworm, etc.

Satum, afflicting Moon, causes poor circulation of blood, chronic disease, fair complex, hysterical trouble, etc. Here the patient will be dull, moody and gloomy and he will avoid company. Mars produces hysterical patients who are violent, whereas Mercury shows that the patient will ever be talking aloud, willbe making noise and causing nuisance. Uranus forming evil aspect with Moon shows that, if these people are employers, nobody will work for them, and if they

are employees, nobody will have them. One will not actually suffer from any disease, but vill imagine that something is wrong and be ever complaining about some ailment or other. **Only when Moon** is also afflicted by the dasanatha according to **vimshotthari** dasa, there will be mentals derangement or atleast neurasthenia.

Neptune, forming evil aspect with **Moon**, shows that the person will have indisposition through synchic conditions. He may become the prey of spirit controls and subjected to **mediumship**. He should avoid seances.

Moon, conjoined with Sun in 6, confers on the native a creative spirit, and he willbe skilled in machinery and stone work. Where Moon conjoins with Mars, the person will enjoy sasimangala yoga and he may be a dealer in hammers, ploughs, agriculture instruments, earthern jars, drinks, and may also gain through women. He will not have harmonious and happy relation with mother. There may be enmity and troubles through mother. Moon conjoined with Mercury will of 3 in the constellation of lord of 8 and 11.

If Moon is in Chithra 3rd or 4th pada, for those bom in Rishaba (Taurus), there is the danger of robbery while travelling, correspondence will widen the gap and one will become more and more inimical with partners in business or life. It will **lead** to litigation. The mother of the native will have similar **experiences** of losing money, while making

short journeys, or she may be pickpocketed. Or she may invest money on publications. The children may come by a treasure. Sudden and unexpected advantages will accrue for them. To the father of the native, there will be expansion in his **business**, and he will be able to **get** a partner for the business.

Moon is Swathi star gives the results, depending on the position of Rahu in the horoscope.

Moon in the sixth house in Visakam star in the constellation of Jupiter, the lord of 8 and 11, indicates that there will be sickness and demise of cousins and brothers. One may have to make short journeys due to such incidents; There may be false accusations, etc. Also new friendship will be formed, and there will be legacy or unexpected gains through brother. One may enter into any agreement with friends or take up any contract

**Gemini-Mithuna** Lagna: For people born in Gemini. Moon is the lord of the second house and will be in Scorpio in the star Visakam 4th Pada when Jupiter, lord of 7 and 10, will rule it, or in Anuradha star governed by Saturn, lord of 8 and 9, or in Jyeshta star governed by Mercury, lord of 1 and 4 Hence, those who had Moon in Visakam 4th pada will have increase in their income, promotion, improvement in their status gain by marriage, contract, business, and in all dealings, with other, especially with women. But if Moon is

afflicted, there will be trouble in unions, and through open enemies, competition and the it. To his brother, it indicates disposal; of permanent possession, as lord of 12 is in the fourth house and in the constellation of lord of 5 and 8 to the third house. To mother it shows pleasure and profit in her enterprises. To children peace, promotion and prosperity are promised. To wife it indicates pleasant expenses and purchases. To father permanency in his service and some opposition in his office is indicated.

Moon in Anuradha star indicates that there will be much of expenses due to partner or wife, especially due to their short journeys, or one may have to send money for their use. Also, one may gain through books, by trading at sea, long journeys, philosophy, religion, science, and through brother-inlaw. Brother will spend away money, whereas younger sister's husband will have promotion. Mother will worry herself due to certain unpleasant correspondence and notice. Children may invest money on lands and buildings, or purchase a car, mostly the former. Wife will open a fixed deposit account in <code>Bank</code>, as the planet is in 12 to the seventh house and it is the lord of the second house (12 is for investment, locking up of money, thus reducing the cash on hand whereas the second house shows bank position). Father will have a transfer in profession.

Moon in Jyeshta star indicates that the lord of 2 is in the constellation of lord of 1 and 4, and is occupying the 6th house. Therefore, the native will acquire land or conveyance, and he will enjoy satisfactory bank position. If over-

draft facilities are needed, he can have it easily. comes readily. It will not be hard to accumulate money. One can expect good returns from the estate and investments. Brother will have larger income and also an equal increase in the expenses. Mother bring fortune to him; by his sweet tongue, clever and cunning action, he will be endowed with good luck and fame. He may be employed as an interpreter. agent of salesman. He may serve in any textile, department. Moon, conjoined with Jupiter in the 6th house, shows that he will come out successful in litigation, and will enjoy easy overdraft facilities. If either of them happens to be the lord of 5, the native will have unexpected gains in all his undertakings. He may gain in lottery, speculation, etc. it causes Lagna-Adhi-Yoga. If Man is conjoined with Jupiter, he may work in a finance or law, or religious department or Bank. But Venus in conjunction with Moon, causing the same Lagna-Adhi-Yoga, shows that one may gain in arts, music painting, tailoring, silk, scent, and perfumery, or he may be an adept in weaving, dyeing etc. If indicates acquisition of vehicles, landed property, etc., especially if one is bom in Libra (Thulam) Moon, conjunction with Saturn in the 6th house puts always in want, and he will be going on borrowing and increasing the debts. It is bad for finance. One may be forced to borrow from a person who will inform others that he had lent money and he will further be reminding the borrower now and then. The creditor will make his life miserable. One may deal in mine produce, kerosene, coal or be a porter, cooly, rickshaw puller or a menial.

Aries Mesha Lagna: For people born in Aries or Mesha, Moon will be in Virgo or Kanni in either Uthara Palguni star 2nd, 3rd or 4th pada or quarter, Hastha, or Chitra first half or the 1st and the 2nd padas. Therefore one born in Aries, Moon in Sun's constellation in the sixth house, will give the results of lord of 4 in the constellation of lord of 5 in the sixth house. So one may have proper education and training in speculation, share business, music cinema, opera or drama. His children may lose money. If this is the female's chart, the husband will have a change in his profession and he will have satisfactory increase in his income; as to the seventh house. Moon is lord of 10, and is in the constellation of lord of 11 occupying 12th house. Thus, one has to read the result. To the father of the native, Moon will prove to be unhelpful in his profession and business.

**Moon in** Hastha star inaicates that **he** may have education in textile engineering, shipping, etc. He will be a good publicity Officer or salesman. He may be a medical representative and take up agencies **also Mars'** aspect will give service in Navy For **the** mother of the person, it gives short journeys, for the children, it threatens loss; for wife or husband, tt promises promotion **in** ahother institution, and for father loss, danger and enmity.

Moon in Chithra star shows loss, litigation, worries and failure in one's attempts Mother will have unexpected gains and enjoy a fortune. Children will go far away and prosecute

their further studies, as to the 5th house the lord of Chithra star is Mars who rules the fourth and the ninth houses, counted from the fifth house indicating children. The husband or the wife will be incurring unexpected expenses and cannot enjoy peaceful life with partner. The father will have a speculative mind and he will invariably be losing his fortune in games, betting, and races.

Taurus-Rishaba Lagna: People born in Taurus-Rishaba ascendant or lagna will have the Moon in Libra (Thulam) in the 6th house. So one is to read the results as follows: Moon owns the third house. The stars in Thulam (Libra) are Chithra 3rd and 4th quarters ruled by Mars, lord of 7 and 12, Swathi in Thulam (Libra) are chithra 3rd and 4th guarters ruled by Mars, lord of 7 and 12 Swathi ruled by Rahu and Visakam 1st, 2nd and 3rd padas governed by Jupiter, lord of 8 and 11. So, one is to read the results as lord of 3 in the constellation of lord of 7 and 12 or lord of 3 in the constellation of Rahu (Note the house occupied by Rahu) and lord will have substantial gains, especially in any betting, lottery, etc. Those who are born in Gemini having Moon in Jyeshta star.. can expect such gains to mother during Mercury dasa. Moon bhukthi, Mercury anthara and also during Moon dasa, Mercury bhukti. It is advisable to purchase prize bonds, etc, in To the children of the Gemini boms, Moon indicates that they may go overseas for higher education, or they may come in contact with foreigners and enter into contract with them. The partner in business will gain much.

and will be running a dangerous time, or there will be difficulties in his business or profession due to secret inimical activities.

Cancer-Kataka Lagna: For people born in this sign, Moon is the lord of the lagna and it will be in Sagittarius-Dhanus in Moolam star or Poorovashada star or Uthrashada 1 st pada. Moolam is rule by Ketu, Poorvashada is governed by Venus and Uthrashada by Sun. Therefore, the lord of lagna will give the results of Ketu or Sukra or Sun.

If the birth were to be at a time when Ketu was in Moolam. the results of Moon will be similar to what Ketu indicates to the native, by its occupation. For those born with Moon In Poorvashada it is very good. For, he will be able to come out successful in all his attempts without any obstacle or delay. He will gain in all the transactions. He will gain through lands, mines, inheritance, vehicle, taxi, transport, hire purchase finance corporation, etc. Late in life he will be more successful He will have a large number of friends in high circles, and will receive much assistance from them; he will enjoy much pleasure in life. He will be able to realize his hopes and wishes. Lady friends will be more helpful. Brothers will have similar results. Mother may lose money in her transactions. Children will also incur loss. Wife will gain by speculation, and will enjoy real fortune. Father will find it difficult to meet both ends and will be expecting assistance from others. He should not venture and risk money in games, betting, etc. Invariably, he will lose. Marriage of any member in the family will take place, and money will be spent in entertainments.

Moon in Uthrashada star promises good luck to the native. He cannot lose in any competition. Lord of 1 in the constellation of lord of 2 and in the 6th house is the strongest promise that the native will surely gain through speculation. etc. Such people must necessarily buy lottery tickets, prize bonds, etc. During the conjoined period of Moon and Sun they must win, especially through Government prize bonds, as Sun represents Government. If one is not already in service, he can expect a decent appointment, mostly in Government - Finance department, Reserve Bank commerce, international trade, external affairs, courts, legal department, etc. Brother will be able to invest on landed properties and also gain most satisfactorily in his transac-Mother gains by publication or by short travels or through her brother. Children will obtain scholarship from Government to go overseas and prosecute further studies, or they may submit any thesis and come out successful. It is a good position for them to enter into foreign service and be popular. Wife may not maintain good health and it is likely that hospitalisation may be needed. Father will have good understanding with higher officials and can look for improvement in his positions.

**Leo-Sim** ha Ascendant or Lagna: Those who are bom in the sign Leo will have Moon in the sixth house in Uthrashada star 2nd, 3rd or 4th Padas governed by Sun, or in Sravanam star governed by Moon, or in Dhanishta star ruled by Mars Sun is the lord of the lagna Leo. Moon is lord of 12 and Mars is lord of the fourth and the **cinth** houses.

Therefore for those Moon in the sixth house in Uthrashada star shows that the native will have fortune in a place other than his own native place and that he will find it difficult to over-come his animosity. There will be troubles; but he will face them boldly and come out successful. He may get into service in any isolation hospital, asylum, jail, intelligence department etc. A large circle of friends in the profession and much profit in the business are indicated to his brother. • Mother will go on long travels and she will be benefited by them. Children will be meeting uncommon and unnecessary expenses through strangers. Wife will be suffering from disease and she will be admitted in to the hospital. Father may have larger returns from permanent investment.

Moon in Sravanam star is unfavorable for Leg-Lagna natives as they will be losing heavily in every transaction. There will always be someone to harm them. Secret inimical activities are indicated. In a court of law, his own witnesses will turn hostel. Such people should never stand for election. All those persons on whom he depends for support will give false hopes and will work only for his opponent. Any person can stand for election, and without exertion, come out victorious, if he understands that his opponent has Moon in 6, in Sravanam star.

Thus one is to judge the results of Moon in 6 to the persons bom in other rasis.

# WEALTH FROM EARTH K.P. HELPS IN REVEALING

MOTHER EARTH is the Treasure Trove for all kinds of wealth. How? The rnost important requirement for Man to live; in this Planet is Water. Without water no human being car exist. It has been scientifically proved that one can live upto 40 days or even more, without any food, liquid or solid, but by only consuming pure water. So this water has got life sustaining power and qualifies and this LIFE SAVING AND GIVING WATER is hidden beneath the surface of Mother Earth. Soire may argue that we get water from the rivers also direct without any necessity for digging the earth for the same. But it should not be forgotten at this stage that this river water flows upon which surface. Mother Earth only. Water cannot flow in the air as in Water - Falis. The word "Falis" is given nere because it has to fall on the earth for flowing.

The next requirement for man for his sustenance is food. Mother Earth has within her womb all the ingrediarits required, like phospates, nitrates, urea etc., which are essential for proper and good growth of rice, wheat, pulses, green and leafy vegetables etc., Not only this. All the fruits that we eat and obtained from tress, depend on mother Earth only for their proper growth-etc.,

Next comes energy. Even this Mother Earth gives. How?

Coal of all types which are burnt in the ordinary ways in the kitchens but also in Power Generating Stations to obtain the steam that are required to rotate the huge generators who in turn create the energy i.e. electrical, which illuminates this world in the night when Sun light is not available. Thus we can go on add to the list endlessly but what we have taken up for discussion in the word "Wealth" is not the above or other things. But it means movable valuable assets such as coins, gold and silver, ornaments, precious jewels etc., hidden by someone known to us i.e. any one of our ancestors and unknown to us like utter outsiders. We have heard many cases where people while constructing their houses, ploughing their fields, digging wells in their land etc., find metal earthern pots hidden beneath the surface and when opened it contained the above mentioned things such as coins, gold and silver, ornaments, precious jewels etc. Not only this we also find some one saying that he got some gold coins from some bamboo sticks. Dees this not sound un-natural. But this is fact. How? In olden days in the villages, people used to keep gold sovereigns in the bamboo sticks used for making cot or roof. Legend has it that these villagers never used to part with such cots for other's use even though they are very close relatives such as wife, son etc. in order to prevent suspicion they used to say that unless they sleep in that cot they don't get sleep. But the fact is that the gold coins are inserted horisontally in the bamboo sticks used since these have hallow spaces. In case the owner of the cot has not utilised these coins during his life time and did

not pass on the secrets to any of his descendants, the cot will be used by subsequent generations, losses its value in material sense of it and finally discorded. These gets embodied in the soil and in due course of time vagories of weather fill up such places with earth and other materials and thus it lays deep inside the ground or Mother Earth. At a subsequent point of time whoever is entitled to get such a treasure, according to his birth chart, manages to get it back to the surface during actions like **construction**. digging of well etc., Leaving this preamble, which has been given, for an understanding the subject, let us now go to Astrology in general and K.P.Astrology in particular and analyse how to find whether a particular native is likely to come upon such a treasure in his life time.

The house which we have to examine in order to find out whether something is hidden or not is 4th. To conclusively predict whether one is fortunate enough to get such a hidden treasure we have to examine the houses 11 and 8. It is an accepted axion in K.P. that if the Sub Lord of the 8th cusp or the **Significator** of 8th (a strong one) is also the significator for 11, then one can come to the conclusion that the native will have income for which he has not worked or taken pains otherwise we may say that he will have un-earned income or income in an uncommon way. The Sub Lord of 11th should be connected with the 4th house and also 11th, if one is to get such hidden treasure.

Of all the text books in traditional astrology, Uthra Kalamri-

tarn gives us several rules to find out (a) whether there is any Treasure or not and (b) at which depth it would be possible to have it and in which direction one is to make efforts etc., etc., The TOUCH STONE on which the rules laid down as above discussed, can be tested is with reference to the actual cases of such happinings. Here only the problems arises since the difficulties encountered are mainly two fold (viz) i) To find a TREASURE and have it is a very rare case and ii) the finder of such a Treasure will not reveal it or identify himself. No doubt the result will naturally manifest in various ways like sudden change in life style. lavish spending, acquiring wealth disproportionate to his known sources of income etc. Even then it will be very difficult to prove or certify. Therefore unless the person concerned reveals the truth and also hand over his birth chart it will not be possible to test the rules contained in Uthyra Kalaritam. Assuming that such a chart is made available then can we conclude whether those rules actually applied in this case. A dispassionate answer will be in the negative only. The reasons are not far to seek when we see that the time of birth is not noted correctly, there are 18 siddhantas in India and hence the horoscope erected for the given birth time cannot be as accurate and the traditional rules being vague, nothing can be achieved. Further, as per traditional rules, if in a chart if the Lord of 2 were to be in the 8th house or if the Planets connected with houses 2,4,9 and 11 are conjoined together and their period operates, then the native will come by a Treasurer. Generally, many would

have observed, that only Leo boms and Aquarius boms will have the combination of the houses 2,4,9 and 11 conjoined together or one aspecting the other. But in practice when many such charts were examined (having similar combinations) the natives had not received even an increase in their income by annual increment during such periods met to speak of coming by a Treasure. On the other hand, the houses 2 and 11 had done harm to many such natives during their conjoined periods by giving birth to twins etc., at a time when they were fed up with enough number of children already bom to them. Thus we can easily come to the conclusion that rules in Traditional Astrology in this case (as a matter of fact in any case) are not useful.

KRISHNAMURTI PADHDHATI stands apart in this situation. In this system one need not be disappointed in life. One can know well in advance whether one will have and also when or whether one will never have such a benefit. Let us now take an example chart, as given below, and analyse thro' KRISHNAMURTI PADHDHATI.

IV 25-46 Ketu 10-44	Satn 16-17 Jupt 16-26 V 23-46	VI 17-46	VII 11-08
III 21-46 Merc 20-24 Sun 4-55			VIII 15-46
Venus 19-34 !I,15-46			IX 21-46
Asc 11-08 Mars 6-21	XII 17-46	XI 23-46 Moon 10-43	Rahu 10-44 X 25-46

In the above example chart the 8th cusp falls in 15°-46' in Cancer. It is in Moon Sign, Saturn Star and Jupiter Sub. The Sub Lord Jupiter is in the Constellation of Venus Lord of 6 and 11 and it is in the Sub of Moon, significator of 8.9 and 10. Venus, the constellation lord of Sub Lord Jupiter, is occupying the 2nd house as lord of 6 and 11, aspected by lord of 2 and in the constellation of lord of 8. Thus Venus is a strong benefic. 2nd house is owned by Saturn who is in Venus Constellation and Saturn is in the Sub of Moon, also aspected by Moon himself. That is, both Satum and Moon are having mutual 7th aspect. Houses 6 and 11 are vacant. Saturn and Jupiter are occupying the 4th house. Thus it is very clear that the native of this chart will definitely come by A TREASURE. The next question to be answered is WHEN? For this the significators of the relevant houses after due process of elimination by applying the unique RULING PLANETS method of Prof. Late K.S. KRISHNA-MURTI will decide the time when this will happen. At the time of judgment Saturn is the lord of the Ascendant and Moon is transiting in the star of Venus. Therefore Saturn Dasa, Venus bukthi, Jupiter Anthra and Sun Sookshma will be the time when the native can have the desire fulfilled by getting the TREASURE.

A very highly placed official closely known to **Guruji** Prof. Late K.S.K. once approached him and handed over two horoscopes of one bridegroom. Though both the Astrologers who prepared the chart had taken the same time and

place of birth, yet one has mentioned that the bridegroom had Venus Dasa at birth whereas the other had written as Sun dasa at birth. This created a doubt as to whether the boy was **born** in Bharani Star or Kartik Star. Prof. K.S.K. immediately replied as follows:

"Sir you have come today, a Sunday at a time when Moon was in Satabisha Nakshatra and the point which' rises in. the east is. in 4° Scorpio.

Therefore I need not even take the ephemeris of the year and then refer to it to give the correct reply. The Ruling Planets are Sun, Mars Satum and Rahu. Venus is not a Ruling Planet. Therefore he ought to have been bom in Kartik Star, that is in Sun's star in Mars Sign. As Venus is not one of the Ruling Planets he is neither bom in Bharani nor in Venus Sign, Taunts. Hence he ought to have been bom in Kartik Star first quarter in Mesha Rasi'.

**Problems** like the above arises because the Astrologers refer to incorrect Almanacs and don't use Ephemeris. Any one who uses the Krishnamurti **Ephmeris** and Krishnamurti **Ayanamsa** will not commit such glaring mistakes.

# DASA PORUTHAM OR DAS A VI DA PORUTHAM REGARDING MARRIAGE

Somehow due to habit tradition, belief etc., the Traditional Astrologer have impressed upon the parents of boys and girls that Dasa or Dasavida Porutham is a pre-requisite before deciding whether a particular boy wilt tie sacred knots on the girl. If an Astrologer keeps records of all the charts that have come up to him for comparison and follows them he will find that in many cases marriages have taken place even though there is no Dasa Porutham and such couples have lived for a long number of years happily. On the contrary in many cases he would have seen that though Dasa Poratham were there in abundance in many couples, they lived a miserable married life, some ending even in divorce or either of the parties was shortlived. This none can deny as these are facts noticed by the Astrologer. Hence why should any astrologer lay much stress on this non-effective Dasa Porutham unless it is to satisfy the parents. It always better to satisfy parents on the sound principles of Astrology rather than satisfy them on Dasa Porutham.

To **elaborate** further, in Dasa Porutham itself if one rule indicates that there is agreement among any two horoscopes the other rules shows that there is no agreement at all among the same two charts and it should be rejected outright though the circumstances are the same (7th star). Cases are not wanting wherein the parents when consulting

an Astrologer with the charts of the boy and girl was informed that there is "NO GURUBALAM IN Bridegroom's CHART" and stated that his boy will have a better husband or wife, as the case may be. To strengthen his argument and impress the parent about his knowledge in the Science of Astrology, adds, that the boy's or girl's longivity is poor and either would pass away due to some illness or acidents within a couple of years. It is also not uncommon that the parents of both the sides, boy or girl, go to the same Astrologer, of course at different period of times for such Suppose earlier the girl's parents apconsultations. proached him and he gave negative answer and now when the boy's parents approach him he will praise the boy's chart and condemn the girl's chart. Thus the parents are confronted by diametrically opposite versions from the same Astrologer which is highly deplorable. If both the parents go together after such an experience. God only knows how the Astrologer would behave and what he will predict

Under the above circumstances it boils down to the fact that one need not attach any importance to Dasa Porutham in marriages since (a) One Rule contradicts another and (b) Dasa Porutham does not guarantee harmonious life. Even according to the Hindu Sages the Dasa Porutham gives a very general **and** practically useless picture of **longivity** of the couple, prosperity, who outlives whom etc., **etc.**, But those who have not mastered this branch of the science of Astrology, take that Dasa Porutham is only for mental agree-

#### ASTROLOGY FpR BEGINNERS

**ment,** harmony and leading a life with enough pleasure. If the Dasa Porutham is not there they think that the couple will not have good understanding among themselves, differ now and **then**; indulge in silent strike or violent exchange of blows among themselves **etc.**, **etc.**, **But** it is not correct.

Therefore in order to bring two young persons of opposites sex into WEDLOCK, what is essential is not DASA **PORUTHAM** in the traditional system, but a close scrutiny of their individual. birth or nativity chart to find out their longivity, health, financial position, education, children and harmony. After such an individual scrutiny of the charts it is found that each one of them have long life, good health, good financial stability without any necessity for approaching anybody for a loan or overdraft facility etc., bright future, limited family i.e. less number of children without adopting family planning methods or birth control, good life with wife enjoying good understanding with adjusting and accommodative temperament, never causing worry or trouble or ahxiety, then whomsoever that person marries, he must lead his life happily at the same time he will cheer up the partner also in life.

**Two most** important matters that torment the mind of parents when considering marriage are: i) Mars or **Sevvai** Dosham and iii) Puthra Bhagyam

As already discussed above if we have already analysed the

chart for Longivity of each one of them i.e. boy and the girl we need not worry at all about this Sevvai or Mars Dosha. As regards Puthra **Bhagyam** there is a lot of misapprehension in the minds of even knowledgeable traditional Astrologers. They put forth the argument that if as per the boy's chart birth of many children are indicated and vice versa. Such observations on the face of it deserves to be rejected leave apart any rules and dictas that may be found in any texts on Astrology. Pure common sense negates such a theory. How can a girl marry a boy whose chart does not indicate birth of any child to him, and produce so many children so as to form a Cricket Team of their own merely on the strength of her own chart. After all for a tree to grow we require a good seed with the potential of becoming a big tree and yield fruits etc., when the seed is of poor quality or without any of the ingrediants for growth, simply by sowing it in a fertile land can it sprout and become the big tree as expected. It cannot similarly if the husband is suffering from Ascespermia where does the questions of his wife producing children arises. All these and several other questions have been dealt with in very many details in the K.P. Readers and in order to understand the implications discussed here one should go through these Readers with an open mind so that he can be benefited by the system invented by the greatest Astrologer of this Century, Sothida Mananan, Jyotish Marthand Prof. Late K.S. Krishnamurti.

# POST MORTEM

The heading may have the ingrediants to produce a certain amount of awe in the minds of readers. But the inventor of KRISHNAMURTI PADHDHATI Prof. Late K.S. Krishnamurti. Jyotish Mannan, Jyotish Marthand, used to repeatedly stress, in his lectures and writings that Post-MORTEM of a chart is a must if one is to acquire the required skill for proper intrepretation of position of Planets etc.. in a chart. Therefore Post-Mortem is a must to improve ones knowledge and is also advantageous. Keeping Sri.K.S.K's advice in mind, the following chart of a male is given below and the various events (important) as given by the native have been analysed.

Sothida Mannan. Jyotish Marthand, Prof Late K.S. Krishnamurti, used to insist that whenever a chart already prepared is presented for examination and prediction the first duty is to check whether Time of Birth given is correct or not since only on this **the** accuracy of **the** chart **depends based** on which predictions are given. For this he had enunciated the THUMB RULE that the RULING PLANETS at the time of birth should also come as RULING PLANETS when **the** chart is taken up for judgment. He also laid down that in most cases the Ascendant Sub-Sub lord **for the time of birth** would be the Ascendant Sign Lord at the time of judgment. Let us now apply these two rules for the chart **taken** for POST-MORTEM.

#### **ASTROLOGY FOR BEGINNERS**

Sun 12-19-20 Merc 01-41-07	XII 05-44-43 Ven 27-12-12	I 13-45-23 Ketu 18-25-29	II 08-31-33
XI 28-19-02	Date of Birth : 26-03-1956 I.S.T. 9-38 AM L.M.T. 9-16-48 Sidereal Time : 21-31-07 Latitude(Geo-Centric)28-25-18		III 01-43-50 Uran 05-07-00 IV 27-13-31 Jupt 29-06-19 (R)
X 27-13-31 1X 01-43-50	Longitude: 77-12 AYANAMSA: 23 -09' (KSK) Day: Monday BALANCE DASA AT BIRTH: Sun = 1 Yr - 2 Mths - 2 Days		V 28-19-02
Mars 24-04-43 VIII 8-31-33	Rahu 18-25-29 VII 13-45-23 Sat(R) 9-29-50 Fort 8-53-08	Nept 06-32-39 VI 05-44-43	Moon07-27-05

# Books used for casting:

## Krishman's Table of Houses

- 2. Krishman's Nirayana Ephemeris 1941 to 1956
- 3. Astrological Table for All by Mr.R.E.Manu
- 4. Tables for Astrologers by Sri K.Hariharan
- 5. Sub Tables etc. from K.P Readers

# PLANETARY SIGNIFICATIONS

	Stellar	Sub Lord
Sun	6.11.9.10,5 (4,8,2,1,3,12)	12,8,1,,6,7 (11,5,3,4,9)
Moon	11. 5.3,4, (6,9,10.8,7,2,12,1)	5,1,3,4 (6,9,10,11,12,8,2)
Mars	12.8.1.6.7 (11,5,3.4,9)	4,11,8,2,(2,5,1,6,3)
Mercury	4,11.8.2 (12.5,1,6,3)	11,7,2 (5,3,4,12,8,1,6)
Jupt (R)	11,4.2.8 (3,6,9,10,5,1,,12)	6,9,10,11 (3,1,5,4,2)
Venus	11.12,,5,1,6 (4,2,8,3)	6.11,9,10,5 (4,8,2,1,3,12)
Sat (R)	6.9.10.11 (3,1.5,4,2)	11,12,5,1,6 (4,2,8,3)
Rahu	11.7.2 (5.3.4.12.8.1.6)	4.11,8,2 (12,5,1,6,3)
Ketu	5.1.3.4 (6.9.10,11,12,8.2,7)	4,11,8,2 (12,5,1,6,3)

#### HOUSE PLANETS SIGNIFICATORS:

= Ketu, Mars. Venus (Sat, Mer, Sun, Jupt, Rah, Moon)

II = Jupt, Rah, Mer (Sun, Moon, Ven, Sat, Ketu)

• Ketu, Moon (Sun, Mars, Mer, Sat, Rah, Venus, Jupt)

IV = Mer, Jupt, Ket, Moon (Sun, Mar, Ven, Sat, Rahu)

V = Ket, Moon, Ven, Sun (Mar, Mer, Jup. Sat, Rahu)

VI = Sun. Sat. Mar. Ven (Moon. Mer, Jupt. Rahu. Ketu)

VII = Rahu. Mars (Moon, Ketu)

VIII = Mars, Mer, Jupt (Sun, Moon Ven, Rahu, Ketu)

IX = Sun, SAt (Moon, Mar, Jupt, Ketu)

X = Sun, SAt (Mon, Jupt, Ketu)

XI. • Moon. Jupt. Ven, Rahu, Sun, Mer, Sat, (Mar, Ketu)

XII = Mars Vens (Sun, Moon, Mer, Jupt, Rahu, Ketu)

Note: Significations in brackets are as per Western system of Aspects.

### The RULING PLANETS FOR THE BIRTH TIME:

Day Lord Moon
Ascendant Sign Lord: Venus

Star Lord Moon

Sub Lord Rahu

Sub-Sub Lord: Moon
Moon sign Lord: Mercury

Moon Star Lord: Sun

Moon Star Lord: Ketu

The RULING PLANETS at 11-37 AM.on 27.4.1994 when the chart was taken for judgment at Delhi are:

Day Lord: Mercury
Asc. Sign Lord: Moon

Asc. Star Lord Saturn

Asc. Sub Lord: Venus/Ketu Moon sign Lord: Mars (Rahu)

Moon Star Lord: Saturn.
Moon Sub Lord: Saturn.

From the above it **is** dear that both the Thumb Rules laid down by Prof. Late K.S.K applied 100% thus indicating that the time of birth given i.e. **9-38** AM is accurate **and** need no correction.

Now let us take up the events (important) given by the native of this chart for verification (i.e. **Post-Mortern**) according to the tenets of K.P. System.

#### ASTROLOGY FOR BEGINNERS

# EVENT NO. 1 - Joined Service for the first time on 1-11-1977.

On this important day in the life of the native, he was running the periods of Rahu/Jupiter/Mercury/Mercury as Dasa, Bukthi, Anthra and Sookshma lords. This event cannot take place in the natives life unless these period lords signify the event in question. Keeping this in mind let us see how these Planets ie. period lords, Rahu, Jupiter, and Mercury, had the power to give appointment to the native on this particular date.

Before proceeding further, first we should know what are the houses in the chart that are concerned with this event i.e. joining service. They are 2,6 and 10. Why these houses only are chosen among the 12 houses in the chart. Because, 10th shows one's profession, 6th service rendered in the profession and naturally for the services rendered the native will receive remuneration by way of money which we call as income which is represented by 2.

Rahu, the Dasa Lord who plays major role, is not a Planet or **Graha**, which have physical body and can be seen through naked eye and also through telescopes **etc.**, But Rahu and Ketu **are** only the intersecting points on the **pathway of** Sun **and Moon**. Since both Sun and Moon are **Planets having effective energy**, **any point intersecting their pathway will naturally get themselves these powers** just **like** 

magnets. Naturally therefore any Planet **falling** within the longitude of these intersecting points gets absorbed with the powers inherent in these points and **they** i.e. the other Planets like Jupiter, Venus, Mercury. Mars, **Satum**, etc., are replaced by these **Rahu** and Ketu and we interpret as though they are Planets and Grahas. **In** K.P. Rahu and Ketu will first represent the Planets with which they are conjoined, then those that aspect them, than the lord of the star in which they are placed and finally the lords of the signs where they are situated. At this juncture an important point is to be remembered i.e. Rahu and Ketu being only sensitive intersecting points, they don't aspect any house or any other Planets as Traditional Astrologers believe and interpret.

Now on the above basis who is this Dasa Lord Rahu for the native. No Planet is conjoined with Rahu and Moon is aspecting Rahu (i.e. the sensitive point of intersection - whenever Rahu or Ketu is mentioned hereafter it should be remembered as such) by Quantile aspect. Moon is the 6th cusp Sub Lord and also the Asc. Star Lord. Rahu is also the 2nd Cusp Sub Lord and thus Rahu gets signification for 2nd house. Rahu is in the Star and Sub of Mercury who is the owner of 2nd and posited in 11th. 11th always indicate gain in a chart and consequently Rahu representing Mercury also indicate gain. In this case gain by way of employment. AS discussed earlier Rahu will also represent the Sign Lord in whose sign it is posited. In the chart Rahu is posited in Scorpio, the lord of which is Mars and hence Rahu means

#### ASTROLOGY FOR BEGINNERS

Mars. This Mars is the 10th Cusp Star Lord and thus Rahu signifies **10th** also. Thus the Dasa lord, Rahu, fully signifies all the houses required for employment and gain i.e. **2,6,10** and 11.

In a similar way let us consider Jupiter who has come as a powerful **sub-lord** i.e. Bukthi Lord and in K.P. System the Sub Lord is very powerful to give result. (Here the readers should not confuse with the 249 Sub Lords for the **12** houses invented by Guruji Prof. Late. K.S.K.) Jupiter is in the star of Mercury and Sub of Saturn. Thus **Stellar-wise** Jupiter signifies houses **11,4,2** and 8 and thro' Sub Lord houses **6,9,10** and **11.** A point to be noted here is that Jupiter is the Cusp Sub Lord for 9 also and Sub Lord Saturn owning 9th aiso indicates that this **native may** not continue in this job for long and will change the same. Let us see whether this happens.

Lastly the **Sookshma** and Anthra Lord being Mercury signifies - stellar-wise houses **4.11.8** and 2 and through the Sub Lord Rahu (who is also the Dasa lord) signifies houses **11.** 7 and 2. This Mercury also gets the signification for 10th since it is in the Star of Jupiter who is the **10th** Cusp Star Lord. **Thus:** Mercury gets signification for all the houses required i.e. **2,6,10** and **11.** 

The above analysis alone will not confirm conclusively that the event should have happened only in this period on that particular date unless TRANSIT also agrees. Prof. Late. K.S.K. has laid very great important on Transit of period lords to give the results signified by them and therefore in K.P. System THE TRANSIT gains importance in predicting events or confirming the past events. Therefore unless the period lords, in this case, Rahu, Jupiter and Mercury transit in the sensitive points of the powerful significators of houses 2,6,10 and 11 on the date of occurrence of the event; i.e. first appointment on 1-11-1977 the event cannot happen. Let us therefore analyse the TRANSIT of the 4 lords to prove this DICTUM.

#### **TRANSIT**

Rahu, the Dasa Lord transited on 1-11-77 in Mercury Sign, Moon Star and Ketu Sub. Unless these three Planets Mercury. Moon and Ketu signified the houses 2,6.10 and 11 either jointly or individually Rahu's transit in their sign, star and sub cannot bring about the event in question. Mercury we have already seen above fully signifies all the houses required i.e. 2,6,10,11. Moon is the Cusp Sub Lord for 6th and being in the star of Sun signifies 11th. He is aspecting Mercury by an opposition aspect and thus gets all the significations for the remaining houses 2 and 10. The Sub Lord Ketu is being aspected by Jupiter and Mars and we have already seen how Jupiter signifies the houses 2,6,10 and 11. Added to this Mars is the 10th Cusp Star Lord with no Planets in his stars and hence this Mars gets the powerful

signification for **10th.** Intrerestingly it may also be **noted that** this Mars, though occupies 8th is closely conjoined with 9th thus indicating change in the job. Ketu, the Sub Lord will also represent Venus the lord of the sign where he is posited in the nativity chart. This Venus is in the star and sub of sun posited in **11th** and thus this Venus is very powerful to give result of **11th**. Thus the Dasa Lord Rahu's transit fully confirms the event.

Next let us see the transit of Jupiter, the Bhukti Lord. On 1-11-77 he was transiting (Retrograde) in Venus Sign, Moon Star and Rahu Sub. We have already seen how these three Planets conjointly signified the houses 2,6,10 and 11 and hence transit of Jupiter in their signs, star and sub produced the result.

Finally to Planet Mercury, who is both the **Sookshma** and Anthra Lord, transited on 1-11-77 in Venus sign, Jupiter Star and Satum or Mercury Sub. Both Venus and Jupiter we have already seen as to how they signify the houses 2,6.10 and 11. So far as Saturn is concerned it fully signifies the houses 6, 9,10 and 11 stellarwise. **He is** aspecting the 2nd **house** by Quincunx aspect and hence gets signification for 2nd. Thus all the three Planets in whose sign, **star** and sub Mercury transited on 1-11-77 fully signified the houses required i.e. 2,6,10, 11. Here again Saturn's signification for 9 gives another confirmation that the native will not stick to this job and will change it.

The above analysis clearly and conclusively proves that the native should have gone for his first appointment only on that date and simultaneously also proves that the birth time and chart worked out are absolutely correct. Only in K.P. System such thorough analysis and confirmation is possible.

### EVENT NO. 2 - MARRIED ON 16-01-1984.

The houses concerned for this event are 2.3,5,7 and 11, 12.

- 2 = Increase or addition to the family
- 3 = Negotiations for marriage and betrothal.
- 5 Love Marriage
- 7 = Bondage in life as partner in Sukam and Dhukkam.
- 11 = Gain from marriage, pleasure derived therefrom.
- 12 = Sayanasthanam or Sayana Sukham.(BED COMFORT)

On the date of marriage the native ran the period of Rahu/Mercury/Rahu/Venus respectively as Dasa, Bukthi, Anthra and Sookshma lords. From the house significators table and also sub significators table let us see the significations for these planets.

Rahu:

Houses 11,7,2 (5,3,4,12,8,1,6) stellar. Houses **4,11,8,2** (12,5,1,6,3) sub lord. He is also the Cusp Sub Lord for houses 2,3,7 and 12 with no Planets in his Stars - thus very powerful to give the results of these houses.

Mery:

Houses **4,11,8,2 (12,5,1,6,3)** stellar. Houses 11,7,2 **(5,3,4,12,8,1,6)** sub lord.

Venus:

Houses 11,12,5,1,6 (4,2,8,3) stellar. Houses 6,11,9,10,5 (4,8,2,1,3,12) sub lord.

Thus ail the period lords signified the houses required for this event to occur. Let us not take up transit of these lords on the date of **marhage i.e 16-1-1984**.

#### **TRANSIT**

Rahu - Dasa and Anthra Lord - transited in sign **star and sub** of Venus. Moon and Ketu **and** their significations **are:** 

Vens:

As given above

Moon:

11,5,3,4 (6,9,10,8,7,2,12,1) stellar. 5,1,3,4

(6,9,10,11,12,8,2) sub lord

Kotu:

**5,1,3,4 (6,9,10,11,12,8,2,7)** stellar. **4,11,8,2** 

(12,5,1,6.3) sub lord.

Mercury - Bhukti lord transitted in the sign, star and sub of Jupiter, Ketu, Jupiter.

Jupt: 11,4,2,8.(3,6;9,10,5,1,12) Stellar. 6,9,10,11

(3,1,5,4,2)-sub lord.

Ketu: As given above.

Venus the Sookshma Lord transitted in the sign, star and sub of Mars, Mercury, Rahu.

Mars: Houses 12,8,1,6,7 (11,5,3,4,9) steller. "

4,11,8,2 (12,5,1,6,3) sub lord.

Mery: Houses 4,11,8,2 (12,5,1,6,3) steller. " 11,7,2

(5,3,4,12,8,1,6) sub lord

Rahu: 11,7,2 (5,3,4,12,8,1,6) Stellar. 4,11,8,2(12,

5,1,6,3) sub lord.

Thus it may be seen that the period lords Rahu. Mercury and Venus, not only signified the houses required for the event but also transitted in the sign, star and sub of Planets signifying the houses required for the event. Thus this event also proves the accuracy of birth time and also the chart worked out for the same.

## EVENT NO. 3 BIRTH OF A SON ON 21.02.1985

Houses 5,2 and **11** are concerned for this event. Since we are analysing a male chart **11th** house gets precedence over 5th and in the case of female the reverse is the rule. The **11th** cusp sub lord is Venus who is placed in the **star** of Sun in **11** and hence this Sub Lord Venus is very powerful to give children to the native.

In K.P. System, the Cuspal Sub Lords will decide whether a particular event will happen or not. But the time when the event will happen is decided by the powerful significators of Unless the periods of the relevant the relevant houses. house significators operate conjointly the event will not happen. That is what we have seen in the earlier two cases. Let us see whether this is true in this event also. We have already decided that on amount of the strong signification to **11th** house to Venus the **11**th cusp Sub Lord birth of children is certain for this native. The house significators for the houses 11, 5 and 2 as given below the chart indicate that are all the 9 planets starting from Sun and ending Ketu. Have come as significators. Actually the child was bom when the native was running the period of Rahu, Ketu, Venus, and Mercury as Dasa, Bukthi, Anthra and Sookshma lords. This means only these Planets have become powerful out of the 9 planets, to give this result on the particular date.

#### Dasa lord = Rahu:

It may be seen that this Rahu, with no Planets in his stars is the Cusp Star and Sub Lord for 2nd indicting increase in the number of family members. He is also the Cusp Sub Lord for 3rd which is 12th to 4th 4th means permanent residence (Mother's womb) and 3 indicates detrimental to 4 that is the child should come out of the womb of Mother which can be otherwise compared to a cave. So Rahu's signification powerfully indicates birth of the child in his Dasa What else. Rahu represents Moon since the later is aspecting the former. Moon is the occupant of 5th and is also the 5th Cusp Sub Lord. Rahu is occupying the sign of Mars, a fruitful Sign. Rahu is in the star of Mercury placed in another fruitful sign, Pisces or **Meenam**. This Mercury is conjoined with Sun. owner of the 5th Cusp and this Mercury is the Sub Lord for Rahu thus getting signification for 2 and 11 since Mercury is the owner of 2 and occupying 11. All these clearly confirms that the birth of child can take place in this Rahu Dasa

#### Bhukti Lord - Ketu

We have already seen that Ketu will represent Mars, Jupiter and Saturn since all of them aspect Ketu. Being in the star of Moon it will represent Moon and being posited in the Sign Taurus, it will also represent Venus, the **sign** lord. Of all these the strongest signification is 5th since it is in the Star of Moon occupying 5th. This ketu is in the sub of Mercury,

thus signifying 2 and 11 also. Moon the star lord owns the fruitful sign of Cancer or Katakam. Ketu himself is occupying the semi-fruitful sign of Taurus or Vrishab. Thus the Bhukthi Lord Ketu fully signified the required houses 2,5 and 11.

#### ANTHARA LORD - VENUS

He is in the star and sub of Sun, occupying 11th and owning 5th. This Sun is also conjoined with Mercury lord of 2nd in 11th. Sun is also occupying the fruitful sign Meenam or Pisces. Venus aiso aspects the 5th house by a powerful and favourable Trine aspect. Thus Venus fully and powerfully signified the three houses required 2,5 and 11.

#### Sookshma Lord - MERCURY:

Mercury is in the star of Jupiter, the kataka for child birth. This Jupiter is occupying the fruitful sign of Cancer. Mercury is in Rahu Sub who is the cuspal Star and Sub Lord for 2nd Cusp with no Planets in its stars and already discussed this Rahu is also the 3rd Cusp Sub Lord. This Rahu is occupying a fruitfull sign Scorpio. As already discussed this Mercury is conjoined with Sun in 11, Mercury owner of 2 and Sun owner of 5. Thus this Mercury is powerfully connected to all the houses required for this event i.e. 11, 5 and 2 in addition to 3.

#### **TRANSIT**

Rahu - Dasa Lord - transitted in sign, star and sub of Mars. Sun, Mars respectively and all of them signify the required houses 11.5 and 2.

Ketu **the** Bhukthi lord transitted in Venus sign, Jupiter star **and Sun sub** and all these are signifying the required houses.

Venus the Anthra lord transitted in sign, star and sub of **Jupiter**, **Mercury and Sun and all these** have signification for the required houses.

Mercury the sookshma lord transitted in the sign star and sub of Saturn, Rahu and Jupiter and all these are significators for the required houses i.e. 11, 5 and 2.

Thus the event of birth of a **child** on that date is fully **explainable under** K.P. **System.** 

Now that the three events have been fully analysed the remaining ones will be analysed only by indicating the houses required and the significations obtained by the period lords and their transit in the star, sign and sub of the significators for the event since the readers can themselves see from the table of significations given without much need for explanation.

# EVENT NO.4 - First trip abroad to London on 18-12-1986

Going abroad is not an ordinary event and everybody is not destined for this as observed by Guruii Prof. Late K.S.K. himself in one of his Readers. Therefore unless the Planets fully subscribe for this event one cannot step out of the country. As discussed in earlier event, in K.P. the Cuspal Sub Lords of the relevant Cusps will decide whether to allow an event to happen or not and the significators of the relevant houses will decide the time of the event provided their Sub Lords are also favorable for the event. For Foreign travel the 12th Cusp Sub Lord should signify the houses 3 or 9 or 12 and preferably 9. If it is for employment and service then it should signify 6 and 10 also and if it is for business transaction then signification for 7 should be there since 7th houses indicates persons with whom one transacts business. With this background let us seek the truth thro' K.P. for this event in the life of the native.

The 12th Cusp Sub Lord is Rahu with no Planets in its stars and hence it fully signifies 12th and this Rahu is in the star and sub of Mercury himself ococupying 11th indicating gain through such travel. Further this Mercury is aspecting the 3rd cusp by a powerful and favorable Trine aspect and thus Rahu gets the signification for 3 also. Rahu as already discussed will act as Moon since Moon is aspecting Rahu and this Moon is aspecting the 9th house very powerfully

and favorably with a Trine aspect and thus Rahu gets the 9th house signification also through this Moon. Being the Cusp Sub Lord for 3 with no Planets in its stars Rahu by himself gets the powerful signification for 3rd. Rahu occupying the Sign of Mars will represent Mars who is in the star of Venus in 12 and thus Rahu again gets the 12th signification. Moon whom Rahu represents is aspecting the 6th house by a favorable Semi-sextile aspect and thus Rahu gets the signification for 6th also. Mercury in whose star and sub is deposited is conjoined with Sun in 11 and this Sun is aspecting both the 3rd and 12th house by a favorable QUINDECILE and TREDECILE aspect - thus Rahu again gets signification for 3 and 12. It is therefore dear that the Dasa Lord Rahu very powerfully signifies houses 3.9 and 12 apart from 6 and 11, thus there is no surprise in the native undertaking the London trip in the Rahu major period. As a matter of fact on the date of the journey i.e. 18-12-1965 the native was running the period of Rahu. Venus. Mars and Mercury as Dasa, Bhukti, Anthra and Sookshma Lords.

From the tables of Significators, stellar and sublord as well as house significators it may be seen that all these Planets are having the required significations for all the houses for foreign travel i.e. 3,6, 9,10 11 and 12 - 3 = short journeys: 6 - service; 9=travel to a far off place by air, sea etc., 10 = travel in connection with his prefession and 11 - gain through such travel and finally 12 = for living in new surroundings and far away from permanent residence.

#### **TRANSIT**

On 18-12-1986 the dasa lord Rahu trasitted in the sign, star and sub of Jupiter, Mercury Mars all of whom were the significators for the required houses.

Venus the Bhukthi lord transited in the sign, star and sub of Venus, Rahu and Mars, all of which had the required significations.

Mars the Anthra lord transitted in sign star and **sub** of Satum, Jupiter, Jupiter all of which had the required significations.

Mercury the Sookshma lord transitted in the sign star and sub of Venus, Mercury, Mercury/Ketu respectively and all these had the required significations for such a travel. What more do we need to confirm the event.

Thus it may be seen that in K.P. System nothing is left to probabilities, suppositions, possibilities **etc.**, But every event can be and will be fully indicated by the planets provided the system handed down by the Astrologer of this Century, Sothida Mannan, Jyotish Marthand, Prof. Late K.S. Krishnamurti, is properly **understood and** handled with reverence and respect.

Before concluding the topic of POST-MORTEM let us see whether our earlier conclusion while analysing the first **ap**-pointment of the native that he will change his job and may not stick onto the first **on**: for a long time, has come true.

## EVENT NO.5 - Second job on 16.4.1981

Readers may turn the pages and see the event **No.1** the first appointment on 1-11-1977. As concluded at that time the native did not stick to the job taken on 1-11-77 and changed his job and joined the second one on 16-4-1981 i.e. even before completing 4 years from the date of entering his first **job on 1-11-1977**.

For change in job, houses concerned are **2,6,10,11,5,9** and 12. Reason.2 = Income. 6 = service. 10 = Profession 11 = Gain in profession or trade. 5 = Negativing 5 i.e. change one service to another. 9 = Negativing **10** i.e. change from one job to another and **12** • change in working surroundings. As already discussed we need not elaborately discuss this event as we have done earlier since the significators table will help us to pinpoint the event.

On **16-4-1981** the native was running the periods of Rahu, Saturn, Moon, Saturn as Dasa, Bukthi, Anthra and Sookshma lords

## **SIGNIFICATIONS**

	Stellar	<b>Sub</b> Lord
Rahu:	11,2,,5,12,,6	11,2,12, 5,6
Satum:	6,9,10,11,,5,2	11,12,5,6,2
Moon:	11,5,6,9,10,2,12	5,6,9,10,11,12,2

Thus the periods lords fully signified all the houses required for change of job on that date.

#### **TRANSIT**

Rahu-Dasa Lord-Moon/Saturn/Rahu - Sign, star, sub respectively.

### Satum - Mercury/Sun/Mars

## Moon - Sun/Venus/Mercury

The significations for Rahu, **Saturn** and Moon are already available above. For the rest the significations are:

	Star Lord	Sub Lord	
Mercury	2,6,5,11,12	11,2,5,12,6	
Sun	6,11,9,10,5,2,12	12,6,11,5,9	
Mars	12,6,11,5,9	11,2,5,6,12	
Venus	11,12,5,6,2	6,11,9,10,5,2,12	

Thus it may be seen that our earlier conclusion of change in job has come true and all the Planets fully subscribed to the event.

#### OM TAT SATH.

## **RULING PLANETS**

**In** ancient and modem text books and treatises on ASTROLOGY, East and West, mention is there of Planets also called as Grahas and both Astronomical and As trological significance of these have been discussed in very many details showing thereby how these Planets or Grahas control the destinies of Men and Nations, animate and inanimate objects on the Earth and also the atmosphere surrounding the Earth. There is no mention such as RULING PLANETS in any of these texts or treatises. Due to the benevolence of ALMIGHTY and with the specific purpose of guiding the ASTROLOGERS on the true path of the great Science of Astrology a pious soul took the form of human body in the beginning of this century on the most auspicious day of 1st November 1908 in the sacred place of THIRUVAI-YARU where Saint Thiagaraja, one of the pillars of CARNA-TIC MUSIC also took his birth. The word THIRUVAIYARU means land of five rivers i.e. CAUVERY, KOLLIDAM OR COLEROON, KUDAMURUTTI, VENNAR AND VETTAR. Hence this place Thiruvaiyaru is considered as sacred as KASI or VARANAS1 if not more. After this great soul entered the human body, it was christened as KRISHNAMURTI after its birth What a great name it is, combining the name of LORD KRISHNA who preached the great BHAGAVAT GITA, an immortal work on Philosophy with MURTI means forms. True to the name given Mr. Krishnamurti, after graduation from St. Joseph's College, Tiruchirapali, in Tamilnadu.

joined the Public Health Department of Govt. of Tamil Nadu. Simultaneously Mr.Krishnamurthi evinced great interest in Astrology, Hindu and Western i.e. East and West, read them thoroughly but was deeply disappointed at the inadequacy and lack of precision in both the systems. With the blessings of HIS HOLINESS SANKARACHARYA OF KANCHI KAMAKOTI PEETAM. SRI SRI CHANDRASEKHARREN-DRA SARASWATHI SWAMIGAL, who recently attained SIDDHI OR SAMADHI after living for 100 years, in the form of "UCHCHISHTA MAHAGANAPATHI MANTRA" and also an idol of the same deity. Sri Krishnamurti did the upasana of this Murthi with the Mantra obtained from his HOLINESS. On account of this sustained upasana Sri Krishnamurti was blessed with the power to go deeper into the science of Astrology and after 4 decades of research truth dawned on him and found out his ADVANCED STELLAR SYSTEM OF ASTROLOGY, the foundation for which is THE SUB LORD.never heard of so far and also THE RULING PLAN-ETS not known to any one previous to him from the distant past time immemorial since Astrology forms part of Vedas and it is called VEDANGA i.e. part of vedas. Leaving the SUB-LORD which is being separately dealt with, the topic of RULING PLANETS is elaborately discussed further.

Normally Geneisus were recognised only long after their departure from this **world**. **But** fortunately in the case of Mr. Krishnamurti, his genius **was** found out much early nd for his **discovery of SUB** LORD **theory** and Ruling Planets **etc.**,

he was crowned with several honours during his life time itself, such as JYOTISH MARTHAND. SOTHIDA MANNAN AND PROFESSOR ETC., TO CITE A FEW OF THEM. He had the unique distinction of occupying the CHAIR on ASTROLOGY in BHARATIYA VIDHYA BHAVAN for a long time.

Every incident in a human being's life or in a Nation or in the whole world occurs at a particular moment of time, day or night, measured in terms of Day, Month, Year, Hour, minute. seconds etc. Every Astrologer knows that all events that occur on this Earth is completely controlled by the Major 9 Planets i.e. Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu. In this Rahu and Ketu are not Planets in the strictest sense since they can not be seen physically. They are only the sensitive points cutting the pathway of Sun and Moon. An elaborate explanation is required to prove this and this Chapter is not intended for this. However they have been considered as shadowy planets and they are more powerful than the Planets themselves. Prof.Krishnamurti, after long research came to the conclusion that those Planets who ruled that particular moment when the incident happens are the powerful ones and hence named them as BULING PLANETS. In KRISHNA-MURTI PADHDHATI these RULING PLANETS play a major role in selecting the fruitful significators for any event and predicting the occurrence of the event Thereafter he defined these RULING PLANETS. What are they:

- I.Day Lord
- 2. Ascendant Sign Lord
- 3. Ascendant Star Lord
- 4.Ascendant Sub Lord
- 5. Moon Sign Lord
- 5. Moon Star Lord
- 7. Moon sub Lord

Let us now see how these Ruling plants are selected.

### 1.DAY LORD

Everybody knows that all the seven days in a week are controlled by the 7 planets in the following manner Sun = Sunday; Moon = Monday; Mars=Tuesday; Mercury=Wednesday; Jupiter = Thursday; Venus = Friday and finally Saturn=Saturday. Therefore according to the day when the event occur or likely to occur the Day Lord concerned is taken as the Ruling Planet of the day.

### **2.ASCENDANT SIGN LORD:**

The Ascendant Sign Lord or Lagna Lord is the Planet who owns the Ascendant that rises at the moment of consideration or event as the case may be.

## **3.ASCENDANT STAR LORD**

Under KRISHNAMURTI PADHDHATI which we shall call hereafter as K.P. **shortly**, the house divisions are done or calculated under PLACIDIUS SYSTEM OR Semi-Arc system which is being followed by over 90% of Astrologers the world over and Prof. Krishnamurthi also advocated therefore adoption of this method of house division for his system. After working out the longitude of the ascendant or 1 st cusp with reference to the Degress Minutes and Seconds of the 1st cusp the Star Lord is taken as the ASCENDANT STAR LORD.

## 4.ASCENDANT SUB LORD

In K.P. system the whole zodiac consisting of 360 Degrees has been divided into 249 (Two hundred and forty nine) subs with each sub having certain Longitudes. The lord of the sub falling within the longitude of the Ascendant is to be taken as the ascendant Sub Lord.

### **5.MOON SIGN LORD:**

The Planet who owns the house where moon was transistting at the given moment for which the Ruling Planets are worked out is taken as Moon Sign Lord.

#### **6.MOON STAR LORD:**

**The** Planet in whose star the Moon was **transitting** at the given moment for which the Ruling Planets are worked out is taken as Moon Star Lord.

## **7.MOON SUB LORD**

As in the case of ascendant sub Lord the Sub Lord controlling the Longitude of the Moon at the given moment when Ruling Planets are worked out is taken as Moon sub Lord.

After exhaustive research it has been found and established that apart from the above Planets which are taken as Ruling Planets, any other Planet not chosen in the above manner as Ruling Planet can also be taken as Ruling Planets under the following conditions

i)Such a Planet or Planets is/are conjoined with or aspected by any Ruling Planet as selected above, at the time of judgement or occurrence of event

ii)Such a Planet or Planets is/are in the Star and Sub of the Main **Rulling** Planets as selected in the process mentioned above.

However for any Planet or Planets to qualify as Ruling

Planet should satisfy both the conditions (i) and (ii) mentioned above simultaneously. Otherwise they cannot be taken as Ruling Planets.

#### USE OF RULING PLANETS IN K.P. SYSTEM

Prof. Krishnamurti who discovered these **RULING** PLAN-ETS after painstaking research **for more than** four decades, placed them in the acid test of prediction and found that it is these Rulling Planets who decides the occurrence of any event in a human **iife** or in a nations progress **etc.**, Practically during his lifetime he predicted every event to the pin-point precision of time with the help of these Ruling Planets. With an open mind and generous heart he taught several of his followers this principle and now there are scores of K.P. Scholars, Astrologers and even students in INDIA AND SEVERAL COUNTRIES **IN** THE WORLD who are predicting events to the exact date and time with the help of these Ruling Planets.

Merely with the help of Ruling Planets many **short** predictions such as -

- 0 Restoration of electricity when the same has failed
- ii) Outcome of the competitive sports between two rival teams in any sporting event.

- iii) When can you get your supply of Gas Cylinder.
- iv) When your Radio set can be set right.
- v) Whether your relative who has been seriously ill will recover or not. If not the exact time of his demise.
- vi) How many letters a bag will contain and what are the type of letters contained therein.
- vii) When can you expect the arrival of your friend for whom you are waiting for.
- viii) Whether the money you lost is likely **to** be returned to you. **If** so when.
- ix) When you can expect the books for which you have given orders will be actually received.
- x) When you can get reply to a letter sent to your relative on some important matters.

etc., etc., We can go on adding endlessly to the above list. **For** the purpose of understanding, the above **list** will be more **than** enough. One of **the** most important role of these Ruling Planets is to select the fruitful significators for an event when there are so many of them i.e. the Ruling Planets guide the Astrologer to correctly select the Significators and time the fructification of an event.

The next question that will naturally arise in the minds of the readers is when to work out the ruling Planets. Ruling Planets are used both in Natal i.e. birth chart or Janam Kundali and in Horary Astrology. The Ruling Planets are to be found out for the exact time when the Astrologer sits for judging a horoscope (Natal and Horary) and also whenever any question is to be answered without any chart (Natal or Horary). The place at which the Astrologer sits for judgement is the criterion for working out the Ruling Planets etc. For example let us assume that the Astrologer receives a query or horoscope from Delhi for Judgement and he takes up the guery or horoscope for analysis at Madras (and not Delhi) then the Latitude and Longitude of Madras (not Delhi) should be taken for calculation of the Ascendant and also other Ruling Planets. In case the Astrologer takes up for working and sits and calculates and suddenly he is interrupted due to some reason and leaves the place and returns back after some time then, only the Latitude and Longitude of the place of working will remain the same but the earlier calculations upto whatever stage he has done have to be discarded and he has to work out again for the time he site for calculations. Before completing the calculations if the astrologer leaves frequently, then the calculations ore to be done only for the time when will be able to complete the calculations at one go. THIS IS VERY IMPORTANT POINT TO BE TAKEN NOTE OF.

Earlier we have only seen the definition of RULING PLAN-

ETS without knowing how to work it out taking into account all the other considerations discussed later. Now let us take up a practical case of a K.P. Astrologer sitting at 7-30 A.M. at Madras on 12- 4-1994 for judging a Horary chart or answering a query put by a consultant. In this case the Ruling Planets are to be worked out for 7-30 A.M. for Madras Latitude and Longitude in the following manner. Before proceeding further let us recapitulate what the Ruling Planets are - they are - Day Lord, Ascendant Sign Lord, Ascendant star lord, Ascendant Sub Lord, moon Sign Lord, Moon Star Lord and Moon's Sub Lord., Apart from the above any other Planet that may qualify to become Ruling Planets under the special conditions (i) and (ii) combined together, mentioned earlier.

### A: DAY LORD

12-4-1994 is a Tuesday and Mars rules this Day and therefore the DAY LORD IS MARS.

#### **B: ASCENDANT SIGN LORD**

Unless we work **out** the Ascendant rising at the Eastern Horizon at 7-30 A.M. at Madras on **12-4-94** we cannot indicate the ascendant **sign** Lord as a ruling **Planet**. We will have to calculate in the same way as we will do in case a child **was born at that** time **at Madras** on 12-4-94. Before proceeding further the readers should be conversant with

the following terms without which they will not use in a position to work the Ascendant and hence the Ascendant lord. They are i) LOCAL MEAN TIME (LMT) at the place of judgement or birth and (ii) SIDERIAL TIME at place of judgement or birth etc.

Generally any time recorded or taken will mean the standard time in use in the country or time Zone where the judgement is made or birth takes place etc., such time is also known as WATCH TIME. In some countries during summer the clock time is advanced by an hour to make better use of light. In such cases the WATCH TIME should be deducted by an hour to get the standard time. In order to work cut the Ascendant rising at any given moment of judgement or birth etc., the standard time should be converted into equivalent local time. Again this LOCAL MEAN TIME OR LMT will have to be converted to SIDERIAL TIME for fixing the Ascentant or Lagna etc., with the help of TABLE OF HOUSES for the latitude required. Each country has its own standard time. For some country like United States of America there are various time zones and each time zone dec/ends upon a particular longitude known as STANDARD MERIDINAL LONGITUDE adopted by the particular country.

INDIA adopted a uniform Standard time for the whole country w.e.f. **1st** January 1906 which is based **cn** the Meridian which has 82 degrees and 30 minutes E2st of the Greenwich Meridian. Each degree of longitude equals 4 minutes of time and hence the INDIAN STANDARD TIME (I.S.7) is

constantly ahead of the greenwich Mean time by 5 hours and 30 minutes. How? Each hour of 60minutes contains 15 degress at the rate of 4 minutes per degree of longitude as we have seen earlier. Hence 820-30' divided by 15° = 5 hours and 30 minutes. The mean time at any given meridian is the TRUE MEANTIME at that particular meridian whether NORTH OR SOUTH of the EQUATOR. At any other meridian to its EAST the MEAN TIME is always greater and at any meridian to the WEST the MEAN TIME is always lesser. This time varies around the earth from East to west at the rate of 25 degrees of longitude every one hour or 1 degree of longitude for every 4 minutes of time.

The assumed SOLAR TIME or the MEAN SOLAR TIME as it is generally known at any point on the surface of the Earth and all points along the same meredian is otherwise called LOCAL MEAN TIME (L.M.T.) From this it boils down to the fact that the L.M.T. or local mean time is the same for all the places having the same longitude. Logically speaking the LOCAL MEAN TIME OR LMT is the most appropriate time that should be in use but when it is done it will lead to lot of confusion if each place is to use its own Local Mean **Time**. in order **to** avoid such confusions the Government of India introduced what is called INDIAN STANDARD TIME **w.e.f**. **1.1.1906** to be used by the whole **country** irrespective of the place, village, town, metropolis etc. This is nothing but an artificial time based upon a certain definite geographical meridian artibitrarily chosen by a Country through an enact-

ment of the legislature or by usage. All watches and docks, are naturally **set** to this standard time which is different time from the LOCAL MEAN TIME OR LMT of a place to the East or West of this standard Meredian. As already discussed INDIA has chosen 82 degrees and 30 minutes East of Greenwich as its standard Meredian, the Greenwich Meredian being a reference point.

From the above it boils down to the fact that any time whether birth time or judgement time taken as per the watch or clock cannot the taken straightaway as LMT which has to be worked out from the standard time or I.S.T. The question is how to do it. It is very easy. Find out the difference between 82-30 the standard meredian ad actual longitude of the place of judgement or birth as the case may be. Muitipiv this difference by 4 minutes for every degrees of longitudinal difference. Add the resultant figure to the I.S.T. if the place is Fast of the standard Meredian or substract the resultant figure if the place is west of the standard Meredian - the end resultant figure is the LMT of the place is West of the standard Meredian - the resultant figure is the LMT of the place of judgement or birth as the case may be. So far as India is concerned East means places whose longitudes are greater than 82-30 and west means place whose longitudes are less than 82-30. So far we have understood the method of finding L.M.T. only. We have the next step of finding out the SIDERIAL TIME. Let us see what this means.

## **SIDERIAL TIME**

A MEAN SOLAR DAY is the time interval between Sun rise and Sun set in any locality. That is to day, it is the time required for the earth to complete one revolution or 360 degrees i.e. to complete one rotation around its axis with reference to sun. Generally this interval time is 24 hours or 1440 minutes measured according to an ordinary Clock or The Earth, we know, apart from its rotationery motion around its axis, also revolves around the Sun at the rate of 10 every 24 hours or day approximately. As a matter of fact Earth takes roughly 23 hours 56 minutes and 4 seconds according to the ordinary SOLAR CLOCK to complete one rotation on its Axis (Not 24 hours) and in order to catch up with the Sun it requires another 3 minutes 56 seconds more since Sun has already completed a movement of 1 degree in the elliptic (Sun's orbital path) which Earth is in the process of its rotation around its axis. This phenomina can be easily understood if we set up two clocks One Solar and the other SIDERIAL. The Siderial Clock would have completed 24 hours according to its Clock whereas the solar clock would indicate the time, of 23 hours 56 minutes and 4 seconds only at that time. When the Solar clock completes 24 hours, i.e. shows exactly 24 hours, the Siderial dock would be up by another 4 minutes. This means the siderial Time increases over Solar time by 4 minutes

every day and consequently in a Solar Year the siderial dock would have performed 366 \*4 revolutions as against 365 1/4 revolutions according to Solar clock.

In view of the above it is imperative that the L.M.T. or local mean time, should again be covered to Siderial Time in order to find out with reference to the Table of Houses for the given latitude of judgement or birth as the case may be, the exact Degree, Minute. Seconds of the sign rising in the Zodiac in the Eastern Horizon which is called the cusp of the **Ascendant for the moment of** time taken for calculation i.e. for judgement or birth as the case may be . Armed fully with the above knowledge about L.M.T. Siderial time etc. let us now work out the Ascendant for the time of 7-30 A.M. at Madras on 12-4-1994 taken in the example. After working out the Ascendant we can know the Ascendant Lord or Ascendant Sign Lord and name him as one of the ruling Planets. One more important point the readers must remember at this stage is to convert the Geographic latit. de of a place to Geocentric Latitude by following the Tangent reduction formulae since the Earth is a SPHEROID and not **ROUND or SPHERE** 

Madras - Longitude = 80° - 17'

Madras - Latitude - Geographic = 13° -04'

Less tangent formulae reduction. 0-05'

Madras - Geocentric Latitude = 12° - 59'

L.M.T. correction: 82-30 (-) 80-17 = 2-13 x 4

8-52

I.S.T.:7.30-00A.M. Less:0=08-52 L.M.T.7-21-08 A.M. After arriving at the above L.M.T. the next **step** is to calculate the Siderial time for the time of judgement. Here readers should note that in K.P. System only the K.P. Ephemeris should be used for all calculations in order to get the correct result and accurate prediction. Hence in this case we have to use the Mahabala's Advance Ephemeris for the year **1991-2000** A.D.where the Nirayana Longitude for planets at 5.30 AM everyday is given and Siderial Time for **the** Indian Standard time meredian of 82-30 East at **5-30 A.M.** LM.T. is given for every day of the years between 1991 to 2000.

		Н	M	S
1.	Siderial Time at 5-30 A.M. on 12-4- 94 as given in Mahabala's Advance Ephemeris for 1991-2000	18	49	52
2.	Interval between 5-30 A.M. of 12-4-94 to 7-21-08	(+) 1	51	08
		20	41	00
3.	Increase for the accelerate motion of sun at the rate 10 seconds per hour for the duration of 1 hour 51 minutes and 8 seconds.  For 1 hour - 10 seconds  For 51 minutes 51 x 10/60 = 8 1/2  or 9 seconds  Total . 19	(+)0	00	19
3.	Add 2/3 seconds correction per degree of variation of longitude i.e. between 82-30 and 80-17 i.e. 2° - 13' i.e. 2 x 2/3 • 4/3 or 1/3 secs.	(+)0	00	01
4.	Siderial Time at 7-30 A.M. ON 12-4-94 AT Madras	20	41	20

Armed with the above Siderial Time of 20 hours 41 minutes and 20 seconds for the Geocentric Latitude of Madras i.e. 12°-59' let us start calculating the Ascendant or rising sign. in Degrees Minutes and Seconds accurately using K.P.

Table houses which gives Sayana longitudes of Ascendant. 2nd, 3rd, 10th, 11th and 12th houses for every degree of latitude and for every 4 minutes of Siderial Time. It may also be noted that when the above Sidereal Time exceeds 24 hours deduct 24 hours from the total to get the SIDERIAL Time for the time required

The K.P. Table of houses published by M/s Krishman and authored by Sothida Mamani Sri K.Subramaniam, S/o. SOTHIDA Mannan. Jyotish Marthand, Prof.i.ate K.S.Krishnamurti, the founder of K.P Syr.tem of Astrology. Sizes the longitudes in Sayana for every latitude ft cm1 to SOo for the SIDERIAL times frcm0-0C to 24-00 hours for every 4 minutes interval. The longitudes given are for the Ascendant, 2nd Cusp., 3rd Cusp, 10th Cusp 11th cusp and 12th Cusp. For the present we requires only the Ascendant cusp for the siderial time worked out i.e. 20-11-20 and tor latitude of 12°-59'. The calculations for arriving at the cuspal longitude for the Ascendant Cusp are as follows.

FROM K.P. TABLE OF HOUSES	FOR LATITUDE 12°		
	Asc/Lagna Longitude		
	D	М	S
Sidereal Time:20-40	46	07	03
Sidereal Time:20-44	47	11	13
Variation for 4 minutes of	1	04	10
Siderial Time or 240 Seconds		or	
	3850 seconds		

Sidereal Time for 7-30 A.M.

ON **12-4-94**: 20-41-20

**S.T.** in KPTOH: 20-40-00

Variation: 0-01-20 or 80 sec-

onds.

For variation of 240 seconds in Sidereal Time variation in longitudes is 3850 seconds. Therefore for variation of 80 seconds in SIDERIAL time the variation will work out to 80 x 3850 divided by 240 and converted into degrees, minutes and seconds it is 0 degrees 21 minutes and 23 seconds. Therefore the correct Sayana Jongitude of Ascendant Cusp for 12° latitude for the SIDERIAL Time of 20 hours 41 minutes and 20 sec onds will be: 46 degrees 7 minutes and 3 seconds plus 0 degrees 21 minutes and 23 seconds i.e. 46-7-3 +0-21-23 i.e. 46-28-26

Let us now work similarly for 130 latitude in the same manner.

ST. 20-40 46-27-24

ST. 20-44 47-31-53

Variation for 4' 1-04-29 or 3869 seconds

for 89 seconds variation: 80 x 3869 % 240 Seconds.

or 0 Deg. 21 Mints. 30 seconds.

#### Sayana longitude for

From the above calculations we have worked out the Sayana Longitude of the Lagna or Ascendant Cusp for the two latitudes 12 and 13 for the Sidereal Time of 20-41-20. But what we require is the Sayana Ascendant Cusp Longitude for the Geocentric Latitude of Madras i.e. 12° - 59′. To get this calculations are:

Sayana Longitude for 13 Degrees: 45-48-54

Sayana Longitude for 12 degrees 46-28-26

S.L. for difference of 1 degree or 00-20-23 or

60 minutes;

1228 seconds.

S.L. for difference of 59' variation is: 59 x 1228/60

= 1207.53 or 1208 seconds

= 0 Deg. 20 Mints. 08 Seconds

Therefore the Sayana Longitude of the Ascendant or Lagna Cusp at 7-30 A.M. on 12-4-94 at Madras is 46-26-26 plus 0-20-8 i.e. 46 Degrees 48 minutes and 34 seconds. In cur

Hindu System or K.P. all the longitudes **are** to be converted into Nirayana longitudes For this the K.P. **Ayanamsa for** the year **1994** is to be deducted i.e.

year 1994 is to be deducted i.e.	D	M	S
Sayana Longitude:	46	48	34
Less K.P. Ayanamsa for 1994:	23	40	00
Nirayana Ascendant/Lagna Cusp rising at 7-30 A.M. on 12-4-94 at Madras	23	08	34

Thus we have arrived at the Nirayana ascendant Cusp for 07-30 A.M. on 12-4-94 at Madras when the Astrologer sat for working out the Ruling Planet, which is 23°-8'-34" falling in the Sign of Aries rules By Mars. Hence the Ascendant Sign Lord in the Ruling Planet is Mars.

# **ASCENDANT STAR LORD**

We know that in the Aries upto 13°-20' the Nakshatra or Star ruling is Aswini whose lord is Ketu. Between 13°-20" to 25°-40" the Star Star Bharani will be ruling and since the Ascendant has fallen in 23°-8-34" the Ascendant Star is Bharani and naturally the Ascentant Star Lord in the Ruling Pianet is Venus who is the lord of Bharani Star.

## **ASCENDANT SUB LORD**

According to K.P. the Ascendant Sub Lord for 23°-8'-34" in Aries Sign is Saturn. Hence the Planet Saturn is the Ascendant Sub Lord in the Ruling Planet for the time of 7-30 AM at Madras on 12-4-1994

Next we will have to find out the Moon's Sign, Lord, Star Lord and Sub Lord. This will not take much time as can be seen from the calculations below:

From Mahabala's Advance Ephemeris for 1991-2000 the Moon's position (Nirayana) are:

**5-30 AM** on 12-4-94 **8° - 52'** 

5-30 AM on **13-4-94** 20° - 39'

Movement for 24 hours: 11° - 47'

Movement for 2 hours:  $2/24 \times 11 - 47 = 707/12 \text{ or } 59'$ 

Therefore the **Moon's Nirayana** Longitude at 7-30 AM at **Madras** on 12-4-94 is 8°-52" plus 0°-59'.or 9°-51' From this it is clear that on that day Moon is also transiting in Aries or Mesha Sign whose lord is again Mars only. Hence in the Ruling Planet Moon's sign Lord is Mars. Since upto 13°-20" the Star Aswini will be ruling in Aries, the Moon's Star Lord is Ketu.

#### **MOON'S SUB LORD**

According to K.P. for the longitude of 9°-51" in Aries the Sub Lord is again Saturn only since his Sub extends from 90-20" to 11-26-40 in Aries in the scheme of Sub Lords in K.P. System.

We have now the Ruling Planets for 7-30 AM at Madras on 12-4-94 as follows:

Day Lord		Mars
Ascendant Sign Lord		Mars
Ascendant Star Lord		Venus
Ascendant Sub Lord		Satum.
Moon's Sign Lord		Mars.
Moon's Star Lord		Ketu
Moon's Sub Lord	=	Saturn.

In order to find out whether any other Planet qualifies to become an R.P. according to the special rules (i) and (ii) combined together, it is necessary first to calculate the Longitudinal position of other Planets on the day in question i.e. 12-4-94 at 7-30 AM I.S.T.

#### Sun:

Position at 5-30 A.M. on 12-4-94: 358-11

Position at 5-30 A.M. on 13-4-94: 359-10

Motion for 24 hours 0.59

Motion for 2 hours, 2 x 0.59 % 24 = 4'55"

Position of Sun:358-11 + 0-04-55 = 358-15-55

#### Moon

Already worked out at 9-51.

#### Mars

5-30 AM on 12-4-94 334-11

5-30 AM on 12-3-94 334-58

Motion for 24 hours 0.47

Movement for 2 hours  $2 \times 47 \% 24 = 0-3-55$ .

Position at 7-30 A.M. 334-11 + 0-3-55=334-14-55.

## Mercury

5-30 AM 12-4-94: 340-13

5-30 AM on 13-4-94 341-57

Movement for 24 hours 1-44

Movement for 2 hours" 2 x  $1_{j}$ 44 % 24 = 0-8-40

Position at 7-30 AM 340-13/+ 0-8-40 = 340-21-40

#### Jupiter:

5-30 AM on 12-4-94: 198-21

5-30 AM on 13-4-94 198-14 (R)

Movement for 24 hours: 0-07(-)

Movement for 2 hours:  $2 \times 07 \% 24 = 0-0-35$  (-)

Position at 7-30 AM 198-21 (-) 0-0-35 = 198-20-25

#### Venus

5-30 AM on 12-4-94 18-53

5-30 AM on 13-4-94: 20-06

Movement for 24 hours: 01-13

Movement for 2 hours:  $2 \times 01-13 \% 24 = 0-06-05$ 

Position at.7-30 AM: 18-53 + 0-06-06 = 18-59-05

#### Saturn

5-30 AM on 12-4-94 314-48

5-30 AM on 13-4-04 314-54

Movement for 24 hours 0-06

Movement for 2 hours:  $2 \times 0.06 \% 24 = 0.0-30$ 

Position at 7-30 AM : 314-48 + 0-0-30 = 314-48 . 30

#### Rahu

5-30 AM on 12-4-94: 212-04

5-30 AM on 13-4-94: 212-00

Movement for 24 hours 0-04(-)

Movement for 2 hours:  $2 \times 0-04 \% 24 = 0-0-20$ 

Position at 7-30 AM: 212-04 (-) 0-0-20 = 212-3-40

Ketu:

212-3-40 (-) 180-0-0 = 32-3-40.

According to the special conditions (i) and (ii) mentioned earlier, Jupiter (R), Moon and Sun qualify to become Ruling Planets - Reasons - Jupiter is in opposition aspect with Venus which is a Ruling Planet and Jupiter is in the Star of Venus. a R.P. Moon is in conjunction aspect with Venus and Moon is in the Sub of Saturn, a Ruling Planet. Mars aspects Sun with quindecile aspect and Saturn aspects Sun with Semi-square aspect and the Sun is in the Sub of Saturn, the Ruling Planet. Nodes Rahu and Ketu, if they occupy the signs of the Ruling Planets they automatically become Ruling Planets and in fact they replace the sign Lords as R.P and they become powerful Ruling Planets.

Thus it may be seen that for the time of 7-30 AM on 12-4-1994 at Madras all the 9(nine) Planets have become Ruling Planets. The order of strength of the Rulings Planet are as follows:

#### In the Descending order:

1. Ascendant Sub Lord = Satum

2. Ascendant Star Lord = Venus

3. Ascendant Sign Lord = Mars (Rahu)

4. Moon's Sub Lord = Satum

5. Moon's Star Lord - Ketu

6. Moon's Sign Lord • Mars (Rahu)

7. Day Lord = Mars (Rahu)

It should be noted here that Planets occupying the Lagna or Moon's sign should also be taken as Ruling Planets. Apart from this, Planets aspecting the Ascendant and Moon's Sign should also be deemed as Ruling planet. Planets tenanting the Stars of Ruling Planets should be selected as fruitful Ruling Planets if they happen to be significators of the event by other considerations. If Planets coming as as fruitful Ruling Planets are also significators for the event, then the period of these Ruling Planets should be selected for timing the occurrence of the event under consideration and it is certain that the event will happen in the Dasa/Bukthi/Anthara/Sookshma of R.P or when the Dasa Lord, SUN, OR MOON transit in the Sign, Star, Sub of the fruitful R.Ps. It may also be seen that Mars appears three times as Ruling Plants and therefore this is the most powerful Ruling Planets. Since Rahu will replace Mars. in the final analysis Rahu becomes most powerful R.P.

# TREATMENT OF RETROGRADE PLANETS AS RULING PLANETS

In old Hindu texts and treatises on Retrograde Planets much material have been provided stressing the importance to be given while predicting events in cases where Retrograde Planets periods are running. Almost all of them have codified'that benefic planets. In retrogression looses their beneficial qualities and malefic planets in retrogression acquires more malefic qualities. K.P. deals with retrograde planets differently while analysing a Natal Chart and a Horary chart. Since we are concerned now only with Ruling Planets let us not digree towards Natai and Horary. If a Ruling Planet is in retrograde motion it only indicates that there will be delay in fructifying the events signified by such a R.P. even though it may be posited in the star of a Planet in direct motion. But if a R.P. is in the Sun of a retrograde Planet promises cnly failure and never success. Therefore such a R.P. should be straightaway omitted from the fruitful R.Ps for purposes of prediction. There is one exception regarding retro pianets. If they are within 30 degrees of Sun or Moon it can be taken as direct. Even then if it is in the Sub of a Retrograde Planet it should be rejected. The nodes, Rahu and Ketu who always move in the opposite direction is not taken as retrograde and they **never** therefore retrograde. The Planets. Jupiter, Venus, Mars, Mercury and Saturn may be retrograde for some portion of the year and direct in the remaining part.

# APPLICATION OR USE OF RULING PLAN-ETS IN PREDICTION:

The golden rule in K.P. SYSTEM, on the predictive side is: SIGNIFICATORS INDICATE THE TIME OF FRUCTFICA-TION OF EVENTS. THE SUB LORD OF PLANETS INDI-CATE WHETHER MATTER WILL BE FAVOURABLE OF NOT AND ONLY THE RELEVANT CUSPAL SUB LORDS **WLL** finally arbiter whether to allow the event to happen or not. Any event happens at a particular time either in the case of individuals, man or woman, and in the case of all institutions and Nation as a whole. This time is controlled by the Dasa, Bukthi, Anthara and Sookshma lords, according to Viomsottari system, whose periods are under operation. We have already explained that the RULING PLANETS invented by Prof. Krishnamurti, have a sway **over** the event that is happening. in otherwords there is a connection between the periods lords and these RULLING PLANETS in fructifying or happening of any event. This will become more clear to the readers when they will actually understand how this is happening when we take up the Natal or Horary charts in practical cases for a very detailed analysis in the coming pages. As discussed earlier the Sub Lords of Planets may indicate whether the matter is favorable or not and the Cuspal Sub Lord will indicate whether the event will happen or not but what is actually required is the time when such an event will happen or likely to happen. All people approach an Astrologer only for this purpose. An unmarried person,

girl or boy, would like to know when the marnage is to take place (they will not be satisfied if the Astrologer says that there is every chance of their marrying)a sick person would like to know whether there is cure for his ailment or not and if there is cure when, a person who is in financial trouble would like to know when he is likely to discharge all his liabilities and see bright days in future, a childless couple would like to know when they are likely to get a child (they will not be satisfied with a reply that there is PUTHRA BHAGYAM to them) etc., etc., We can go on adding endlessly such questions. But the predominant question posed to any Astrologer is when an event they are eager to know is likely to happen. An answer to this question can be clearly and correctly given only by followers of K.P. System founded by the great Astrologer of this Century Prof. late K.S Krishnamurti by finding out the significators of houses concerned for any event. For example the houses 2,7,5,11 are the ones that will decide whether marriage will be celebrated or not, after marriage whether they will lead a happy married life. birth of good children etc. Therefore under K.P. System the significators of these houses i.e. 2.7,5,11 will decide the matter of time of events occurring, i.e. date of marriage, birth of children etc. when we take up such cases for study the readers may find that for these houses i.e. 2,7,5,11 many planets have come as Significators and as discussed earlier the event can happen only in the periods of 4 Planets who control the Dasa, Bukthi, Anthara and Sookshma, Therefore we require only 3 or 4 significators only to decide the time

whereas we are having all the nine plants are Significators. Here only the RULING PLANETS play their vital **role** in selecting from among the 9 planets the fruitful or result giving significators by eliminating all other planets. **In** otherwords unless the period/periods of planets who has come as fruitful Ruling Planets at the time of judgement **operates**, **the event** is not likely to happen, why likely, it will not happen.

Now let us take up the **modus-operandi** of using these RULING PLANETS for timing the occurrence of the event.

After analysing the Chart the Astrologer has come to the conclusion that the event in question is to happen within a short time from the time and date of judgement i.e. within a few hours, then the Ascendant worked out for time, place and date of judgement, should be moved from its original longitude or position to that of the sensitive zone made up of the Ruling Planets! If however the event in likely to occur within a few days from the date of judgement, then Moon should be moved from the present position to the most sensitive zone made up of the Ruling Planets. If on the other hand the event is likely to occur only after few months from date of judgement, the Sun should be moved to the sensitive points made up of RULING PLANETS. Finally in the case of the event likely to occur only after a year from the time of judgement, then JUPITER should be moved to the sensitive position made up of the Ruling Planets. In all these cases it should be noted that the TRANSIT will be in the sensitive

zones made up by the combination of the most POWERFUL RULING PLANETS i.e. in their SIGNS/STARS/SUB of the strongest RULING PLANETS.

Normally for an event to happen (i.e.) to select Day/Month of an event, either Dasa Lord or Sun should transit the sensitive zone comprised of the Moon sign and Moon Star lord for the month of event

Similarly Moon's transit of the sensitive zone made up of the Ascendant Sign/Star/Sub Lord in Ruling Planet will give the day of the event i.e. Star Day of the Event.

Before actually taking up practical cases to show how Ruling Planets play their role in predictive astrology, some of the important Dictums of JYOTISH MARTHAND, SOTHIDA MANNAN, Prof. Late K.P. KRISHNAMURTI on RULING PLANETS are enumerated below.

- 1. Note the significators of marriage in all the charts i.e. bride and bridegrooms. If either is running 'A', Dasa, 'B' Bhukthi and 'C' Anthara, note whether 'A', 'B' and 'C' are the RULING PLANETS at the moment of birth of the other; or the Planets deposited in the constellation of 'A', 'B' or 'C will be the RULING PLANETS at the moment of birth of the partner. THIS IS A CERTAINTY. IN NO CASE IT WILL FAIL
- 2. When a child is born, the Father runs 'A' Dasa 'B' Bhukthi and 'C Anthara and the Mother 'X' Dasa, 'Y' Bhukthi and Z' Anthara, the child will have the RULING PLANETS at the

moment of the birth which will agree with the period which the Father and Mother runs or those deposited in the constellation of Dasa Lord, Bukthi Lord and Anthara Lord. THIS RULE WILL ALSO NOT FAIL. RULING PLANETS AT THE MOMENT OF JUDGEMENT WILL CORRECTLY GUIDE.

#### 3. RECTIFICATION OF BIRTH CHART

- a) The RULING PLANETS at the time of judgement will govern the sign in which the Lagna or Moon is (or both) the constellation in it, the Sub and Sub-Sub Lord.
- b) **In** all **cases**,. without relevant birth particulars take the Moon's position to fix **up** the birth degree of the native.
- c) The Ascendant Sign lord at the time of Judgement will be the **Sub-** Sub Lord of the native's lagna to be fixed
- d) **The** position of Lagna in a sign at the time of judgement is mostly the position of Moon in that sign at the time of birth and vice-versa
- e) The moment when a horoscope is taken for judgement, especially for the first time, on that day the Moon mostly will be transitting in a constellation, which is the constellation of the consultant at the moment of his birth. (This will be 100% true if he happens to be the first querist on that date and the consultant had visited the Astrologer for this purpose only)
- The RULING PLANETS at the time of consultation

should represent the RULING PLANETS operating at the time of birth including **Vimsoththari** Dasa and the query and its reply i.e. the transit at the time the event is to happen

- g) RULLING PLANETS are always the benefactors to the native, especially when they occupy favorable Sign and house.
- h) The RULING PLANETS at the time of event will indicate the ruling Planetary period and vice versa.
- Star rules the destinies of Humanity and Planets who move through the /stars are agents of them to give effect to the expected results
- j) One should not make haste and accept the Ruling Planets as they come. See whether any of them is deposited either in the constellation or Sub of a Retrograde Planet. If there is any, reject it.
- k) When a doubt arises as to which star is to be chosen cf two or more, always find out which is stronger. In the RULING PLANETS, Day Lord, the Ascendant Sign Lord, The Ascendant Star Lord and the Ascendant Sub Lord respectively, in the ascending order are stronger in that order.
- The RULING PLANETS at the time of query are the RULING PLANETS at the time of fructification of the expected results. The Planetary period that will be ruling then will also belong to that Planets only.

So far we have seen the definition of RULING PLANETS, how they are to be found out and their uses in predictive Astrology. Now let us take some practical horoscopes both Natal and Horary and see what important Role the RULING PLANETS play in prediction. A few charts taken up for prediction by Prof. Late K.S. Krishnamurti himself during his life time are given so that the readers can have a clear insight into the procedure adopted in K.P. for prediction. These are charts taken out from the various K.P. Readers and also articles published in ASTROLOGY AND ATHRISTHA edited by Prof. Late K.S. Krishnamurti himself.

Of all the systems available to us for birth time rectification, only Krishnamurti Padhdhati enables us to fix up the correct birth time of a native or check it up when a rough horoscope of a person is given to us. All the methods given in this regard in HINDU/WESTERN system confuse and confound us. The chart was handed to Prof. Late K.S. Krishnamurti at **4-23** P.M. **I.S.T.** at **Coimbatore** for detailed casting, on 1-11-1969.

#### CHART AS HANDED OVER

Venus (R) Sani	Sun	Budha Ketu	
	Male Born 27-4-1937		
Guru	at 5.30 P.M. (I.S.T.) Near Palghat		
	Moon Mars (R) Rahu	Lagna	

The chart was taken up by the Professor for vertification at 9-00 P.M. **I.S.T.** on **1-11-1969** at **Coimbatore**. The RULING PLANETS for this time and place are:

- 1. Day lord Satum
- 2. Ascendant Sign Lord Budha
- 3. Ascendant Star Lord Mars
- 4. Moon Sign Lord Moon
- 5. Moon's Star Lord Saturn

In the chart given Lagna is shown as Libra ruled by Venus. In the Ruling Planets for time of judgement Venus is not appearing as Ruling Planet. Hence it is clear that the Lagna cannot be Libra. When the chart was correctly worked out. the Ascandant or Lagna cusp fell in Virgo or Kanya the lord of which is Budha and the Ascendant Star Lord for 23°-37' (Longitude of 1st cusp as per Placidus System or semi-arc system) is Mars. It may be seen that both BHUDHA AND MARS are the RULING PLANETS at the time of judgement at Coimbatore at 9-00 P.M. IST on 1-11-1969, it is clear that the time of birth (viz) 5-30 P.M. I.S.T. is correct but the chart has been worked out wrongly. The corrected chart for this birth time is given below.

Venus (R) Sani	Sun	Budha Ketu	
Guru	CORRECTE	CHART	
	Rahu Moon Mars (R)		Lagna 28 <sup>0</sup> -57'

Next let us take up the following chart of a person born at 8-13-28 A.M. (L.M.T.) on 23-5-1925 at 13° N and 80° E.

Uranus 2.11	Budha 14.14	Sun 8.45 Moon 14.02 Venus16.27	Lag. 16.41 Mars 15.40 Fort. 21.58
<b>Ket</b> u 15.23	R	KASI	Rahu 15.23 Nept. 27.13
Jupiter 29.33		Sat. 16.44	

The younger brother of the native whose chart is given above, consultanted Prof. Late K.S.Krishnamurthi on 19-4-1961 at 11-20 A.M. with the question of marriage of his elder brother which is overdue since he has already crossed 35 years of age on that date i.e. 19-4-1961.

Prof. Late K.S. Krishnamurti after examining the chart informed the younger brother who brought the chart that the native will lead a married life since 7th Cusp Sub Lord Moon

**Owner** of 2nd and **7th cusp** has fallen in a fruitful sign. **Dhanus** The delay is due to Saturn occupying 5th house and aspecting all the houses required for marriage i.e. 2.7 and **11** by his **10th**, 3rd and 7th aspect to these houses. But he will only cause delay and not deny since he has come as one of the significators **for** the houses concerned i.e. **2,7,11**, and we will be seeing later.

At the time of birth the balance of Moon Dasa was 6 years 11 months and 21 days. He entered Jupiter Dasa. Mercury Bukthi on 14.1.1962. IT has already been decided that the native is bound to marry and lead a married life. The question is when the marriage will take place. For this we will have to look into. first, the significators for houses 2. 7 and 11.

#### 2nd house

Rahu is occupying the 2nd house. **Mars,** lord of **11**, is in the star of Rahu i.e. Arudhra. **Saturn,** (the Planet which is actually delaying the marnage) is in the other star of Rahu i.e. swathi. Moon is the lord of the 2nd house Moon itself is in its own Star, Rohini and only Kethu is in another star of Moon i.e. **Thiruvonam,.** Thus the significators for 2nd are: Mars, Saturn. **Moon,** and Kethu.

#### 7th House

Jupiter is occupying this house and excepting Uranuss and Fortune no. other Planet is in Jupiter's Star.. Hence we can take only Jupiter as significator for 7th.

#### 11th house

11th house is occupied by Sun, Moon and Mercury Sun, Jupiter are in Sun's Star. Moon and Ketu are in Moon's star. Rahu is in Mercury's star. 11th house is owned by Mars. There are no Planets in his stars. Thus, Sun, Moon, Mercury, Jupiter, Ketu, Rahu and Mars are the significators for the 11th house

Thus **for** the three houses for marriage i.e. 2,7 and **11** all the Pianets except Venus has come as significators. Therefore it is necessary for us to eliminate the unfruitful significators by the RULING PLANET method. We have already indicated **that** the chart was taken up for judgement at **11-20** AM on **19-4-1961**. Therefore the Ruling Planets **are**:

- 1. Day Lord: Mercury.
- 2. Asc. Sign Lord: Mercury
- 3. Asc. Star Lord: Rahu
- 4. **Asc.** Sub Lord: Venus.
- 5. Moon sign Lord: Venus
- 6. Moon's Star Lord: Mars
- 7. Moon's Sub Lord: Rahu

The position of Ascendant and all the other Planets for the time of judgement i.e. **11-20** AM on 19-4-1961 are given in the chart drawn below.

Mercury Venus	Sun	Moon	Lagna Mars
Kethu	RASI		Uranus
Saturn Jupiter			Rahu
		Neptune	

# Moon indicates the mind of the questioner and the nature of query.

Moon was in the constellation of Mars, lord of 11. 11th indicates elder brother. Moon is in the second house to 11th, indicating elder brother's finance or family or both. The Lord of 11th house was in punarvasu Star governed by Jupiter, which aspects the 2nd house to the 11th. Hence the query was about elder brother and the answer will be favourable.

Therefore take the planets which have connection with the Ascendant and the Moon Sign. They are the same Planets which will rule at the time when the result of the query will fructify. So Prof. Late K.S. Krishnamurti decided that the marriage must take place during Jupiter Dasa Mercury Bhukthi. The Anthara may be of Mercury, Moon. Mars, or Jupier. Note down these periods.

Then we have to find out whether Sun transits in the sign of either Dasanatha or **Bhukthinatha** and in the star of Dasanatha or **Bhukthinatha**. Jupiter Dasa:- Sagitarius (Dhanus) and Pisces(Meenam) are ruled by Jupiter. In South India when Sun transits in Dhanus none celebrates marriage. Therefore find out whether Mercury, Moon or Mars has any star in Pisces i.e. Meenam. Revathi is ruled by Mercury. Hence one date is when Sun Transists in Revathi Star.

Mercury owns two houses. Gemini (Mithunam) and Vigro(Kanni). **Tamilians** do not celebrate marriage when Sun transits in Kanni. So find the stars belonging to the significator in Gemini. Mrigasirsha is governed by Mars and Punarvasu is ruled by Jupiter. So when Sun transits in these areas marriage can take place.

Moon owns the sign **Cancer-Katakam** and none celebrates marriage when Sun transits Kataka.

Mars owns Aries and **Scorpio** In Aries there is no star belonging to Mercury, Jupiter or Moon. In scorpio the first 3° -20' is ruled by Jupiter and the last 13°20' by Mercury. Any one of these two areas can be **se.selected** when Sun transits in these longitudes.

Now find out from the Ududasa System which Anthara period agrees. That is the fortnight when the marriage should take place. It is found that when Sun transits in Revathi Star, he will have Jupiter Dasa, Mercury Bukthi. Mercury Anthra and Jupiter Sookshma.

Sun transits in Revathi between 1st and 13th April every

year. As Jupiter is the lord of the Dasa, select the sub of Jupiter in Mercury's Star Revathi **according** to Krishnamurti Padhdhati.

- a) Jupiter, the lord of the sign Meenam
- b) Revathi, governed by Mercury.
- c) This area from 26° 6' 40" to 27° 53'20" is under the control of Jupiter.

Every year Sun transits in this area between 8th and 10th April. 8-4-62 is a Sunday with Karthikai Star upto 9-11 AM. Then followed Janma Nakshathra Rohini.

**9-4-62** is a Monday. Rohini - janma Nakshathra is over by **8-31** AM Rahu **Kalam** over by 9 AM The Star Mrigasirsha is governed by Mars

Actually the **rnarriage** took place when the Ascendant was in **Punarvasu** Star governed by Jupiter, in the sign Gemini owned by Mercury, in Mars star Mrigasirsha and on a Monday ruled by Moon.

In this case it is noteworthy to note that:

a) THE RULING PLANETS at the time of query are the Ruling Planets at the time of birth

and

(b) THE RULING PLANETS **at the** time of fulfilment of the **quarent's** desire are also the Ruling Planets at the moment of query.

When a few Planets are **the** significators for marriage, they not only portray the time of marriage, they also describe the partner, her birth, her ruling planets and her description. Actually the quarent's **brother's** (elder)wife was **born** at 9-00 AM (LMT) on Tuesday the **10-1-1936** at **Kancheepuram** i.e. The Ascendant is Dhanus, ruled by Jupiter, Moon in the sign of Mercury i.e. Kanni, in **Hastam** star governed by Moon and on Tuesday controlled by Mars

### RESTORATION OF ELECTRICITY

On 19-02-1994 at about 3-30 P.M. the Electricity in one of the localities in Delhi, went off and till about 5-30 P.M. it was not restored. A student who was learning K.P. System of Astrology for the past 2 years was asked to work out the time when Electricity will be restored by using the Horary and Ruling Planet method of late Prof. K.S. Krishnamurti. For this purpose the K.P. Reader No.II, Fundamental Principles of Astrology was opened and page No. 153 appearing on the right hand side of the book was taken as Horary No. For this number the sign, star and Sub Lord are Mars, Saturn and Sun respectively. The question was taken up for judgement at Delhi at 5-32 P.M. on 19-2-94 and the RULING PLANETS for this time are:

Day lord Asc. Sign Lord

Asc. Star Lord Mercury (R)
Moon Sign Lord Venus/Ketu.

Saturn

Moon

Moon Star Lord Moon

While selecting the RULING PLANETS as already indicated in the beginning, Prof. Late K.S. Krishnamurti has advocated to take only the above Planets. But afterwards Scholars in K.P. have added the Asc. Sub Lord and Moon Sub Lord also in the Ruling Planets due to the fact that the Sub Lord play a major role in predictive Astrology in K..P. Keeping this in view the Student has taken the Ascendant Sub Lord Saturn and Moon Sub Lord Jupiter also as a Ruling Planet.

At 5-32 P.M. the Ascendant lay at 118° - 36-33" i.e. in the Sign of Cancer, Star of Mercury and Sub of Saturn. This is the fag end of sign Cancer. Therefore the Ascendant will have to move to the next sign i.e. Sun only. It may be seen that in the Horary No. 153 taken for judgement Sun has come as a Sub Lord thereby indicating that it is a powerful one to give the result. it is quite correct to assume that when the **Ascendant** transits in the Sign of this Sub Lord i.e. Sun the Electricity should be restored. Why? Because being a winter month it should not take much time for restoration ana the Moon Sign Lord Venus is in the Kethu Sub indicating fructification very soon and in the sign of Sun, Star of Ketu is the first one, and Ketu being a Node it is powerful to give the result. Keeping this in view the Ascendant will have to be moved to the sensitive point of the Ruling Planets. It may be seen that Satum is appearing twice as Ruling Planets and again as Star Lord for the No. 153 taken for answering the question. Therefore this Saturn is very powerful to give the result. Thus when the Ascendant moves (We have to move

the Ascendant only in this case since the event is to take place within a few hours) to the sensitive point of Sun Sign, Kethu Star, Saturn Sub and Mercury Sub-Sub the electricity should be restored.

The movement of the Ascendant is given below.

5-32-00 P.M.	Cancer/Mercury/Saturn
5-38-30 P.M.	Leo/Ketu/Ketu
5-42-03 P.M.	Leo/Ketu/Venus
5-52-13 P.M.	Leo/Ketu/Sun
5-55-16 P.M.	Leo/Ketu/Moon
6-00-21 P.M.	Leo/Ketu/Mars
6-03-54 P.M.	Leo/Ketu/Rahu
6-13-03 P.M.	Leo/Ketu/Jupiter
6-21-10 P.M.	Leo/Ketu/Saturn
6-22-47 P.M.	Leo/Ketu/Satum/Mercury (\$)

(S) This is the time at which electricity should be restored since Ascandant reaches the sensitive point of the Ruling Planets i.e. Sun Sign, Ketu Star, Satum. Sub and Mercury Sub-Sub only at this time. To the joy and amasement of the student who calculated the above time, the electricity came exactly at the worked out time i.e. 6-22-47 PM. on 19-2-1994.

The reader cannot but salute Sothida Mannan, Jyotish Marthand, Prof. Late. K.S. Krishnamurti who has made it possible to work out the very minute event in everyone's life to the precise moment by his Sub Lord and RULING PLANET

methods. invented by him. There is no method in Traditional Astrology to predict events like this to the accurate seconds much in advance. Actually the student took not more than 15 or 20 minutes for all the calculations ie. the student arnved at the time when the electricity will come at 5.52 PM itself ie. within 20 minutes and it has proved very correct.

An old lady was lying on her death bed. Her daughter came to a K.P. Astrologer on 8-3-73 at 9.00 A.M. and said "Would you tells us when my mother would shed off her mortal cc:1? I cannot see her undergoing physical pain and agony". She gave the number 18 between 1 to 249 for the purpose.

The calculations were made with the help of RULING PLAN-ETS only. The desire of querent was that the old lade should get rid of this painful life. After necessary calculations the querent was informed that she should inform her brother at Delhi and they should be very careful just after midnight. Let us now see how this conclusion has been arrived at with this help of RULING PLANETS ONLY.

Number given: 18

Time of judgement: 9-00 A.M.

Place of judgement: 31-23 N and 75-25E

Date of judgement 8-3-1973.

#### RULING PLANETS FOR THE ABOVE

Day Lord: Jupiter

Asc. Sign Lord: Mars

Asc. Star Lord: Ketu

ASC. SUD LORG: Saturn

Moon Sign Lord: Mars

Moon Star Lord: Ketu

The Star **Sign**, and Sub Lord for **No**.18 is **Venus**, **Mars** and Ketu. Ketu the Sub Lord for the number given is also Moon's Star Lord and Asc. Star Lord at the time of judgement.

As the event is to take place within 24 hours as a matter of fact less than 24 hours (because the next day was Friday ruled by Venus which is not a Ruling Planet), the Ascendant has been moved to the most sensitive point of the Ruling Planet Mars, which is Scorpio, when it was between 7°20' to 8°-6'-40". This position was governed by Mars as the Sign icrd. Saturn as Star lord and Ketu as Sub lord. The day was still Thursday governed by Jupiter. This is the same as that of Ruling Planets for time and day of judgement. Later on it was confirmed that the old lady left for her heavenly shade at 12-10 midnight on the same day.

The following is taken from the case history of iate Sothida Mani Sri A. Sivapatham, of Colombo, one of the direct disciples of Guruji Prof. Late. K.S. Krishnamurti.

The case is given verbatim in the present continuous tense as written by iate Sothida Mani Sri.A. Sivapatham.

"As decided earlier, the mail bag was opened at 7-59 A.M. (Sri Lanka Standard Time) on 6th October 1972. The letters were poured out on the table in front of my superior. He looked at me with a smile and posed "How many letters are there in the bag? And how many official communications?"

After some calculations I said boldly, there will be altogether 28 letters. Six of them are official ones and the rest (22) are private letters.

O.K. Let us count. They were counted and sorted Out. What a strange surprise. My prediction had proved perfect. All those who had gathered around the table were taken aback. When I was about to leave the office room, one of them disturbed me. Asked he "Will it be possible for you to repeat the same type of prediction tomorrow too". I replied surely. Let us meet tomorrow morning.

On the next day the mail bag was opened at 7-58 AM and immediately after I had made calculations I said that there would be 31 letters, 7 being official ones. As on the day before, the letters were counted and sorted out. What a surprise again? My prediction had not failed. A few minutes passed. My superior pointed out an error. He showed a letter out of the 7 official letters and said it was mis-sent to us. Only 6 communications were intended for us and rightly sent to our institution, while the seventh one was addressed to one of our sister institutions close by and wrongly delivered to us.

**How** did this happen? **Krishnamurti Padhdhati** can enlighten us on this matter.

As the mail bag was opened at **7-59** AM (C.S.T.) on **6-10-1972 cast** a chart for the above time as follows:

VI 19 <sup>0</sup> -47'	VII 19°-14'	VIII 18°-38' Sat(R) 27°-13'	XI 16°-47' Ketu 28°-29'
V 17°-47'		6-10-1972	X 16°-47'
IV 16 <sup>0</sup> -47'	7.59AM (C.S.T.) VAVUNIYA		Venus 7°-30' XI 17°-47'
Rahu 28°-29' III 16°-47' Jupt. 7°-44'	JI 18 <sup>0</sup> -38' Nept. 9 <sup>0</sup> -51'	I 19 <sup>0</sup> -14' Mer. 1 <sup>0</sup> -21'	Moon 5°-57' Mars 9°-57' Sun 19°-34' XII 19°-47' Urs. 24°-58'

	Houses	House	Depos	ited in
Planets	owned	occupied	Constellation ruled by	Sub ruled by
Sun	11	11	Moon	Mercury
Moon	10	11	Sun	Mercury
Mars	2 & 7	11	Sun	Venus
Mercury	9 & 12	12	Mars	Mercury
Jupiter	3 & 6	2	Ketu	Jupiter
Venus	1 & 8	10	Ketu	Rahu
Saturn(R)	4 & 5	8	Mars	Jupiter
Rahu	-	3	Sun	Mars
Ketu	-	9	Jupiter	Venus

#### **ANALYSIS**

Letters are communicated from one party to another. Hence consider houses 3 and 9. For receipt of letters or fruitful result of the above communications consider 11th also. So, in the above, note the significators of 3,9 and 11.

3 = Rahu, Ketu, Jupiter 9 = Jupiter, Venus, Ketu, Mercury 11 = Rahu, Sun, Moon, Mars

As Rahu and Ketu are in the signs of Jupiter and Mercury, select them as significators instead of Jupiter and Mercury, Further, **Saturn** retrogrades. Hence reject **it** too. Therefore the fruitful significators are Rahu, Venus, Sun, Moon, Mars and Ketu. Next consider the RULING PLANETS. They are:

Day Lord: Venus. Moon Sign Lord Mercury. Moon Star Lord Sun. Ascendant Sign Lord Venus. Ascendant Star Lord, Rahu.

Hence the Ruling Planets are Rahu, **Venus**, **Sun and (Ketu)** Mercury. So the common planets that are found among the significators are Rahu, Venus, Sun and Mercury. Now, as Venus is in the sub of Rahu, it is powerful to give results. So I decided that the sub Lord of the sensitive point in the **Zodiac** should be Venus. So I fixed the **point** in **the Zodiac** to be ruled by Venus/Sun/Venus to decide **the** total number of

letters. It will be 7°-46:-40" Vrishabha. According to Krishnamurti Padhdhati No 28 fails at the above point.

Next Mars and Sun are conjoined in the same house and same sign. Further, Ketu governs Mercury. Rahu is very powerful **to** give results. **So** I fixed the other sensitive points on the Zodiac as shown below.

- 1) Mars/Ketu/Rahu
- 2) Mars/Sun/Rahu

The above positions are 5°-33'20" Mesha and 22°-13'-20" Mesha respectively. According to K.P. No.6 and No.22 fall on the above positions.

So I boldly declared that there would be altogether 28 letters of which 6 would be official and 22 would be private letters.

Similarly consider the chart cast for 7-58 AM (CST) on 7-10-1972

VI 20-31	VII 19-56	VIII 18-39 Sat-(R) 27-13	IX 17-31 Ketu 28-27
V 18-31		Y 7-10-1972	X 17-31
IV 17-31	7-58 AM (C.S.T) VAVUNIYA Ayanamsa 23-22		Venus 8-36 XI 18-31
Rahu 28-27 III 17-31 Jupi- ter 7-51	II 26-39 Nept. 9-53	l 19-56 Mercury 2-58	Mar. 10-36 Moon 17-52 XII 2031 Sun 20-31 Urs. 25-02

	House(s)	House	Depos	ited in
Planets	owned	occupied	Constellation ruled by	Sub ruled by
Sun	11	12	Moon	Venus
Moon	10	11	Moon	Mercury
Mars	2 & 7	11	Meen	Мосп
Mercury	9 & 12	12	Mars	Venus
Jupiter	3&6	2	Ketu	Jupiter
Venus	1 & 8	10	Ketu	Jupiter
Satum(R)	4 & 5	8	Mars	Jupiter
Rahu	-	3	Sun	Mars
Ketu	-	9	Jupiter	Venus

#### **ANALYSIS**

Consider the significators of houses 3.9 and 11 as discussed earlier.

3 = Rahu, Ketu, Jupiter.

9 = Jupiter. Venus, Ketu, Mercury.

11 = Satum, Mercury, Mars, Sun, Moon and Rahu.

For the same reason mentioned in the previous example reject Jupiter, Saturn and Mercury and Select Rahu and Ketu. Therefore the fruitful significators are Rahu, Ketu, Venus, Sun, Moon, and Mars.

Now consider the RULING PLANETS.

Day lord - Satura: Moon Sign Lord - Mercury:

Moon Star Lord - Moon: Ascendant Sign Lord - Venus:

Ascendant Star Lord - Rahu.

Hence the fruitful significators i.e. Ruling Planets found among the significators are Venus, Rahu, Moon and Ketu (Mercury)

took the sensitive point in the Zodiac to be ruled by Venus/Moon/Rahu. Number 31 denotes the above position in the Zodiac according to K.P. system of division. As Moon and Mars in the same star and sign select Mars too. So the next sensitive point in the zodiac will be ruled by Mars/Ketu/Ketu. Number 6 denotes the above point in the zodiac according to K.P. so if the official communications amount 6 the private ones will amount to 25. The number 25 according to K.P. division of zodiac is governed by Venus/Sun/Saturn. Sun can be selected as it is conjoined with Moon. But Saturn cannot be included for fast moving event as it retrogrades. Hence the position in the zodiac ruled by Venus/Sun/Saturn has to be rejected and the position ruled by Venus/Sun/Jupiter (Rahu denotes Jupiter by association can be selected. Therefore it is certain that letters of an unofficial nature will be 24. The total number be 31, 7 among them being official communications.

It is interesting to note that out of 7 official letters 6 were strictly official letters addressed to our institution due to the sub position governed by Venus/Ketu/Rahu to a sister institution was accidentally sent to us along with our official letters".

# OLYMPIC HOCKEY FINALS CORRECTLY PREDICTED THE RESULTS THROUGH KRISHNAMURTI PADHDHATI.

It was July 29th 1980, the day that was to decide India's fate in the Olympic Hockey, whether they would be able to bnng the prestigious gold medal which had eluded them for 16 long years. "WILL INDIA WIN THE GOLD" was a question that was uppermost on everybody's lips but which nobody could answer with certainty

It was therefore decided to find an answer to this question through Horary Astrology under K.P. System propounded by Guruji **Prof.Late** K.S. Krishnamurti. Accordingly horary No. **146** was taken for erecting the Horary Chart. The details **are given** below:

146
12-48 <b>p.m.</b> ,
29-7-1980
22°-34 N Latitude

88°-24 E Longitude.

V 5-24	VI 4-28	VII 00-00 VIII 29-24	Venus 0-38 Mercury 23-54
IV 3-24 Moon 3-01			IX 0-24 Sun 12-50 Rahu 27-18
Ketu 27-18 III 0-24			X 3-24 Jupiter 17-38
	il 29-24 I 00-00	XII 4-28	Sat 0-18 XI 5-24 Mars 17-14

#### INDIA

Sub Lord of Lagna is **Moon**, **Lord** of 9 in **3**, in **the** constellation of **Mars**, lord 1 and 2 and 6 in **11**. **Sub** lord of 6th is **Moon**, lord of 9 in 3 in the **constellation of Mars**, **lord** of **1,2**, **and 6** in **11**. Sub Lord of **11th** is **Mercury**, lord of **11** in 8 in **the** constellation of Jupiter lord of 5 in **10**.

#### **SPAIN**

Sub Lord of 7th is Rahu in 9 in **the** constellation of **Mercury** lord of 11 in 8.

Sub lord of 12th is Venus., lord of 7 and 8 and 12 in 8 in the constellation of Mars lord of 1, 2 and 6 in 11.

Sub Lord of 5th is **Saturn**, **lord of 3 and 4 in** 10 **in** the constellation of Sun, lord of 10 in 9.

For any competitive sport of which two parties are involved, we must consider **the** Sub Lords of 1st, 6th and 11th houses for the favoured party and their opposite houses i.e. 7th, 12th and 5th for the opponent party. Sub lords of 1,6 and 11 must be strong significators of houses 1,2,3,6,10 and 11 (upachya or improving houses so far as competition is concerned) to predict win **for** the team in question. Similarly the Sub Lords of 7th 12th and 5th must be strong significators of houses 4,5,7,8,9 and 12 to favour a win for the opponent

From the above it can be seen that houses 1,2,3,6,10 and 11 appear twelve times in favour of INDIA and houses 4,5,7,8,9 and 12 appear eight times in favour of SPAIN which dearly indicates India's Sway over Spain.

In order to see the margin of goals with which India will win, the 11th cusp(net profit) for India and Spain is to be considered. For India the 11th Cusp falls in Virge and for Spain the Sub lord of 5th cusp which is 11th to the Ascendant of Spain i.e. 7th in the chart is to be seen. The Sub Lord of 11th Cusp is Mercury situated in the constellation of Jupiter and Sub Lord of 5th Cusp (which is 11th to Spain) is Saturn in the constellation of Sun. Its may be seen that Jupiter is occupying Lee and Sun is occupying Cancer. This means Jupiter was one sign ahead of Sun. So it was concluded that India will Win the Olympic by a margin of 1 goal.

When the result of the final was announced the next day it

was seen that India has act. ally won the Olympics Final in 1980 by winning over Spain by a margin of 1 goal.

While discussing **RULING** PLANETS we have seen that the Ascendant Sub Lord is most powerful among the Ruling Planets to give result. In this case it may be seen that the Ascendant Sub Lord for **India**, Moon, strongly signified **11** and also the three improving houses **1,2** and 6 whereas the Ascendant Sub Lord for Spain strongly signified **8**, indicating obstacles, difficulties, accidents, losses etc. Thus the Ruling Planet of the horary Number **clearly** indicated the coming event very clearly much before the time.

## When will I get some job?

The above question was posed to Prof. Late K.S.K. at Bombay at **5-** 30 PM **IST** on 27-7-1969 giving the number **109** within 1 to 249. A horary chart for this has been worked which is given below.

VII 5-6-40 Rahu 0.34	VIII 4-09 Satn. 14-51	IX 5-09 Venus 23-22	X 5-09
VI 6-09	27-07-1969 5-30 P.M. I.S.T. 18-55 N		XI 5-09 Mar: 6-03 Sun 6-09
V 5-09	No. 109 Ayanamsa 23°-20		X9 6-09
IV 5-0	Mars 9-44 III 5-09	Moon 6-04 II 4-09	Ketu 0-34 Lagna 5-6-40 Jupt. 7-40

Balance: Mars Dasa O year - 3 months - 23 days. The 2nd house shows one's bank position. 6th shows day-to-day attendance and 10th shows profession. Therefore for employment we have to consider houses 2,6 and 10 and find out the significators. As per K.P. System the significators for these houses are Sun, Moon, Mars, Mercury, Venus, Satum, Rahu and Ketu. All these Planets are to give the results of the houses 2.6 and 10. But those Planets which are to give you job at the earliest opportunity are to be dedded with the help of THE RULING PLANETS at the moment of judgement. The RULING PLANETS ARE: Day lord - Mars. Moon Sign Lord - Venus. Moon Star Lord - Mars The Ascendant Sign Lord - Jupiter. The Lagna is Dhanus owned by Jupiter and Rahu and Ketu represent Jupiter since Rahu occupies Jupiter sign Meenam and Ketu is conjoined with Jupiter. Thus the Ruling Planets are Mars, Venus, Jupiter, Rahu and Ketu. None of these Ruling Planets are posited either in the constellation or sub of a retrograde Planet. So we can take all these as Ruling Planets. Now take the common Planets between the significators of houses 2,6 and 10 and the Ruling Planets. They are Mars, Venus, Rahu and Ketu. They will give you job in their conjoined penod.

According to Dasa, Bukthi. Mars balance is 0 years 3 months and 23 days from 22-7-1969. The bukthi running is that of Moon. Moon is not a Ruling Planet. Therefore Moon bukthi will not give. It ends on 15-11-69. Then starts Rahu dasa.

Rahu is a Ruling Planet and also a strong significator. So you will get job in Rahu Dasa and Rahu Bukthi. In this the following are the Anthra periods which may give you job.

- a) Rahu Dasa. Rahu ,Bhukti, Rahu Anthra from 15-11-69 to 11-4-1970
- b) Rahu Dasa. Rahu Bhukti. Kethu Anthara from 12-6-71 to 9-8-71
- c) Rahu Dasa. Rahu Bhukti, Venus Anthra from 9-8-71 to 21-1-1972.
- d) Rahu Dasa, Rahu Bukti, Mars Anthra from 30-5-72 to 27-7-1972.

The Planets in 11th Bhava and its owner indicate whether one's desire will be fulfilled early or not. Sun and Mercury are in the 11th Bhava and Moon owns it. All these are fast moving Planets So your desire will be fulfilled at the earliest opportunity. The earliest period in the above four periods is 15-11-69 to 11-4-70. You will therefore get a job during this period if transit also agrees. Sun transits the Ketu Sub and Rahu Star on 1-3-1970. Therefore transit also agrees and you will get a job on 1-3-1970.

The 10th Cusp shows the nature of the job. It is 5° 9' in Mithuna i.e. Mercury Sign, Mars Star and Sun Sub. So the nature of Job will be indicated by Mercury, Mars and Sun.

All these three Planets are posited in watery signs thereby indicating that you will have grasp, fluent flow of thoughts, intelligence and quick understanding. Sun indicates Government, Mars and Mercury indicate Mechanical Engineering So the nature of Job will be that of a Mechanical Engineer in Government (The Querist confessed that he is actually a graduate in Mechanical Engineering and is in search of a job).

As Mars indicates machinery, Mercury indicates paper and communication and Sun indicates Government, other interpretation about the nature of job could be a Government service in Printing Press. A third interpretation could be a surgeon as Sun indicates medicine, Mars shows surgery and Mercury shows correct diagnosis and quick decisions.

## PREDICTED THE EXACT TIME OF DE-MISE OF RELATIVE

On 9th September 1969 at Calcutta at 8-20 A.M. a K.P., Astrologer was approached by a consultant with the question whether his Father-in-Law who was seriously ill would survive or not and gave No. 173, between 1 to 249 under K.P. Horary system, for this purpose. The question was taken up for judgement-at 9-00 AM on the same day i.e. 9-9-69 and the horary chart for No. 173 is given below:

VI 14-55	VII 11-56 Satn. 15-18 VIII 10-55		IX 11-55
V 14-55 Rahu 27-59	RASI Balance in Mercury Dasa 9 Years 5 Months 14 Days		X 12-55 Venus 19-46 Moon 22-35
IV 12-55			Urans 9-54 XI 14-55 Sun 22-55 Ketu 27-59
III 11-55	II 10-55 Mars 27-59	Lagna 11-56 Neptn. 2-53	XII 14-55 Jupiter 16-31 Mer. 18-59

At the time of judgement in Mercury Dasa, Moon Sub period is 11 months 14 days still to go with Jupiter Sub-Sub upto 1 month and 21 days. Therefore the period operating on the day of judgement is:

Dasa: Mercury
Bukthi: Moon
Anthra: Jupiter.

Number 173 falls in Jupiter house. Ketu Star and Jupiter Sub.

At the time of judgement i.e. 9-9-1969 the RULING PLAN-ETS ARE:

Day Lord: Mars

Moon Star Lord: Mercury

Moon sign Lord: Moon

Ascendant Sign Lord: Venus

Ascendant Star Lord: Rahu.

As per K.P. the significators for houses 2,7 and in this case 11 (Maraka and Badhaka house for deciding about death) are:

Mars, Satum, Moon, Venus, Ketu, Rahu.

The transit of Ruling Planets, Mars, Mercury, Moon,. Venus at the time of judgement is as follows:

Mars: Mercury Star - Saturn Sub
Mercury: Moon Star - Mercury Sub.
Moon: Mercury Star - Sun sub
Venus: Mercury Star - Venus Sub.

It is not mysterious that the prime significators are transiting each other's star and Sub Lords are also prime significators: The transit of Moon in most significant Moon transiting the star of Mercury in its own house and in its own sub clearly indicates that the fatal day has dawned. The individual cannot live beyond the transit of Moon in the star of Mercury (Ashlesha).

Let us study the transit of Moon in the star of Mercury on the day in question. Moon enters Ashlesha at 21 hours 6 minutes on fi-9-1969. When is the exact moment that life will be extinct Here Prof. Late.K.S. Krishnamurti has given the dictum in his Readers, on the question of death that the Sub Lord of Lagna rising has a mysterious link with death. This is applicable both for Natal and Horary charts. This

means that the Sub Lord of Ascendant rising has intimate relation with time of death i.e. its period, or sub period or sub-sub period must be connected with the time of **death**.

In this case it may be seen that the Ascendant Sub Lord is Saturn who is occupying the maraka house 7th and hence it is a significator for death. It is in the house of Mars. occupying another Maraka house 2 and he is the Day Lord in the Ruling Planet Therefore the transit of Moon in the Star of Mercury and in the sub of Saturn (in Mercury Star) must prove fatal. However Moon enters Saturn Sub at 19 hours 27 minutes and 37 seconds on that day and transits the same for 4 hours 12 minutes and 23 seconds. How then to find the exact time of death. It may be seen that Mercury predominates amongest the RULING PLANETS and their transiting Nakshatras, therefore in Mercury Nakshatra (Ashlesha) when Moon transits Saturn Sub and in Saturn Sub as soon as Moon enters Mercury Sub Sub life will be extinct.

Moon **will** transit Saturn sub sub in Saturn Sub in Ashlesha star from 19 hours 27 minutes 37 seconds on 9-9-69 upto 20 hours 7 minutes and 27 seconds on 9-9-59. it will then enter the sub sub of Mercury at 20 hours 7 minutes and 37 seconds on 9-9-1969 and life must be extinct at that time.

After arriving at the above conclusion the querist was informed on 9-9-1969 at about 11-00 AM that his Father-in-law

will pass away at 20 hours 7 minutes 37 seconds i.e. 7 minutes and 37 seconds past 8 O' Clock, the same evening.

Readers will be surprised to know that the gentleman in question left for his heavenly abode exadly at 7 minutes past 8 o'clock on 9-9-1969 as predicted. From this it is clear that no other system of Astrology except KP.can offer such a prediction and how the RULING PLANETS invented by Prof Late K.S. Krishnamurti plays their part in all such events, and guides the K.P. Astrologer in correctly predicting the event to the exad time much in advance of the time of happening of the event.

# EXACT TIME OF ARRIVAL OF FRIEND INDICATED BY THE RULING PLANETS:

Sri V.U. TELISARA was a disbeliever in Astrology and wanted to test Sri S.S. Patil, Dharwar, a K.P. Astrologer. Let us see whether Mr. S.S. Patil, has passed the test and what are the comments of Sri Telisara after the test was over and result announced.

On 6-9-70, Sri S.S. Patil, was sitting with his partner in their factory and Sri S.S. Patil was trying to impress upon his partner about the perfectness of Krishnamurti Padhdhati. His partner is a man who cannot be easily convinced unless it is proved. Therefore his partner requested Sri Patil to prove perfectness of K.P. by predicting the exad time of the arrival of his friend. He expeded his friend to arrive around

**8-00** PM on 6-9-1970. It was 4-10 PM when the matter was taken up for judgement. With the help of THE RULING PLANETS it was predided that his friend will arive exadly 6-58 PM as against the expeded time of arrival of 8-00 PM How this has been worked out is explained in detail below.

## THE RULING PLANETS WERE:

Day Lord:SunMoon Star Lord:JupiterMoon sign Lord:VenusAsc. Sign Lord:Satum.Ascendant Star Lord:Sun

Thus, the Ruling Planets at the time of arrival should be Sun, Jupiter, Venus and Saturn. At 4-10 PM the Ascendant is in Makara and it has passed Sun's star and hence no more combination is in Makara. In Kumbha sign we have the combination of Satum, Jupiter, Venus and Sun Sub-Sub i.e. this will fall in 26°-55'- 32". Wheri the Ascendant moves to this longtitude his partner's friend should arrive since these are represented by the Ruling Planets, Sun, Jupiter, Venus and Saturn.

	D	M	S
Nirayana longitude of Ascendant at the time of arrival:	26	55	32
Add Ayanamsa (K.P) FOR 1970:	23	20	00
Sayana Ascendant to rise:.	20	15	32
(Meenam)	Н	М	S
Sideren' 5me as per Raphael's ephemeris for 20-15-32:	17	28	20
Less Sidereal time at 5-30 PM on 6-9-1970: (-)	16 •	30	40
()	-0	57	40
Add 5-30 to get LMT of arrival:	-5	30	00
	.6	27	40
Add connection to Dharwar to get the I.S.T.	0	29	40
	6	57	20
			PM

At 6-30 PM Mr. Patil's partner received a phone call from his friend that he would be coming by car to Railway Station and requested him to come to the station to pick him up since the Railway Gate would be dosed by that time. (There is a railway track between the factory and Railway Station) At 6-30 PM a local train arrives and hence the gates remain

closed. Mr. Patil went to the station since his partner was busy with some work and unid not therefore accompany Mr. Patil. His partner's friend arrived at the Railway Station exactly at 6-55 PM and walked to the station taking about 2 or 3 minutes to reach the factory. When Mr. Patil and his Partner's friend reached the factory the time was exactly 6-58 PM and every one present were stunned since the original time his friend was expected was around 8-00 PM but somehow he came early at 6-58 PM.

This incident clearly proves beyond any reasonable doubt that KRISHNAMURTI PADHDHATI is NOT ONLY SCIENTIFIC BUT ALSO PRECISE and the method very **simple** not requiring memorising of hundreds and thousands slokas and **remembering** them every now and then for application etc. **For** such uncanny prediction it is essential that in all calculations using **of** KRISHNAMURTI EPHEMERIS AND KRISHNAMURTI AYANAMSA is a **pre-requisite**. If any other ephemeris or **Ayanamsa** were to be used such predictions **are not** possible to **get**.

## EPILOGUE BY SRI V.U. TELISARA

Sir.

As a disbeliever in Astrology I had tested Sri SS. Patil and I sincerely desired that **Krishnamurti** Padhdhati should fail. **But alas! God sided with** Krishnamurti Padhdhati to prove **its precision This has forced** me to believe in Krishnamurti Padhdhati and I sincerely wish the innovator long and useful life.

Yours faithfully **Sd/V U** Telesara.

Now let us see how THE RULING PLANETS ALONE guided an Astrologer (K.P) to predict the date and time and sex of a child more than 42 days before the event actually Happened.

On 1-12-1981, a **Tuesday**, at 10-00 AM a person running a Commercial Institute approached the *K.P.Astroioger* with **the following** question:

"My wife is pregnant and is running the 8th month of pregnancy. Can you tell me when the chiid will be bern, whether it will be a boy or girl and said he is in hurry and would like to get an answer quickly. I am giving No. 181 for this"

According to K.P. system of house divisions, No.181 fails in

Dhanur Rasi i.e. **Sagitari** us **Sign 20<sup>o</sup>-6'-40"** which means the Sign, Star and Sub lord for this number are Jupiter, Venus and Jupiter respectively.

Now what are the Ruling Planets for the time and date:

Day Lord: Mars
Ascendant Sign Lord: Sun
Ascendant Star Lord: Sun
Ascendant Star Lord: Mars
Moon Sign Lord Saturn
Moon Star Lord Sun
Moon Sub Lord Mercury.

Jupiter and Sun are powerful among the Ruling Planets since Sun is coming 3 times, Jupiter 2 times and Mars, Mercury and Venus once each. Therefore the time of fructification of event will be decided only by this Jupiter and Sun. That is if the event is expected to happen within few days. Moon should be moved to the sensitive points covered by these two Planets i.e. Sun and Jupiter, and if the event is expected to happen within few months, then apart from moving Sun to this position Moon should also transit suitably. Keeping this in mind when the position of the Planets were examined it was found that only on 13-1-1982 Sun will be reaching the required sensitive point. Since Rahu is transiting in the star of Jupiter, it has been decided that the event i.e. birth of the child will occur when Sun transits in Jupiter's Sign, Sun Star and Rahu's Sub and this day is 13-1-1982. Day is Wednesday governed by Mercury and Moon in Simha

or Leo Sign. On that day i.e. 13-1-1982 only after 9 A.M. the Star of Venus will be operating thus at this time all the Ruling Planets come into play, it has been predicted that the child will be born on 13.1.1982 after 9.00 A.M. Since the ascendant for the **No**. 181 given by the querist is Jupiter's Sign and the Sub Lord is Jupiter and this Jupiter is transiting in Rahu's star, the birth of a female baby was predicted. Later on the querist informed the Astrologer through a letter that as predicted by him (Astrologer K.P.)a female child was bom to his wife on **13-1-1982**, Wednesday, at 3-30 PM and both the Mother and Child are keeping good health.

Thus it may be seen that the RULING PLANETS invented by Prof.Late K.S. Krishnamurti correctly and without any ambiguity guided the K.P. Astrologer, to predict the date, time, and sex of the child to be born, much in advance.

# THEFT - NATURE OF ARTICLES LOST - DE-SCRIPTION OF THIEF WHETHER THE ARTI-CLES WILL BE RECOVERED OR NOT - K.P. THROUGH RULING **PLANETS** REVEALS:

Jyotisha Rathna Sri Vaikari **Ramamurthi**, was consulted by a resident of Erode for answer to the following question.

**"Nature** of query: I have lost some articles by theft. Kindly predict the nature of the articles lost by theft, the description of the person who had stolen them and whether and when I would regain the lost property"

The querist also give No. "211" between 1 to 249 for this question. The detailed analysis is given below.

Date of judgement: 2-10-1980
Place of Judgement: Madras

Time of judgement: 9-20 AM I.S.T. Ayanamsa used: 23-29' (K.S.K.)

## RULING PLANETS FOR ABOVE:

Day Lord:JupiterAsc. Sign Lord:Mars.Asc. Star Lord:JupiterAsc.Sub Lord:RahuMoon Sign Lord:MercuryMoon Star Lord:JupiterMoon Sub Lord.Venus.

II 10.48.32	III 12.48.32	IV 11.48.32	V 7.48.32 Moon 27.54
Asc 4.53,20	NIRAYANA HORARY CHART For No. 211 Bai Jupt. Dasa 6 Years 6 Months 7 Days		VI 4,48,32 Rahu 23,51
Ketu 23.51 XII 4.48.32			Venus 3.19 VII 4.53.20
 XI 7,48.32	X 11.48.32	Mars 29.23 IX 12.48.32 Merc. 9.15	Jup. 1.58 Sat. 7.50 VIII 10.48.32 Sun 15.37

## PLANETARY POSITIONS

Planets	Star Lord	Sub Lord
Sun	Moon	Jupiter
Moon	Jupiter	Venus
Mars	Jupiter	Sun
Mercury	Rahu	Jupiter
Jupiter	Sun	Jupiter
Venus	Ketu	Sun
Saturn	Sun •	Venus
Rahu	Mercury	Mars
Ketu	Mars	Mars

## CUSPAJL POSITIONS

Cusps	Sign Lord	Star Lord	Sub Lord
Ascendant	Satum	Mars	Sun
II	Jupiter	Satum	Sun
111	Mars	Ketu	Mercury
IV	Venus	Moon	Mars
V	Mercury	Rahu	Rahu
VI	Moon	Satum	Satum
VII	Sun	Ketu	Mars
VIII	Mercury	Moon	Moon
iX	Venus	Rahu	Mercury
Χ	Mars	Satum	Moon
ΧI	Jupiter	Ketu	Jupiter
XII	Satum	Sun	Satum

### **ANALYSIS**

The Ascendant indicates the querent. The 7th house denotes the thief and theft itself. The 2nd house from the ascendant indicates liquid assets or movable goods and the bank balance of the querent. The 6th house indicates recovery of trie lost property (since it is **12th** to 7th) and **11** th shows fulfilment of **desire**.

The 8th house being 2nd from 7th (thief and theft) indicates the stolen property, the 5th house the **thief**'s gain **(11th** to 7th) and **12th** his **gam and** success.

The description of the thief can be judged from the 7th Cusp Sub Lord and the **significators**. If the 7th house significator is Mercury, the thief is very young. If Venus, a youthful but yet young female. Mars shows him to be full of age. Jupiter of middle age and Satum old people. If it is Sun he is very young and well built. If it is Moon then the age of thief will be that of ihe quarent himself. The sex of the thief can be found by the Sub Lord of the 7th Cusp and its significators.

If the Sub Lord of the 7th Cusp is a significator of Lagna, then the thief will be well known person who frequents the house and one who has already created impression for honesty.

If it is connected to 2nd house, the thief will be one of the family members. If it is connected to 3rd house, then the

neighbours, younger brothers or messenger. If it be connected to 4th, he is one who resides in the same house or compound. If it is connected to 5th house the thief will be one of his children or an artist who frequents the house or a person with whom the guerent has developed love or having some Dieasure pursuits. If it is connected to 6th house the thief must be the servant. If it is connected to 8th house, the thicf will be gardener, washerman or sweeper. If the Sub-Lord of the 7th cusp is a significator of the 9th house, then the thief is a stranger and of a different caste and a religious person in disguist. If it is a significator of 10th house, the thief is one in respectable circumstances or a businessman. If it is connected to 11th house then the thief will be a friend If the significator of the 7th house is of elder brother. connected to 12th house the thief will be a stranger, begger, poor fellow, a person in miserable condition and who always indulges in stealing.

## **Recovery** of lost property:

If the significators of houses 2,6 and 11 (counted from the house indicating the person whose property has been lost) agree with the RULING PLANETS OF. THE DAY, the property will be recovered. If the RULING PLANETS are connected to houses 5,8 and 12, it is lost once for all. The time of recovery for the lost property will be during the conjoined period of the significators of houses 2,6 and 11.

**Now**; with the above rules, let us proceed with the above Horary Chart for finding an answer to the query.

In the horary chart, the Ascendant Sub Lord is Sun. Sun is also lord of 7th (thief and theft) house. Sun is posited in the 8th house. It is in the star of Moon in 5 and also a significator of 7th house. Sun is in the Sub of Jupiter, lord of 2 in the 7th house. Hence the Ascendant Sub Lord clearly reveals that the nature of query is related to theft.

The querent has asked to predict the nature of articles stolen. The stolen articles are indicated by the 8th house because 8th is 2nd to 7th (theft). The Sub Lord of the 8th Cusp is Moon, posited in the 5th house. Moon is in the constellation of Jupiter and Sub of Venus. Jupiter denotes gold and Venus gold ornaments. Venus also denotes textiles and some fancy goods, garments and articles of constant use such as Radio, Fan, Watch etc.. Thus it was concluded that the querent should have lost articles like gold, gold ornaments, textiles, radio, watch etc., and he was informed accordingly. Since the Sub Lord of the 7th Cusps is Mars, a masculine Planet in a male sign and posited in the 9th it was also intimated to him that the thief would be a male belonging to another place, of a different caste and a complete stranger.

# WHETHER THE ARTICLES WILL BE RECOVERED

The Sub Lord of 2nd cusp is Sun. Sun is in the 8th house and is in the star of Moon in 5th house. Hence the 2nd Cusp Sub Lord is not promising the recovery.

The Sub Lord of the 6th Cusp is Saturn. Saturn is in the 7th as lord of 1 and 12. Saturn is in the Star of Sun in 8th. Hence the 6th Cusp Sub Lord is also not promising recovery.

The 11th Cusp Sub Lord is Jupiter. Jupiter is lord of 2 and 11. But Jupiter is posited in 7th in the constellation of Sun in the 8th and Jupiter is in his own Sub also. Hence all the Sub Lords of the Cusps, 2,6 and 11 are signifying strongy the house 5,8 and 12. Thus it is clear that the articles will not be recovered.

**IN** THE **RULING** PLANETS ALSO Jupiter and Mars came as stronger Ruling Planets and they are well connected to houses 5,8 and 12 and not 2,6 and 11.

At the time of judgement Jupiter Dasa was in operation extending upto 9-4-1987. As already discussed Jupiter is in the **7th**, in the star of Sun in 8 and in his own Sub. The Bhukti of Venus operates upto 21-10-1981. Venus lord of 4 and 9 is posted on the cusp of 7th (1° orb) and is in the star of Ketu in the 12th house. Venus is also in the Sub of Sun in 8

**signinying** the 5th **house** Hence Jupiter Dasa and Venus Bhukti are well connected to houses 5,8 and **12** and therefore the querent was informed without any hesitation that the lost property and articles will not be recovered at all.

The querent intimated on 15-10-80 that the theft took place on the midnight of 14-9-90 at the **time** when Jupiter Dasa, Venus Bhukti, Jupiter Anthra and Venus Sookshma was operating. It has already been seen that this Jupiter and Venus are strong significators for 5,8 and 12. He has also **intimated** that the following articles were lost:- (i) Gold ring (ii) Wrist Watch (iii) Pants and shirts (iv) Tour bag (v) Slippers and (vi) a bunch of keys. He also further stated that inspite of his vigorous searching and lodging of Police Complaints no **positive** information had been received so far.

From all the above it is clear; how the Ruling Planets played their vital role in predicting the details very accurately and also the end result without any ambiguity. WHAT A GREAT DISCOVERY BY SOTHIDA MANNAN JYOTISH MARTHAND PROF. LATE K.S.KRISHNAMURTI, never heard of in the history of Astroiogy from time immemorial

# RULING PLANETS SELECTS THE BRIDE-GROOM EVEN BEFORE EXCHANGE OF HOROSCOPES.

On 11-6-89 a women, a relative of a K.P. Astrologer, consulted him to know astrologically whom her daughter was destined to marry. At the time of consultation even horoscopes of the boy and girl were not even exchanged. The consultant gave No.5 and 19 for the two boys in view Mr.A. and Mr.B respectively. No.5 was given to Mr.A and No. 19 to Mr.B.

	Sign <b>Lord</b>	Star Lord	Sub Lord
5	Mars	Ketu	Mars
19	Mars	Sun	Sun

The position of Ruling Planets at 4-15 PM on 11-06-89 when the judgement was done are:

	Sign Lord	Star Lord	Sub Lord
Ascendant	Venus	Jupiter	Mercury
Moon	Sun	Sun	Mars

Day lord: Sun

Mars was eliminated since it is common R.P. to both the Horary Numbers. The remaining Planets were Ketu and

Sun in the horary numbers. Ketu is not a direct R.P. since he was in Lee in conjunction with Moon more than Sun and the Moon is not an R.P. Therefore the Sun, the Star Lord and Sub Lord for No. 19 appeared thrice as a Ruling Planet, as a Sign Lord, Star Lord and Day Lord. Further this Sun was in conjunction with Jupiter and Mercury the other Ruling Planets. Of the two Planets therefore i.e. Ketu and Sun. Sun was definitely stronger. The fact that Mr.B. was a Doctor confirms the strength of Sun. Therefore without any hesitation it was informed to the guerent that the prespective BRIDEGROOM was only Mr.B Though the girl's parents wanted to choose between Mr A and Mr.B. they found it difficult to make the selection. Many months passed after the consultation. Finally the circumstances took a new turn in such a way that girl's parents decided to choose Mr.B as their Son-in-law whom the Ruling Planets indicated a year ago. Through the God's grace the girl wedded Mr.B on THIS IS THE MARVEL OF RULING PLAN-25-02-1991 ETS INVENTED BY SOTHIDA MANNAN, JYOTISH MART-HAND. PROF LATE K.S. KRISHNAMURTI. Is there any method in Western or Hindu traditional Astrology to give such a precise prediction in such circumstances. The answer is a BIG "NO" only.

# RULING PLANETS REVEALS THE SEX OF THE CHILD BEFORE BIRTH

To determine the Sex of the Child to be **born** the Ruling Planets at Madras on **6-9-1991** at **8-00** PM was worked out. They are:

Day Lord - Venus: Asc. Sign Lord - Jupiter.

Ascendant Star Lord - Mercury: Asc. Sub Lord - Sun, Moon Sign Lord - Moon: Moon Star Lord - Mercury: Moon Sub Lord Sun. Let us now see how these Ruling Planets indicate the sex of the child much in advance of a date of delivery.

- 1. Venus the day lord is in the sub of **Saturn who** in turn is in the star of Sun in Leo. A MALE SIGN.
- Mercury is in the Sub of Venus who is in the star of Mercury in Leo A MALE SIGN.
- 3. Jupiter is in the Sub of Mars who is occupying the star of Sun in Leo A MALE SIGN.
- 4. Moon in the Sub of Sun and Sun is in the star of Venus in Cancer, a FEMALE SIGN.
- 5. Rahu in the sub of Saturn and Saturn is in the star of **Sun** in Leo A MALE SIGN
- Ketu in the sub of Satum and Satum is in the star of Sun in Leo A MALE SIGN.

Since Rahu is in Dhanus and Ketu in. Mithuna and both Jupiter owner of Dhanus and Mercury owner of **Mithunam are** R.Ps both Rahu and Ketu automatically become R.Ps.

From the above it may be seen that except moon all the other **Ruling** Planets including the nodes strongly indicate only Male child.

As predicated in advance, on 10-9-91 a male baby was born at 9-19 AM IST.

It will be appropriate to conclude this topic ON RULING PLANETS by taking up the case where THE RULING PLAN-ETS decided actual date of giving power connection which ' means LIGHT since in K.P. System only the RULING PLAN-ETS are the carriers of LIGHT without which we cannot see anything. This is the personal case of Jyotisha Rathna "VAIKARI RAMAMURTI". He constructed his new house in Anakaputtur, a suburb in Madras and occupied it on 26-10-1990. Though application for domestic power supply (electricity or light) to the concerned officials was given well in advance during 1 st week of October 1990 itself nothing was moving and no power supply was given even till the 1st week of December '90. Vexed with such delay Sri Vaikariji sought the help of the Ruling Planets to know the exact date when power supply would be given to his new house. The matter was taken up for judgement on Monday the 3-12-1990 at 8-47 PM I.S.T. at Madras 13°04 N and 80-17 E Long. K.S.K.

**Ayanamsa** 23-37. The RULING PLANETS FOR THE ABOVE ARE:

Day Lord - Moon: Moon Sign Lord - Mercury. Moon Star Lord - Mars(R): Asc. Sign Lord - Moon. Asc. Star Lord - Jupiter (R): Asc. Sub Lord Mars (R) Since Ketu transited Moon's sign it is also taken as R.P.

So the R.Ps are Moon, Mars, Mercury, Jupiter and Ketu.

As already discussed in the beginning of this topic, that when a matter is to be materialized in days and within a month, you may take the position of Moon and move it to the sensitive zones of Ruling Planets ie. Star. Sign, and Sub controlled by the Ruling Planets. If it would take more than a month move Sun to similar position from the present position and if it is to happen after some years move Jupiter to similar position from the position occupied at the time of judgement.

In the present case the receipt of power supply or electric connection is already over-due and this matter has to be fructified within a couple of days. Hence Moon has to be moved to the sensitive points governed by Ruling **Planets**, for fixing the correct date of giving the power supply to the new house. Therefore the question to be answered is TOWER SUPPLY WHEN"?

On the date of judgement i.e. 3-12-1990 Moon was transiting in the star of Mars. The **time** was already 9-00 PM hence the chance of getting connection on that day was ruled out. More over Mars was in Retrograde motion.

4-12-90

Tuesday and Arudra star day. Rahu was not amongst the Ruling Planets. Hence this day was rejected.

## 5-12-90

Wednesday and Punarvasu star day ruled by Jupiter who was also in Retro motion. Hence rejected.

## 6-12-90

Thursday and **Poosam** star day. Saturn was not amongst the Ruling Planets - rejected.

### 7-12-90

Friday and Ashlesha star day. FRIDAY ruled by Venus not a RP. - rejected.

ff-12-90

Satur day and Makam Star - Satum not a R.P. rejected.

### 9-12-90

Sunday and **Pooram** star - Both Sun and Venus not RPs - rejected. Practically also Sunday being a holiday no worker **will** come and give the connection.

### 10-12-90

Monday and Uthram star day ruled by Sun not R.P. rejected

### 11-12-90

Tuesday and Hastam star day. Both Mars and Moon are the Ruling Planets. Moreover Moon was a fruitful Ruling Planet and Moon is also the Ascendant Sign Lord in the Ruling Planets. It was concluded that the Electricity Board officials will come and give electric power supply connection or that day i.e. 11-12-1990. Tuesday, Hastam Star Day. Incidentally this also happened to be the Birth day of Sri Vaikari Ramamurthy.

As per the prediction the E.B. officials came by 5-00 PM on 11-12-90 and gave the electric supply and the work lasted for nearly an hour and his son switched on the light points at 6-05 PM on that day and the house shined with full brightness.

THUS THIS GREATEST INVENTION OF THIS CENTURY IN THE SCIENCE OF ASTROLOGY BY THE ASTROLOGER OF THIS CENTURY THE GREAT JYOTHIDA MARTHAND, JYTHIDA MANNAN PROF LATE SRI K.S. KRISHNAMURTI gave LIGHT to the ASTROLOGERS who were groping in the dark till his arrival on the scene of Astrology.

As long as Humanity exists in the Universe THESE RULING PLANETS INVENTED BY PROF. LATE K.S. KRISHNA-MURTI will continue **to** help the ASTROLOGERS **showing** them the light to the correct path of Astrology on the PRE-DICTIVE SIDE.

LONG LIVE THE MEMORY OF THIS GREAT SERVANT OF ASTROLOGY SOTHIDA MANNAN, JYOTISH **MART**-HAND OR MANNAN PROF LATE K.S. KRISHNAMURTI.

**GOOD LUCK** 

OM TAT SATH

## RETURN OF THE MISSING PERSON

A 70-year old gentleman, whose son was missing for over **thirty months**, quesited as to when he would return and restore his happiness. The number given for answering the query by the stellar horary method was "177". This was analysed at Madras, Latitude 13° N4, at 8.35 p.m. (IST) on Wednesday, the 26th May 1976. The horary chart for the number is appended below:

IV 23-19-14	Moon 14-57 Ketu 18-6 Jup 21-2 V 23-19-14	Mer(R) 2-58 Venus 5-56 Sun 12-3 VI 19-19-14	VII 15-33-20
III 20-19 <b>-</b> 14			Sat. 5-38 Mars 12-18 VIII 16-19-14
II 10-19-14			IX 20-19-14
l 15-33-20	XII 19-19-14	XI 23-19-14 Rahu 18-6	X 23-19-14

## Stellar position of planets:

Planet	Star Lord	Sub lord
Sun	Moon	Rahu
Moon	Venus	Venus
Mars	Saturn	Mars
Mercury (Ret)	Sun	Jupiter
Jupiter	Venus	Jupiter
Venus	Sun	Mercury (Ret)
Satum	Saturn	Mercury (Ret)
Rahu	Rahu	Sun
Kethu	Venus	Mars

Venus dasa balance on the date of judgment was **17 years** 6 months 27 days.

Leaving home, going away and living in an unknown place or new environs is indicated by houses 3 and 12, because the 4th house denotes the place of residence and the 3rd house, which is twelfth to the 4th, gives the movement. Twelfth house to the lagna denotes, separation and also new surroundings. A person who leaves his home without any programme or notice will be going from place to place aimlessly and it is here that the 7th house comes into play. During the period of the significator of the 7th house and the 3rd house, he will be making short journeys and breaking journey on the way. The ninth house denotes long journey.

Therefore, when the significators of houses **3**, **9** and **12** operate, a person goes away from home without leaving any message.

If the query propounded is about his son by the first conception, the fifth house from the horary lagna will be the lagna of the missing person; if it is the second son, the 7th house will be the lagna; if it is the third son, the 9th house will be the lagna and so on. If the missing person is the younger brother of the querent, the third house will be the lagna; if the missing person is the elder brother, the 11th house will be the lagna. If the missing person is the wife of the querent, the 7th house will be her lagna. If the query is about the father or a stranger, take the 9th house as the lagna of the missing person. All calculations have to be made from the lagna as fixed above, taking the relationship between the querent and the person quesited about.

In all cases of enquiry about a missing person, first and foremost it should be ascertained whether he is alive, for which the following is the rule:

If the sub-lord of cusp representing the missing person is in the constellation of the planet, which is the significator of bhadakasthaha or omarakasthana, predict that the person is dead. The word 'significator' is important to be noted. A significator is the planet tenanting a constellation. The lord of a sign cannot be considered as a significator unless there is no planet in its constellation and the house owned by its

#### **ASTROLOGY FOR BEGINNERS**

vacant. Therefore, the sublord of the lagna of the missing person should tenant such a constellation, the lord of which is connected by constellation to bhadakasthana or **maraka stan** a. **If** this significator is in a fiery sign he received injuries and died consequently; if in a watery **sign,he** is drowned, if in an earthy sign, he had natural death. **If** the **sub-lord** of the missing person's lagna is a significator of the 6th house, take it that he is ill.

If the **sub-lord** of the cusp representing the person quesited about is neither in bhadaka or maraka sthana nor the **significator** of that house representing the missing person is so placed, or if the sub lord is not in the constellation or sub of the significator of the 8th house, which among others, stands for longevity and death, the missing person is alive.

If the sub-lord of the lagna is connected to 11 he is sure to return some day. If Mars is connected with 11th house, police will be helpful to trace him or he may be found in the police station. If the **sub-lord** of the lagna is intimately connected to houses 2 and 4, take it that he has already returned home.

While houses 3,9,12 indicate a person going away from home, and the 7th house indicates his aimless wanderings, the houses which are in twelfth to **them**, namely houses **2,8,6** and **11**, denote the time of return, if that is promised. For reunion with kith and kin, houses 2 and **11** are more **impor**-

tant and as the 4th house denotes the place of residence, it has to be included. As the 8th house causes worry, difficulties, separation etc., it can be excluded.

If the sub-lord of the horary lagna is direct in motion, is in the constellation of a planet in direct motion and at the same time the sublord signifies houses 2,4,6 or 11 counted **from** the lagna of the missing **person**, the desire of the querent namely return of the missing person, will be fulfilled.

If sometimes happens \*hat the person who leaves his residence goes hither and thither and finally reaches the house of one of the relatives, and the relative sends word to the parents. So, to ascertain whether any news of the missing person can be had prior to his return, the following is the procedure.

If the sub-lord of the 3rd cusp from the horary lagna is in the constellation of a planet who is a significator of 3 and 11, the querent will receive news about him when the Moon transits the position(star and sub) governed by the significator of 3rd house counted from the ascendant or the 3rd house counted from the lagna of the missing person and the 11th house. The exact time will be when the ascendant at-the place of residence of the querent on that day governed by these significators mentioned supra, rises on the lagna. The position of the lagna and the Moon alone is to be judged. If, however the significator afore-mentioned is connected to

**Saturn, there will be delay** in the receipt of news **and** so **the** transit of the Sun in the position of the zodiac mentioned above is to be considered. On the other hand, if the 3rd house is connected to the **12th** house, there will be no news about the missing person prior to his return.

If fulfillment of the desire of the querent is promised, he will return in the conjoint period of the significators of houses **2,4,6** and **11**.

Having judged the dasa bhukti and anthra in which the missing person is expected to return, the exact time can be ascertained as under

Note the star day on which he is to return and calculate the total duration of the star in hours and minutes and divide it into dasa, bhukti, anthra and **sookshmas** and co-ordinate it to the period, sub-period, sub-sub-period and sub-sub-sub-period of the expected time of return. You get the exact time. For example, the missing person is expected to return on a Rohini star day in Moon dasa Rahu bhukti Jupiter anthra Venus sookshma. The **total** duration of Rohini is 26 hours. Then, first divide the duration of star into subs and note the duration of Rahu sub. **In** Rahu sub, **find** but the duration of Jupiter sub-sub and in Jupiter Sub- sub note the duration of the **sub-sub-sub** of Venus. That is the time of return. For **example**, **the total** duration of Rohini is 26 hours, and the time of commencement is 6-00 a.m. Then the subs etc will be:

Duration of Moon Sub			Sub	<b>2 hrs</b> . 10m
	н	Mars s	sub	1 hr. 31 <b>m.</b>
	tr.	Rahus	sub	3 hrs 54 <b>m</b> .
In Ra	<b>hu</b> sub	)		
	Rahu	sub-sul	b	35.1 m
	Jup. s	sub-sub		31.2 m.
In Ju	piter su	ub-sub		
Jupiter sub-sub sub			ub sub	4.1 <b>m</b>
	Satur	า	<b></b>	4.9 m
	Mercu	ıry	#	4.4 m
	Kethu		H	1.8 m
	Venus	3	rii	5.1 <b>m.</b>
In Mo	on sta	r		
	Moon	sub		6.00 to 8.10 a.m.
	Mars	sub		<b>8.10 to</b> 9.41 a.m.
Rahu sub commences f			from 9.41 a.m.	
In Ra	hu sub	1		
Rahu sub-sub			)	9.41 to 10.16.1 a.m.
	Jup. sub-sub commences from 10.16.1. a.m.			
In Jupiter sub-sub				
·			ıb cub	10 16 1 to 10 20 2 a m

Jupiter sub-sub-sub	10.16.1 to 10.20.2 a.m.
Saturn "	10.20.2 to 10.25.1. a.m.
Mercury "	10.25.1 to 10.29.5 a.m.,
Ketu <b>™</b>	<b>10.29.5</b> to 10.31.3 a.m.
Venus "	10.31.3 to 10.36.4 a.m.

By taking the mean, it can be said that the time of return will be 10.34 a.m.

Now let us see whether the Moon reflects the mind of the querent. Moon is lord of the 8th from the horary lagna and is posited in the 4th house in conjunction with Ketu, who represents, Mars, lord of 5 and 12, and Jupiter, lord of 1 and 4. Moon is in the constellation and sub of Venus, lord of 6 and 11 in 5. So, Moon indicates the guerent (1) his son (5, place of residence (4), separation (12), mental agony (8), long journey (9) and the guerent's desire, namely reunion. Thus, Moon indicates the query to a great extent, but one important thing is missing. While query about the missing person is indicated by houses 3,9,12 as a whole, the 3rd house is very important, as it gives the movement from home and to leave. In the same manner wherever the missing person may be at the time of judgment, unless the 3rd house operates, he cannot move from that place. But it does not mean that if the 3rd house operates, the missing person will return home and join the family. He will just **keep** on moving. The 2nd and the **11th** are the two houses that contribute for reunion with kith and kin and the 3rd house will stir him out of the place of residence at the particular moment.

Then what does the horary lagna indicate? The lagna for the number "177" is in Jupiter'sign Sagittarius, Venus'star, Sun's sub. Jupiter is lord of the lagna and the 4th placed in the 4th conjoined with Ketu in Aries. Jupiter is in the constellation of Venus in 5 as lord of 6 and 11. The constellation lord of lagna, Venus is in Sun's star. Sun is lord of 9 in 5. The sub lord of lagna is Sun, in the constellation of Moon in 4 as lord of 8. Here also we do not find the lagna being connected to the 3rd house.

The third house is occupied by retrograde Mercury, Venus and Sun (all from the lagna of the missing person). There is no planet in Mercury's star, Moon, Jupiter and Ketu are in Venus stars. Lord of 3 is Mars. Ketu in Aries is stronger than Mars. As Venus sign Libra is occupied by Rahu and as these is no planet in Rahu star, Rahu is stronger. Retrograde Mercury is in Sun's star.

The ninth house is vacant, whose lord is Venus. Venus has been dealt with already.

The twelfth house is vacant. Its lord is Satum, who is in his own constellation. Mars is in Satum star. But as Kethu is in Aries. Ketu will deputise **for-Mars**.

Working backwards, it is noticed that the boy left in Kethu dasa, Mercury bhukti, Jupiter anthra on a Tuesday (Dasa lord Ketu has no sign of its own and so gives the result on the day governed by the lord of **the** sign in which it is posited), on a Poorvashada star day (the bhukti lord Mercury was in the constellation of Sun).

As the query is about his return, we shall check whether he

is alive. So that he may return in the conjoint period of Sign of 2, 4, 6 and 11.

The sub-lord of the missing person's lagna is Jupiter, who occupies the 2nd house as lord of 2. Jupiter is in the constellation of Venus in the 3rd house. Venus is lord of 9. As the lagna is a fixed sign, 9th house becomes the bhadakasthana, the lord of which is Venus. So Jupiter is in constellation of lord of bhadakasthana. The rule stipulates that Jupiter should be in the constellation of a significator of bhadakasthana or Marakas.thana. So, we should examine whether Venus is connected to bhadakasthana or Marakasthana. So, we should examine whether Venus is connected to bhatakashthana or marakasthana by constellation. Venus is found to be in the constellation of Sun, who is lord of 7, marakasthana. Therefore, the sub-lord of the lagna of the missing person is in the constellation of a significator of maraksasthana. Jupiter is in it own Sub, 2nd house and Venus is in the sub of Mercury, lord of 8. Therefore, it is to be understood that the missing person is not alive and it is very unfortunate.

According to the missing persons horoscope, which is given below, he left his residence on 23rd October, 1973, when he was running Rahu dasa Kethu bhukti Sun anthra. The Sun is the occupant of the 3rd hour and there is no planet in his stars Ketu occupies the 12th house and is stronger than Moon, lord of 12. There is no planet in Kethu's stars. Rahu is in the 6th house conjoined with Moon, lord of 12. These three planets were responsible for his absconding.

#### Natal horoscope of the missing person:

VIII 4-10	IX 5-10 Jup. (R) 25-35	X 6-10	XI 7-10 Ura. 25-17
VII 5-46			XII 6-10 Ketu 14-30
Moon 19-1 Rahu 14-30 VI 6-10			1 5-46
Mars 17-30 V 7-10	Ven. 12-35 IV 6-10	Mer. 29-40 Sun 8-17 III 5-10	II 4-10 Sat. 26-45 Nep. 28-28

Bom on 26th/27th October 1952 at 1.36 a.m.

Moon dasa balance: 3 years, 2 months 25 days

Again the lagna of the native being a fixed sign, 9th house is the bhadaka sthana. Retrograde Jupiter occupies bhadakasthana Mercury is in Jupitier'star. Morcury is in the sub of Moon, lord of 12 and Moon is in the sub of Moon, lord of 12 and Moon is in the 6th house. Lord of bhadakasthana is Mars and Satum is in the star of Mars and in the sub of Jupiter occupant of bhadakasthana.

Satum is in the 2nd house. Venus and Ketu are in Saturn's stars. Venus is in the sub of bhadakasthanadipathi and Ketu is in the sub of Rahu.

The seventh house is vacant, and its lord is Saturn. Rahu in Capricorn is stronger thana Satum and Sun is in the constellation and sub of Rahu. Therefore, the dasa bhukti and anthra in progress at the time of his departure from his residence is unfavorable for longevity.

Why should this boy cause anxiety to the parent?

If a person is to be happy dunng A dasa B bhukti, he could have such pleasure only through that person born with the ruling planets A and B. If a person is to suffer or incur toss during X dasa Y bhukti, the person responsible for such a loss, trouble, anxiety etc. will have X and Y as his ruling planets.

If marriage is celebrated in Rahu dasa Saturn bhukti, the ruling planets of the partner in life will be these two planets because whenever we receive beneficial or adverse results, they are caused by those persons whose ruling planets are A and B if the period is governed by dasanatha A and Bhuktinatha B.

- You have two brothers and your dasanatha and bhuktinatha indicate your receiving assistance from your brother. During the period of that dasanatha A and the bhuktinatha B, you will gain through that particular brother who is born at a time when A and B conjointly ruled the lord of the day or rasi or star, lagna etc, and the other will also be the lord of the day, star rasi or lagna.

If you are harassed by your officer, note the dasa bhukti and anthra running. These planets will be the ruling planets of the officer. The Officer may be transferred and another assumes charge. He gives an outstanding report about you an recommends for your promotion. Then the bhuktinatha and anthranatha will be the ruling planets of the new officer who has taken charge. If the very same person is very bad towards you for some time and then becomes favourably inclined during A dasa B bhukti C Anthra, he tested you arid in D anthra the same officer does good. In such a case, all the four A, B. C, and D will be the ruling planets of the officer and C will be a malefic for you. Therefore, a person is good or bad according to your time or fate.

Again, two persons are bom on the same week-day rasi and star. But one is helpful to you and the other is harsh to you. Then if you note the lagna of both, it will be evident that that person who has been helpful to you would have been bom in the lagna owned by the planet, which is beneficial and favorable to you, whereas the other person who has been harsh to you would have been born in that lagna, the lord of which is unfavorable to you.

If the father has Venus dasa Sun bhukti and if these planets are beneficial, he may celebrate the marriage of the daughter born in Poorvaphalguni. When he runs Venus dasa Moon Bhukti, he may gain through that son born in Rohini. According to the dasa bhukti which the father runs, he will

have pleasure or pain through that particular child, whose ruling planets happen to be the lords of the dasa and bhukti operating then.

In the same manner, if the father of the missing son was runing the dasa Bhukti and anthra, at the time the boy went away or absconded, of planets who were benefits according to the nativity of the father and if the same planets are the rulling planets of (he missing son, there will be no cause for worry. On the otter hand, if they are malefics for the father and are the ruling planets of the son, harm or sorrow through this son is ineviable.

Horoscope of the father of the missing son.

11 3-25	Jup.(R) 4-46 III 7-25	IV 6-25	V 2-25 Moon 12-10 Nep. 15-39 VI 28-25
Ketu 24-56			Vil 27-18
l 27-18 Sat.(R) 22-11			Mars 7-59 Mer. 28-28 Rahu 24-56
XII 28-25 Ura. 3-50 XI 2-25	X 6-25	Ven. 9-20 IX 7-25	VIII 3-25 Sun 16-18

Balance of Rahu desa at birth: 10y 6m 27d

#### ASTROLOGY FOR BEGINNERS

At the time the boy absconded, the father was running Ketu dasa, Mercury bhukti Moon anthra. We have to find out whether these three planets are malefics or benefics to the father according to his (father's) horoscope.

Ketu occupies the lagna bhava and is in the constellation of retrograde Jupiter, lord of 2 in 2. Ketu is in the sub of Mercury lord of 6 and 8 in 7. Therefore Ketu is evil and threatens danger to life sickness etc. Mercury is lord of 6 and 8 in the constellation of Sun in the 8th house and in the Sub of Mars in 7. Mercury is not a benefic. Anthra lord Moon is lord of 7 in the constellation of Rahu in 7 and in the sub of Saturn in 12. Although Saturn is lord of lagna, he is deposited in the constellation of Moon lord of 7 Thus the dasa bhukti and anthra lords happen to be malefics.

If the ruling planets of the missing son are Ketu, Mercury and Moon or planets in their constellations (Satum and Sun are in Moon's constellation, Jupiter and Mars are in Ketu's stars. No planet in Mercury stars), the father of the boy cannot expect happiness through him. The ruling planets must be these planets only and no other planet should intervene.

The missing person was bom on Sunday in Sravana nakshatra (Satum sign Moon star) and his lagna was in Ketu star in Leo. So, Sun, Moon, Satum and Ketu are his ruling planets. Therefore, it is very unfortunate that this particular boy cannot contribute for the peace of his parent.

### Purchase of Immovable property:-

"Whether I will be blessed with immovable **property. If** so when is the horary question put forth by the **consultant**. He furnished **No** .73 between 1 and 249. The horary chart was erected on the computer and immediately taken up for judgement.

To purchase immovable property one has to scrutinise the house (Bhava) 4, as the 4th house indicates permanent **possession.** land and building, other than vehicle. The 1 **1th** house shows the gains which one makes the 12th house indicates the cheque to be issued in favour of one who sells the house. Therefore one has to look to the houses **4, 11,** 12.

11 th house indicates the **acquisitious**. It may be like a movable or immovable one, building or land comes under immovable property. **One** has to judge both the 4th and 11 th houses. Unless we pay we cannot possess a house. Payment is indicates by 12th house so the houses 4, 11, 12, are to.be judged.

While judging the houses, we have to find out which planets occupy these **houses** and if so, note down **the** stars governed by these **planets**. Acertain which planets occupy the constellation of the Occupants of these houses. Whether there is any planet in such a constellation or note **down the** 

occupants undoubtely the planets in the constellation of the occupants are strong significators.

As it is a horary question **Moon must be** examined first to see if it reflects the query correctly.

MR.X

PLACE OF JUDGEMENT: MADRAS

AUG. 20 1994

**HORRARY** NO.:- 73

TIME OF JUDGEMENT: 14.16

DAY:- SATURDAY

IX 11-1-42	X 13-7-27 Ketu 25-9-49	<b>XI 1</b> 4-19-4	XII 13-55-23 Mar 8-39-8
VIII 10-27-51 Sat 16-7-36 R			l 12-53-20
Vil 12-53-20 Moon 22-9-31 Fort. 1-36-26	MF	R. X	II 10-27-51 Sun 3-26-25 Mer. 10-47-56
VI 13-55-23 Ura 29-27-31R Nep.27-25-22 R	V 14-19-4 Plu 1-51-42	IV <b>13-7-27</b> Jup. 14-2 <b>7</b> -56 <b>Rahu 25-9-49</b>	III.1-42 Ven 19-23-12

# **CUSP POSITION**

SL	CUSP	NIRAYANA	RASI	STAR	SUB
NO.		DEG-MIN-SEC	LORD	LORD	LORD
1	I	102-53-19	MOON	SATURN	MARS
2	п	130-27-51	SUN	KETU	SATURN
3	$\Pi$	161-1-42	MERCURY	MOON	MOON-
4	IV	193-7-27	VENUS	RAHU	MERCURY
5	V	224-19-4	MARS	SATURN	RAHU
6	VI	253-55-23	JUPITER	VENUS	<b>VENUS</b>
7	VII	282-53-19	SATURN	RAHU	SATURN
8	VIII	310-27-51	Saturn	Rahu	Sat urn
9	IX	341-1-42	JUPITER	SATURN	MOON
10	X	13-7-27	MARS	KETU	MERCURY
11	XI	44-19-4	VENUS	MOON	JUPITER
12	XII	73-55-23	MERCURY	RAHU	MERCURY

# PLANET POSITION

SL NO	12.11.21	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	SUN	123-26-25	5UN	KETU	SUN
2	MERCURY	130-47-56	SUN	KETU	SUN
3	VENUS	169-23-12	MERCURY	MOON	MERCURY
4	MARS	68-39-8	MERCURY	RAHU	RAHU
5	JUPITER	194-27-56	VENUS	RAHU	VENUS
6	SATURN	316-7-36	SATURN	RAHU	VENUS
7	<b>URANUS</b>	269-27-31	JUPITER	SUN	MON
8	NEPTUNE	267-25-22	JUPITER	SUN	MOON
9	<b>PLUTO</b>	211-51-42	MARS	JUPITER	RAHU
10	MOON	292-9-31	SATURN	MOON	VENUS
11	RAHU	205-9-49	VENUS	JUPITER	MERCURY
12	KETU	25-9-49	MARS	<b>VENUS</b>	MERCURY

#### ASTROLOGY FOR BEGINNERS

#### VIMSOTTARI DASA BUKTHI

SLNO	DASA	BUKTHI	FROM	ТО
MOONDASAB	ALANC E:		20/8/1994	6/7/1995
1	MARS	MARS	6/7/1995	3/12/1995
2	MARS	RAHU	3/12/1995	21/12/1996
3	MARS	JUPITER	21/12/1996	27/11/1997
4	MARS	SATURN	27/11/1997	6/1A999
5	MARS	MERCURY	6/1/1999	3/1/2000
6	MARS	KETU	3/1/2000	30/5/2000
7	MARS	VENUS	30/5/2000	30/7/2001
8	MARS	SUN	30/7/2001	6/12/2001
9	MARS	MOON	6/12/2001	6/7/2002
10	RAHU	RAHU	6/7/2002	18/3/2005
11	RAHU	JUPITER	18/3/2005	12/8/2007
12	RAHU	SATURN	12/8/2007	18/6/2010
13	RAHU	MERCURY	18/6/2010	6/1/2013
14	RAHU	KETU	6/1/2013	24/1/2014
15	RAHU	VENUS	24/1/2014	24/1/2017
16	RAHU	SUN	24/1/2017	18/12/2017
17	RAHU	MOON	18/12/2017	18/6/2019
18	RAHU	MARS	18/6/2019	6/7/2020

Moon is **lord** of lagna suggesting the query emerges directly **from** the mouth of the consultant Moon is placed in 7th **Moon** is the own star. Hence 107. Moon is in **the** sub **of venus lord of 4 & 11 in 3rd venus again in moon star (1 & 7). So the quency regarding purchase of property is dearly** reflected by Moon.

Now examine the sublord of **11th** cusp as it signifies realisation of ones desire. For any query, **11th** cusp sublord is always to be examined. Here **11th** cusp is jupiter placed in the 4th house (Bhava) House of immovable property. Jupiter is also lord of 6 & 9 houses for taking possession of the property. 7th House indicates the seller and as he is to part with his possession of the property his 12th house to 7th house should operate i.e., 6th House should operate. Similarly **10th** house to 7th is the sellers possession (being his 4th House from 7th). If he is to lose that property his 3rd house must operate which is 9th house (3rd fro 7th). So here Jupiter signifies 6 & 9. Houses of taking possession of the house.

Jupiter is **in** the constellation of Rahu also placed in 4th House and Jupiter is **in** sub of KETHU at 10 and KETHU is in venus star lord of 4 & **11** with no planets in these houses.

So Jupiter is a strong significator of houses **4**, **1**, **6**, **9**. Hence he will realise his ambition of planets of property.

### The question la when?

Consider house 4, 11, 12 and their significators.

**House** 4:- Occupants are Jupiter & Rahu, Venus is owner **Rahu is** in Jupiter star **Mars.** satum, Jupiter are in Rahu star KETHU is in venus star.

So significators are Mars, satum, Jupiter Rahu, KETU, Venus. House H. Owner venus. Mars occupant, no planet in mars star KETHU in venus star. So KETHU venus mars are significators.

House 12. Owner Mercury no occupant.

No planet in Mercury star incidentally Mercury is sublord of 12th with no planets in its star. So mercury is a full significator of 12th Bhava.

So the significators for houses 4, **11, 12,** are mars, saturn, Jupiter, Rahu, KETHU, Venus, Mercury. Please remember **Mars** is Karaka for property.

Now work out the ruling planets at the time of judgement.

14-30 of 20-8-1994 at Madras.

Asc. sign Jupiter/Rahu

Asc. star. KETHU Mars aspects lagna in RP.

Asc. sub. Moon

Mcon sign . Saturn/Mars aspects venus by 4th aspect & Moon by 9th aspect

Moon star. Moon

House significators are: Mars Jupiter, Rahu, Satum, Ketu, Venus, Mercury.

RP's are Kethu, Jupiter, Raghu. Moon, Satum, Mars Venus.

Take only such planets which are in the common group.

They are Mars. Jupiter, Rahu, Saturn, Ketu, Venus.

Drop Mercury & Mon as they are not common.

Horary Dasa running at the time of query.

Moon Dasa from 20-8-1994 to 6-7-95

Mars Dasa/Rahu Bhukti 3-12-95 to 21-12-96

Since moon has not come common and is not figuring as a significator consideration of houses **4,11,12**, he will not be able to purchase property till the end of Horary **Dasa** of Moon i.e. till end of **6-7-95**.

Mars Dasa/Mars Bhukti is from 6-7-95 to 3-12-95

Mars is a significator and an RP's so in Mars Dasa he will be able to purchase Mars is in the star and sub of Rahu at (4) Rahu in Jupiter star at 4. So Mars is beneficial for purchase of property.

But he will not be able to buy in Mars Bhukti The next Bhukthi is that of Rahu from 3.12.95 to 21./12.96 Rahu is a strong significator and associated with jupiter. So he will purchase property in Rahu Bhukti. In which anthara is the question?

In horary horoscope Rahu & Jupiter are conjoined. So also in RP. Further Jupiter & Rahu occupy 4th house. Jupiter lord of 6 & 9. So he **should take** possession of the property in Ranu Bhukthi/Jupiter anthara between 30-1 -96 and 20-2-96.

As there is more than a years gap between the date of consultation **and** the probable time of purchase move Jupiter **to touch most** sensitive point of **the** HP's.

For trainst the rule is that Dasa lord or sun should transist the moon rasi combinations i.e., Moon **signlord**/star lord likewise on the day of event, moon should transist the **sensitive zone of one made up** of Asc.R.P's.

**So** far dasa mars transit, **saturn** sign/mars star since moon is not a significator of moon is aspected by mars by 8th **aspect in RP**.

Similarly for moon's transit Asc. R.P. combination i.e.. Jupiter Sign/Kethu star. So choose such a day where these transits agree.

On **30-1-96** jupiter at **252-09** (sag 1209) sub sign/Ketu star on 20-2-96 Jupiter at **256-18** )sag **16-18**) Jupiter sign/venus star.

The day must be governed by the bhukthi lord Raghu. Here Raghu signifies Jupiter due to conjuctions.

Hence see all Thursdays falling between 30-1 -96 & 20-2-96, 1 -2-96 Thursday/Moon's transit **in Mercury** sign which **is not** on R.P. But **8-2-96** Thursday **Moon's** transist again **in virgo** ruled by mercury. Hence reject this date.

**15-2-96** Thursday Moon transit 242.36' (Jupiter sign/kethu star) Jupiter's transit in saggitarious **15.22'** 

Dasa lord Mars transit in saturn sign/mars star

In RP Moon rasi combination is saturn/moon. But mars aspepts moon by 8th aspect & Moon is not a significator. So we can take saturn/Mars/for dasa lords transist.

Sun's transist also in satum **sign/Mars** star (**Kumbhal-53**) so he will be able to buy the property on 15-2-96.

#### Q.No.

- I. When I will be blessed with immovable property
- II. No.47 when I will have overseas/foreign travel.

# **OVERSEAS TRAVEL**

Whether I will have overseas Travel? If \$0, \text{when? consultant gave the number 47 (between 1 and 249)}

X 0-11	XI 3-11 Ketu 24-38-12	XII 6-11 Moon 23-50	Asc 6-40 Mars 5-0
Sat(R) 15-31		No. 47 nent : 11-50 AM	2-11     29-   11
IX 29-11	Madras L	0-8-94 at. 13o 04' 80 <sup>0</sup> 17'	Sun 12-58 Mer 28-20
VII 6-40	VI 6-11	Rahu 24-38- 12 Jup 15-52 V 3-11	IV 0-11 Ven 28-52

Cusps	Star Lord	Sub Lord	Planet	Star	Sub
Asc.	Rahu	Rahu			
I	Jupiter	Rahu	Sun	Ketu	Mercury
П	Mercury	Saturn (R)	Moon	Man	Mars
$_{i}$ ${f m}$	Sun	Rahu	Mars	Rahu	Ketu
IV	Mars	Venus	Mercury	Sun	Moon
V	Saturn (R	) Mercury	Jupiter	Rahu	Venus
VI VII	Ketu	Rahu	Venus	Man	Sarum(R)
VIII	Sun	Jupiter	Satum (R)	Rahu	Venus
IX	Man	Saturn (R)	Rahu	Jupiter	Mercury
X	Jupiter	Moon	Ketu	Venus	Mercury
ΧI	Ketu	Sun			
XII	Sun	Mercury			

Dasa Balance: Mars Dasa 6 y 8m 25d

Mars Dasa/ Mars Bhukthi 30-8-94 to 22-10-94

Mars Dasa/ Rahu Bhukthi 22-10-94 to 10-11-95

Mars Dasa/ Jupiter Bhukthi 10-11-95 to 25-11-97

Mars Dasa/ Saturn Bhukthi 16-10-96 to 25-11-97

Mars Dasa/ Mercury Bhukthi 25-11-97 to 22-11-98

For overseas travel we always consider the 12th cusp and its sub lord. Also houses 3 & 9.

3rd house is for leaving one's permanent house, house 9 is for long travel and house 12 for total environmental change. Therefore if the sub lord of the 12th cusp signifies houses 3 and 9 overseas Travel is indicated. If at the same time these houses are connected, to the houses 2,6,10 & 11. One goes abroad for the sake of employment in foreign countries.

i. Examine Moon whether it reflects the proper query Moon is lord of II and III with no planets in its stars. Moon is placed in 12th House in exacted state in Tarus. Moon is in Mars star and Mass Safe lot-si of 6 & 11 in lagna Mars again in Rahu star in 5th house. Rahu conjoined with Jupiter at iOo. So Moon signifies houses 2.3,5,6,10,11.12 and hence query relates to foreign travel in connection with employment because 2.6,, 10,11 tor employment.

II. Whether his desire will be **fulfilled**. consider sublord of **11th** house. **It** is always in **direct** motion sun is placed in 3rd house. Sun is the kethu star also considered direct **(11th** house) Sun is in Mercury again in direct **motion\and** mercury with no planet in its star is full significator of 12th House (Mercury planet of travel in 3rd House. Again Mercury in Sun star. Sun **at** 3. Sun aspects Satum in **(9)** by 3rd aspect. So sun signifies **3,9,12**. So sun promises realisation of his desire after some delay because sun aspects retrograde satum.

III. Whether overseas travel is promised to the native Sub lord of 12th cusp is Mercury In (3) with no planet in Mercury star. Mercury is in Sun Star (in 3) in MOON Sub (12th house). So no planet in Moon star. So Mercury strongly signifies 3rd House and Moon 12th House. 11th cusp SL SUN also aspects Satum in 9. So foreign travel is definitely promised to the native.

He will go overseas in the conjoined period of the significator of 3, 9, 11, 12.

Illrd house: Owner Moon. Occupants SUN & Mercury. Planet in Moon Star None. Mercury in Sun star. No planet in Mercury. So Moon, Sun, Mercury are significators of Illrd house.

IXth House: Owner Moon. Occupant saturn None in Saturn

Star. Saturn (R) with no planet in his star is full significator of 3 & 9 bhavas as he is the sub lord of these cusps.

XIIth: Owner venus, occupant Moon. No planet in Moon Star, Kethu in venus Star. So significators are Kethu, Venus, Moon. No planet in Mercury star. Mercury s sub ford of 12th cusp. Hence Mercury is a full significator of 12th cusp.

Xith cusp: Owner Mars, Occupant Ketu. Moon in Mars Star and SUN in Kethu Star. So significators are: Moon, sun, Mercury, Saturn, Kethu, Venus, Mars, Rahu.

RP: Day lord Mars at 11-50 A.M. on 30-8-94 at Madras

Asc: Sign (Scorpio) 7o-4'-42"

Asc: Sign Lord Mars

Asc: Star Lord, Saturn (R) Moon aspects RP lagna.

Asc.: Sub Lord: Mercury

Moon sign: Venus

Moon Star: Mars (Mrigaseera star)

Kethu occupies Mars sign Aries & Rahu occupies venus sign Libra. So RPs are: Mercury, Satum, Mars, Venus, Kethu, Rahu, Moon.

Significators: Moon, Sun, Mercury, Saturn, Ketu, Rahu, Venus, Mars, Rahu. So common between the two groups are: Mercury, Moon Saturn, Mars, Venus, Rahu, Kethu,

Jupiter is not a significator. So result will not materialise in Jupiter Bhukthi or Rahu Bhukthi also. Why? Because Saturn the delaying Planet aspects 11th House and Kethu by 3rd aspect and Rahu and Jupiter by 10th aspect. So saturn will give the result in his own Bhukthi. In Saturn Bhukthi also he can give only in Venus Anthara because Venus is in Dasa Lord Mars Star and Bhukthi Lord Saturn sub. Despite Saturn being retrograde, Saturn will give result as he is a strong significator of 3 & 9o. So he will be able to go overseas in Mars Dasa / Saturn Bhukthi/Venus anthara and Rahu Sookshma i.e. between 8.3.97 and 14.5.97. Rahu sookshma is from 2.4.97 to 12.4.97, when saturn is in direct motion.

As there is more than 2 years gap between the date of judgement and the period of materialisation of the event, move Jupiter to touch the most sensitive zone i.e. Saturn sign/Mars Star/Mars sub i.e. capricon 23o 20' to 24o 06'. Jupiter touches this sensitive zone between 12.4.97 and 18.4.97. To select the exact date, choose Moon to transit the sensitive zone made up by Moon Rasi RPs Venus sign/Mars star.

Moon transit this combination on 12.4.97, Saturday Since the day is decided by Bhukthi lord Saturn, it will be on a Saturday only and so he will be blessed with overseas travel on 12.4.97. Saturn is in direct motion between 8.3.97 and 14.5.97. So he will give results in his Bhukthi being strong significator of 3 & 9th Bhavas.

Dasa Lord Mars transits Sun **sign/Venus** star (transit in 3rd cusp) luminary sun transits Jupiter sign/Mercury Star. Moon **transits Venus** Sign/Mars Star (transit in **12th cusp) Bhukthi** iord Saturn transits Jupiter Sign/Mercury star. Anthara Lord Venus transits Mars Sign/Kethu star (transits **11th** cusp) **Sookshma lord Rahu** transits Mercury Sign/Sun Star.

the following pages (tables of sub-sub) have been replaced by better ones due to the bad quality (unreadable)

#### KP TABLE WITH BHUKTI SUB-PERIODS + STARS & PADAS FEATURES

	Í	Aries -	Mars	Leo - Sun				S	agii	ttarius	s – Jupiter	Start at	Dasa	Bhukti
KP#	*	pada	Sign in D9-type	KP#	*	pada	Sign in D9-type	KP#	*	pada	Sign in D9-type		Star-Lord	Sub-Lord
1 2		0° to 3°20'	I-Ari-Daiya Vargottama	84 85		0° to 3°20'	1-Ari-Daiva	167 168		0° to 3°20'	1-Ari-Daiva	00°00'00" 00°46'40" 03°00'00"	Ketu Ketu Ketu	Venus Sun
3 4 5	A S	3°20' to 6°40'	2-Tau-Manusya ★4 Exchange	86 87 88	10 M A	3°20' to 6°40'	2-Tau-Manusya	169 170 171	19 M	3°20' to 6°40'	2-Tau-Manusya	03°40'00" 04°46'40"	Ketu Ketu	Moon Mars
<u>6</u> 7	V I N	6°40' to 10°00'	3-Gem-Raksasa ★7 Exchange	89 90	G II A	6°40' to 10°00'	3-Gem-Raksasa	172 173	$egin{array}{c} U \ L \ \Lambda \end{array}$	6°40' to 10°00'	3-Gem-Raksasa	05°33'20" 07°33'20" 09°20'00"	Ketu Ketu Ketu	Rahu Jupiter Saturn
8 9 10		10°00' to 13°20'	4-Can-Manusya	91 92 <b>93</b>		10°00' to 13°20'	4-Can-Manusya ★8 Exchange	174 175 <b>176</b>		10°00' to 13°20'	4-Can-Manusya	11°26'40" 13°20'00"	Ketu Venus	Mercury Venus
11 12	2	13°20' to 16°40'	5-Leo-Raksasa putramsa-status	94 95	11	13°20' to 16°40'	5-Lco-Raksasa Vargottama putramsa-status	177 178	20	13°20' to 16°40'	5-Leo-Raksasa putramsa-status	15°33'20" 16°13'20"	Venus Venus	Sun Moon
13 14 15	B II A	16°40' to 20°00'	6-Vir-Manusya	96 97 98	P- P II A	16°40' to 20°00'	6-Vir-Manusya ★14 Exchange	179 180 181	P- A	16°40' to <b>2</b> 0°00'	6-Vir-Manusya	17°20'00" 18°06'40" 20°06'40"	Venus Venus Venus	Mars Rahu Jupiter
16 17	R A N	20°00' to 23°20'	7-Lib-Raksasa Fire amsa; 21th°	99 100	L G U	20°00' to 23°20'	7-Lib-Raksasa Fire amsa; 21th°	182 183	S H A D	20°00' to 23°20'	7-Lib-Raksasa ★15 Exchange Fire amsa; 21th°	21°53'20" 24°00'00"	Venus Venus	Saturn Mercury
18 19	I	23°20° To 26°40°	8-Sco-Daiva	101 102	Ī	23°20' To 26°40'	8-Sco-Daiva	184 185	Ā	23°20° To 26°40°	8-Sco-Daiva ★18 Exchange	25°53'20" 26°40'00" 27°20'00"	Venus Sun	Ketu Sun Moon
20 21 22	3 K- rit.	26°40' to 30°00'	9-Sag-Daiya <mark>Fire puskar</mark>	103 104 105	12 Ut. Ph	26°40' to 30°00'	9-Sag-Daiya Fire puskar	186 187 188	21 Ut. As	26°40° to 30°00°	9-Sag-Daiva <b>Vargottama</b> Fire puskar	28°26'40" 29°13'20"	Sun Sun	Mars Rahu ↓

	-	Tauru	ıs - Venus		Vi	rgo -	Mercury		Cap	oricor	n - Saturn	Start at	Dasa	Bhukti
KP#	*	pada	Sign in D9-type	KP#	*	pada	Sign in D9-type	KP#	*	pada	Sign in D9-type	1		Sub-Lord
23	3	0°		106	12	0°		189	21	0°	10-Cap-Daiva	00°00'00"	Sun	Rahu↑
24	К	to 3°20'	10-Cap-Daiva	107	Ut. P	to 3°20'	10-Cap-Daiva	190	Ut.	to 3°20'	Vargottama	01°13'20"	Sun	Jupiter
25	R	3°20'		108	II A	3°20'		191	A	3°20'	11-Aqu-Manusya	03°00'00"	Sun	Saturn
26	T	to 6°40'	11-Aqu-Manusya	109	L	to 6°40'	11-Aqu-Manusya	192	S	to 6°40'	★24 Exchange	05°06'40"	Sun	Mercury
27	I	6°40'	10 Pin Pul	110	G U	6°40'	10 17 10 1	193	Λ	6°40'	12-Pis-Raksasa	07°00'00"	Sun	Ketu
28	K	to	12-Pis-Raksasa Earth Puskar	111	Ņ	to 10°00'	12-Pis-Raksasa Earth Puskar	194	D A	to 10°00'	★27 Exchange	07:46'40"	Sun	Venus
29	$\Lambda$	10°00'		112	1	10°00'		195	-	10°00°	Earth Puskar	10°00'00"	Moon	Moon
30		to	1-Ari-Manusya ★1 Exchange	113		to	1-Ari-Manusya	196	22	to	1-Ari-Manusya	11 °06'40"	Moon	Mars
31	4	13°20'		114	13	13°20'		197		13°20'		11°53'20"	Moon	Rahu
32	$ _{R}$	13°20' to	2-Tau-Raksasa Varg, potramsa status	115	II	13°20° to	2-Tau-Raksasa Earth amsa; 14th°	198	S R	13°20' to	2-Tau-Raksasa Earth amsa; 14th°	13°53'20"	Moon	Jupiter
33	O	16°40'	Earth amsa; 14th <sup>a</sup>	116	$\Lambda$	16°40'	putramsa-status	199	A	16°40'	putramsa-status	15°40'00"	Moon	Saturn
34	I	16°40° to	3-Gem-Manusya ★7 Exchange	117	S	16°40° to	3-Gem-Manusya	200	A	16°40' to	3-Gem-Manusya	17°46'40"	Moon	Mercury
35	Į.V	20°00'		118	À	20°00'	·	201	N A	20°00'	·	19°40'00"	Moon	Ketu
36	ľ	20°00'	4-Can-Raksasa	119		20°00' to	4-Can-Raksasa ★8 Exchange	202	'`	20°00' to	4-Can-Raksasa	20°26'40"	Moon	Venus
37		23°20'	-Can-Rangasa	120		23°20'		203		23°20'		22°40'00"	Moon	Sun
38	5	23°20' To	S. J. o. Dolon	121	14 C	23°20'	5-Leo-Daiva ★11 Exchange	204	23	23°20' To	5-Leo-Daiya	23°20'00"	Mars	Mars
39	M R	26°40'	5-Lco-Daiva	122	H	26°40'	x 11 Exchange	205	D	26°40'	5-LCO-Datva	24°06'40"	Mars	Rahu
40	I G	26°40'	6-Vir-Daiva	123	T R	26°40' to	6-Vir-Daiya	206	$\Lambda$	26°40' to	6-Vir-Daiva	26°06'40"	Mars	Jupiter
41	$\tilde{\Lambda}$ .	to 30°00'	0-vir-Daiva	124	Å	30°00'	Vargottama	207	Ñ.	30°00'	ti-vii-i/alva	27°53'20"	Mars	Saturn

	Gei	nini -	Mercury		I	.ibra -	Venus		Aq	uariu	s - Saturn	Start at	Dasa	Bhukti
KP#	*	pada	Sign in D9-type	KP#	*	pada	Sign in D9-type	KP#	*	pada	Sign in D9-type		Lord	Sub-Lord
42	5 M	0° to	7-Lib-Daiva	125 126	14 C	0° to	7-Lib-Daiya <mark>Vargottama</mark>	209 210	23	0° to	7-Lib-Daiva	00°00'00"	Mars Mars	Mercury
44	R	3°20'		127	Ĭ	3°20'	, at gottama	211	D H	3°20'		02°40'00"	Mars	Venus
45	$G$ $\Lambda$ .	3°20' to 6°40'	8-Sco-Manusya	128	R A	3°20' to 6°40'	8-Sco-Manusya	212	A N.	3°20' to 6°40'	8-Sco-Manusya	04°53'20"	Mars	Sun
46 47		6°40'	9-Sag-Raksasa	129 130		6°40'	9-Sag-Raksasa	213 214	24	6°40'	9-Sag-Raksasa	05°33'20" 06°40'00"	Mars Rahu	Moon Rahu
48	6	10°00'		131	1	10,00,		215	s	10°00°		08°4000	Rahu	Jupiter
49 50	A R	10°00' to 13°20'	10-Cap-Manusya	132 133	15 S	10°00' to 13°20'	10-Cap-Manusya	216 217	A T	10°00' to 13°20'	10-Cap-Manusya	10°26'40" 12°33'20	Rahu Rahu	Saturn Mercury
51	D R	13°20'	11-Agu-Raksasa	134	W A	13°20'	11-Aqu-Raksasa	218	A B H	13°20°	11-Aqu-Raksasa	14°26'40" 15°13'20"	Rahu Rahu	Ketu Venus
52 53	Λ	to 16°40°	putramsa-status	135 136	I	16°40°	putramsa-status	219 220	IS	to 16°40'	Vargottama putramsa-status	17°26'40"	Rahu	Sun
54		16°40' to 20°00'	12-Pis-Manusya <mark>Air puskar</mark>	137		16°40' to 20°00'	12-Pis-Manusya <mark>Air puskar</mark>	221	K K	16°40' to 20°00'	12-Pis-Manusya <mark>Air puskar</mark>	18°06'40" 19°13'20"	Rahu Rahu	Moon Mars
55 <b>56</b>		20°00°		138 139		20°00°		222 223	25			20°00'00"	Jupiter	
57	7	to 23°20'	1-Ari-Raksasa	140	16		I-Ari-Raksasa	224	23   P	to 23°20'	1-Ari-Raksasa	21°46'40"	Jupiter	Saturn
58	Р	23°20'		141	Į y	23°20'		225	В	23°20'		23°53'20"	Jupiter	Mercury
59	U N	To 26°40'	2-Tau-Daiva Air amsa; 24th°	142	S	To 26°40'	2-Tau-Daiya Air amsa; 24th°	226	H   A	To 26°40°	2-Tau-Daiva Air amsa; 24th°	25°46'40"	Jupiter	Ketu
60	A R.			143	A			227	D R	_		26°33'20"	Jupiter	Venus
61	ΙΛ.	26°40'. to	3-Gem-Daiva Vargottama	144	A	26°40' to	3-Gom-Daiva	228	A	26°40' to	3-Gem-Daiva	28°46'40"	Jupiter	Sun
62	L	30°00°	v ar goriama	145		30°00°		229	Λ	30°00'		29°26'40"	Jupiter	Moon ↓

	C	ancer	– Moon		S	corpio	- Mars		Pi	sces -	Jupiter	Start at	Dasa	Bhukti
KP#	*	pada	Sign in D9-type	KP#	*	pada	Sign in D9-type	KP#	*	pada	Sign in D9-type		Lord	Sub-Lord
63	7	0°	4-Can-Daiya	146	16	O°	4-Can-Daiya	229	25	0° _	4-Can-Daiya	00,00,00,	Jupiter	Moon †
64	U	to 3°20'	Air puskar Vargottama	147	V   1	to 3°20'	Air puskar	230	P.	to 3°20'	Air puskar	00°33'20"	Jupiter	Mars
65	N.	3°20'	var gottama	148	8.	3°20'	***	231	ВЬ	3°20'	Laria San San San San San San San San San Sa	01°20'00"	Jupiter	Rahu
66		to	5-Leo-Manusya	149		to	5-Leo-Manusya	232		to	5-Leo-Manusya	03°20'00"	Saturn	Saturn
67	8	6°40'		150	17	6°40'	,	233	26	6°40'	,	05°26'40"	Saturn	Mercury
68	-	6°40'	б-Vir-Raksasa 1	151	A	6°40'	6-Vir-Raksasa	234	Ui.	6°40'	6-Vir-Raksasa	07°20'00"	Saturn	Ketu
69	P	to 10°00°	Air amsa; 24th°	152	N U	to 10°00*	Air amsa; 24th°	235	В	10°00°	Air amsa; 24th°	08°06'40"	Saturn	Venus
70	Š	10°00'		153	R	10°00'		236	$\frac{\Pi}{\Lambda}$	10°00'		10°20'00"	Saturn	Sun
71	III Y	to 13°20'	7-Lib-Manusya	154	A D	to 13°20'	7-Lib-Manusya	237	D R	to 13°20'	7-Lib-Manusya	11°00'00"	Saturn	Moon
72	Λ	13°20'		155	H	<b>—</b>		238	A	13°20'		12°06'40"	Saturn	Mars
73		to	8-Sco-Raksasa putramsa-status	156	^	to	8-Sco-Raksasa Vargottama	239		to	8-Sco-Raksasa putramsa-status	12°53'20"	Saturn	Rahu
74	L	16°40'	putramsa-status	157		16°40°	putramsa-status	240		16°40'	punamsa-status	14°53'20"	Saturn	Jupiter
75		16°40'	9-Sag-Manusya	158	1	16°40' to	9-Sag-Manusya	241		16°40' to	9-Sag-Manusya	16°40'00"	Mercury	Mercury
76	9	to 20°00'	9-Sag-Manusya	159	$ _{18}$	202002	9-5ag-Manusya	242		20°00'	9-5ag-Wanusya	18°33'20"	Mercury	Ketu
77	$ _{\Lambda}$	20°00'		160	110	20°00'		243	27	20°00'		19°20'00"	Mereury	Venus
78	s	to 23°20'	10-Cap-Raksasa	161	J  Y	to 23°20'	10-Cap-Raksasa	244	R	to 23°20'	10-Cap-Raksasa	21°33'20"	Mercury	Sun
79	L E	23°20'		162	ΙE	23°20'		245	L V	23°20'		22°13'20"	Mercury	Moon
80	S	To	11-Aqu-Daiva	163	S T	To	11-Aqu-Daiva	246	À	To	11-Aqu-Daiva	23°20'00"	Mereury	Mars
81	$\frac{H}{\Lambda}$	26°40'	_	164	ĬĬ	26°40'	-	247	I I	26°40'	_	24°06'40"	Mercury	Rahu
82		26°40' to	12-Pis-Daiya	165	A	26°40'	12-Pis-Daiva	248		26°40' to	12-Pis-Daiva	26°06'40"	Mereury	Jupiter
83		30,00,	12-118-Daiya	166		to 30°00'	12-f15-Daiva	249		30°00°	Vargottama	27°53'20"	Mercury	Saturn

#### Perfods:

1 = star lord Maha-Dasha

2 = sub-period Bhukti lord

3 = sub sub-period Antardasha

to be precise; after degrees, ion. And sec. of arcs (\*\* " ) you have

atter degrees, the. And sec. or most (\*\*\*\*) you have nothing (9) or :20 or :40 that means actually; :20 = 0.3333\*\* (1/3) of a second of are: :40 = 0.6666\*\* (2/3) of a second of are: no astrology program that I know gives this precision except Jagannath Hora, who gives the fractions of seconds of ares after the (\*\*\*\*\*).

	A	tes	= 1	.eo - Sagi	ttarius
v n	_	ERIO			
KP #	*	2 Bh.	An.	FROM (''")	KP Horary #
	Das.	-	Ke	00	1/732/1463
			Q	27.7	2/733/1464
			0	00:10:30	3/734/1465
1		-	3	00:12:50	4/735/1466
84		Ke	ď	00:16:43:20	5/736/1467
167		537	Ω	44114014014	6/737/1468
		1	2	00:26:26:40	7/738/1469
			ħ	00:32:40	8/739/1470
		17	¥	00:40:03:20	9/740/1471
			Q	00:46:40:	10/741/1472
		P	0	01:08:53:20	11/742/1473
		1 3	A	01:15:33:20	12/743/1474
2		II P	ď	01:26:40	13/744/1475
85		Q	S	01:34:26:40	14/745/1476
168		1	24	01:54:26:40	15/746/1477
			1/2	02:12:13:20	16/747/1478
		11.2	文	02:33:20	17/748/1479
			ke	02:52:13:20	18/749/1480
			0	03	19/750/1481
			J	03:02	20/751/1482
3	100	1	ď	03:05:20	21/752/1483
- 1	K	0	\$	03:07:40	22/753/1484
86	5	0	24	03:13:40	23/754/1485
169	E	1	14	03:19	24/755/1486
	T		五	03:25:20	25/756/1487
	U		ke	03:31	26/757/1488
	U	-	2	03:33:20	27/758/1489
			3	03:40	28/759/1490
			đ	03:45:33:20	29/760/1491
			B	03:49:26:40	30/761/1492
4		3	24	03:59:26:40	31/762/1493
87		-6	1	04:08:20	32/763/1494
170			þ	04:18:53:20	33/764/1495
			ke	04:28:20	34/765/1496
			\$		35/766/1497
			0	04:43:20	36/767/1498
.5		o	đ	04:46:40	37/768/1499

88			ß	04:49:23:20	38/769/1500
171			4	04:56:23:20	39/770/1501
			ħ	05:02:36:40	40/771/1502
		đ	ğ	05:10	41/772/1503
			ke	05:16:36:40	42/773/1504
			P	05:19:20	43/774/1505
			0	05:27:06:40	44/775/1506
			)	05:29:26:40	45/776/1507
			£	05:33:20	46/777/1508
			24	05:51:20	47/778/1509
			T <sub>t</sub>	06:07:20	48/779/1510
6		Ω	ķ	06:26:20	49/780/1511
89			ke	06:43:20	50/781/1512
172			Q	06:50:20	51/782/1513
			Ō	07:10:20	52/783/1514
			)	07:16:20	53/784/1515
			ď	07:26:20	54/785/1516
			24	07:33:20	55/786/1517
			ħ	07:47:33:20	56/787/1518
			ğ	08:04:26:40	57/788/1519
7	K		ke	OB:19:33:20	58/789/1520
90	E	24	9	OB:25:46:40	59/790/1521
173	T		0	08:43:33:20	60/791/1522
	٠.		)	OB:48:53:20	61/792/1523
	U		ď	08:57:46:40	62/793/1524
			£	09:04	63/794/1525
			ħ	09:20	64/795/1526
			¥	09:40:03:20	65/796/1527
			ke	09:58	66/797/1528
8		ħ	9	10:05:23:20	67/798/1529
91		١,,	0	10:26:30	68/799/1530
174			)	10:32:50	69/800/1531
			đ	10:43:23:20	70/801/1532
			35	10:50:46:40	71/802/1533
			24	11:09:46:40	72/803/1534
			ķ	11:26:40	73/804/1535
			ke	11:42:43:20	74/805/1536
			2	11:49:20	75/806/1537
9			0	12:-8:13	76/807/1538
-		¥	)	12:13:53:20	77/808/1539
92			đ	12:23:20	78/809/1540
175			D	12:29:56:40	79/810/1541
			24	12:46:56:40	80/811/1542
			1	15:02:03:20	81/812/1543
			ç	13:20	82/813/1544
			6	13-42-13:20	83/814/1545
4-			J	13:48:53:20	84/815/1546
10		₽	ď	14	85/816/1547
93			D	14:07:46:40	86/817/1548
176			24		87/818/1549
			ħ		88/819/1550
	♀		ğ	15:06:40	89/820/1551

	1		ke	15:25:33:20	90/821/1552				ď	23:16:43:20	142/873/1604
11			0	15:33:20	91/822/1553				£	23:24:06:40	143/874/1605
94		14	Dr.	15:35:20	92/823/1554				24	23:43:06:40	144/875/1606
177		P	ď	15:38:40	93/824/1555				ğ	24	145/876/1607
6.2		ci.	\$2	15:41	94/825/1556			1	ke	24:16:03:20	146/877/1608
11		0	24	15:47	95/826/1557				ç	24:22:40	147/878/1609
94			1,	15:52:20	96/827/1558	17		¥	0	24:41:33:20	148/879/1610
177		19	¥	15:58:40	97/828/1559	100		¥	)	24:47:13:20	149/880/1611
2,71		P	ke	16:04:20	98/829/1560	183		1	ď	24:56:40	150/881/1612
		13	Q	16:06:40	99/830/1541	103	Ω		5	25:03:16:40	
-			D	16:13:20	100/831/1562		+		24	25:20:16:40	152/883/1614
			đ	16:18:53:20	101/832/1563				Ťį.	25:35:23:20	153/884/1615
			25	16:22:46:40	102/833/1564	-		-	ke	25:53:20	154/885/1616
12		-3	24	16:32:46:40	103/834/1565				Q	25:56:03:20	155/886/1617
95	0	3	ħ	16:41:40	104/835/1566			К	ō	26:03:50	156/887/1618
	Ş	3	b	16:52:13:20	105/836/1567	18		E	- <u>5</u> -	26:05:30	157/888/1619
178		97	ke	17:01:40	106/837/1568	101		Ť	3	26:10:03:20	158/889/1620
		1	Q	17:05:33:20	107/838/1569	184		Ü	\$	26:10:03:20	159/890/1621
			0	17:16:40	108/839/1570	184			24	26:12:46:40	160/891/1622
-		-	đ	17:20	109/840/1571				1,	26:26	161/892/1623
		1 13	8	17:22:43:20	110/841/1572				Ž.	26:33:23:20	162/893/1624
			24			1	_		()		President and President
13			1/2	17:29:43:20	111/842/1573				3	26:40	163/894/1625
	41.	đ	ă.	17:35:56:40	112/843/1574				_	26:42	164/895/1626
96		0	1-0-	17:43:20	113/844/1575	19			o o	26:45:20	165/896/1627
179			ke	17:49:56:40	114/845/1576			0	ß	26:47:40	166/897/1628
			9	17:52:40	115/846/1577	102		-	24	26:53:40	167/898/1629
			0	18:26:40	116/847/1578	185			ħ.	26:59	168/899/1630
			3	15:02:46:40	117/848/1579		4		ğ	27:05:20	169/900/1631
			25	18:06:40	118/849/1580			- 3	ke	27:11	170/901/1632
			4	18:24:40	119/850/1581				Ŷ	27:13:20	171/902/1633
		1,2		18:40:40 120/851/1582	AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I				3	27:20	172/903/1634
14		23	ğ	18:59:40	121/852/1583				ď	27:25:33:20	173/904/1635
97		1,0	Re	19:16:40	122/853/1564				£	27:29:26:40	174/905/1636
180		1 3	\$	19:23:40	123/854/1585	20		<b>D</b>	4	27:39:26:40	175/906/1637
			0	19:43:40	124/855/1586	103			ħ	27:48:20	176/ <del>9</del> 07/1638
			D	19:49:40	125/856/1587	186			ğ	27:58:53:20	177/908/1639
-		Ь.,	ď	19:59:40	126/857/1588		_		ke	28:08:20	178/909/1640
			4	20:06:40	127/858/1589		0		₽	28:12:13:20	179/910/1641
		1 1	ħ	20:20:53:20	128/859/1590				•	28:23:20	180/911/1642
	₽		幸	20:37:46:40	129/850/1591				ď	28:26:40	181/912/1643
15	Ŧ	11	ke	20:52:53:20	130/861/1592				£	28:29:23:20	182/913/1644
98		24	孕	20:59:06:40	131/862/1593			- 5	24	28:36:23:20	183/914/1645
181			0	21:16:53:20	132/863/1594	21			ħ	28:42:36:40	184/915/1646
			D	21:22:13:20	133/864/1595	104		♂	ğ	28:50	185/916/1647
			ď	21:31:06:40	134/865/1596	187			ke	28:56:36:40	186/917/1648
			U	21:37:20	135/866/1597			- 1	Ŷ	28:59:20	187/918/1649
		Hi	1	21:53:20	136/867/1598				•	29:07:06:40	188/919/1650
16			Þ	22:13:23:20	137/868/1599				3	29:09:26:40	189/920/1651
99		ħ	ke	22:31:20	138/869/1600	22		v	£	29:13:20	190/921/1652
			₽.	22:38:43:20	139/870/1601	105		_	4	29:31:20	191/922/1653
182			0	22:59:50	140/871/1602	188		1	ħ	29:47:20	192/923/1654
		1. 17	2	23:06:10	141/872/1603			-			

								100	¥	07.40.03.20	235/906/1097
								7	2	07:46:40	236/967/1698
								1.3	0	08:08:53:20	237/968/1699
								오	)	08:15:33:20	238/969/1700
	Tai	uru	s -	Virgo – C	apricorn	28		ΙÜ	ď	08:26:40	239/970/1701
				Jgo -	арпоотп	111			£	08:34:26:40	240/971/1702
ΚP		ERIO				194		P	24		241/972/1703
#	<u>1</u>	2	3	FROM (''")	KP Horary #	11111		l i	t <sub>i</sub>		242/973/1704
₩	Das.	Bh.	An.	()				Ш	¥	09:33:20	243/974/1705
	500.		ħ	00	193/924/1655			LR	ke	09:52:13:20	244/975/1706
			¥	00:06:20	194/925/1656	1			3	10	245/976/1707
23		v	ke	00:23:20	195/926/1657			1.7	ď	10-05:33:20	246/977/1708
06		90	P	00:30:20	196/927/1658			11.5	R	10:09:26:40	247/978/1709
89			0	00:50:20	197/928/1659	29		)	24	10:19:26:40	248/979/1710
			3	00:56:20	198/929/1660	112		2	1,	10:28:20	249/980/1711
		. 1	ď	01:06:20	199/930/1661	195			¥-	10:38:53:20	250/981/1712
_		-	24	01:13:20	200/931/1662	11.0			ke	10:48:20	251/982/1713
			-t-		201/932/1663				2	10:52:13:20	252/983/1714
			¥		202/933/1664				0	11:03:20	253/984/1715
24			ke		203/934/1665				đ	11:06:40	254/985/1716
07		24	Q		204/935/1666				£	11:09:23	255/986/1717
90		7	0		205/936/1667				24		256/987/1718
			3		206/937/166B	30			1,		257/988/1719
			ď		207/938/1669	113		ď	¥	11:30	258/989/1720
			Q	02:44	208/939/1670	196			ke		259/990/1721
		_	1	03	209/940/1671	1,70			φ	11:39:20	260/991/1722
			Ä		210/941/1672				0		261/992/1723
25			ke	03:38	211/942/1673				3		262/993/1724
08			Q		212/943/1674				R	11:53:20	263/994/1725
91	0	ħ.	0	04:06:30	213/944/1675			1	24	12:11:20	264/995/1726
•	-		3	04:12:50	214/945/1676			10	ħ	12:27:20	265/996/1727
			ď		215/946/1677	31		_	¥	12:46:20	266/997/1728
			v	04:30:46:40	216/947/1678	114	D	v	ke	13:03:20	267/998/1729
			24		217/948/1679	197			Q	13:10:20	268/999/1730
			¥	05:06:40	218/949/1680	177			0	13:30:20	269/1000/1731
			ke		219/950/1681				3	13:36:20	270/1001/1732
			Q	05:29:20	220/951/1682				ď	13:46:20	271/1002/1733
26		1	0		221/952/1683				24	13:53:20	272/1003/1734
09		Ä,	Š	the second second	222/953/1684			1	ħ		273/1004/1735
92		7	ď	06:03:20	223/954/1685			3	¥		274/1005/1736
,,					224/955/1686	32			ke		275/1006/1737
			24		225/956/1687	115		24	Ω		276/1007/1738
			ħ		226/957/1688	198		-	0		277/1008/1739
			Ke	07	227/958/1689	',			3		278/1009/1740
			-		228/959/1690			-	ď		279/1010/1741
		K	-	07:10:30	229/960/1691			1	£.	15:24	280/1011/1742
7		E		07:12:50	230/961/1692			_	- <del>1</del> -	15:40	281/1012/1743
10		T			231/962/1693	33			¥	16:03:20	282/1013/1744
93		U			232/963/1694	116		ħ	ke	16:18	283/1014/1745
			_			199		-	φ		284/1015/1746
			-	07:32:40			•	16:46:30	285/1016/1747		

¥ 07:40:03:20 235/966/1697

			5	16:52:50	286/1017/1748	122			ħ	24:40:40	337/1068/1799		
			đ	17:03:23:20	287/1018/1749	205	a		ğ	24:59:40	338/1069/1800		
			R	17:10:46:40	288/1019/1750		₫		ke	25:16:40	339/1070/1801		
			24	17:29:46:40	289/1020/1751				Q	25:23:40	340/1071/1802		
		$\overline{}$	¥-	17:46:40	290/1021/1752				0	25:43:40	341/1072/1803		
			ke	18:02:43:20	291/1022/1753				)	25:49:40	342/1073/1804		
		¥	2	18:09:20	292/1023/1754				₫	25:59:40	343/1074/1805		
34			0	18:28:13:20	293/1024/1755				24	26:06:40	344/1075/1806		
117			3	18:33:53:20	294/1025/1756				1,	26:20:53:20	345/1076/1807		
200		₹	đ	18:43:20	295/1026/1757			21	¥	26:37:46:40	346/1077/1808		
			R	18:49:56:40	296/1027/1758	40		7	ke	26:52:53:20	347/1078/1809		
			24,	19:06:56:40	297/1028/1759	123			Q	26:59:06:40	348/1079/1810		
		П	ħ	19:22:03:20	298/1029/1760	206			0	27:16:53:20	349/1080/1811		
			Ke	19:40	299/1030/1761			24	)	27:22:13:20	350/1081/1812		
			Ŷ	19:42:43:20	300/1031/1762		.31		đ		351/1082/1813		
		K	0	19:50:30	301/1032/1763		₫		TS.	27:37:20	352/1083/1814		
35		E	)	19:52:50	302/1033/1764				ħ	27:53:20	353/1084/1815		
118	11	T U	đ	19:56:43:20	303/1034/1765				¥	28:13:23:20	354/1085/1816		
201		U	R	19:59:26:40	304/1035/1766				ke	28:31:20	355/1086/1817		
	Э		24	20:06:26:40	305/1036/1767	41			\$	28:38:43:20	356/1087/1818		
			ħ	20:12:40	306/1037/1768	124		ħ	0	28:59:50	357/1088/1819		
			¥	20:20:03:20	307/1038/1769	207			5	29:06:10	358/1089/1820		
		П	П		¥	20:26:40	308/1039/1770				đ	29:16:43:20	359/1090/1821
			0	20:48:53:20	309/1040/1771				£	29:24:07	360/1091/1822		
			)	20:55:33:20	310/1041/1772				24	29:43:06:40	361/1092/1823		
36			ď	21:06:40	311/1042/1773					"			
119		₽	R	21:14:26:40	312/1043/1774								
202			24	21:34:26:40	313/1044/1775								
			ħ	21:52:13:20	314/1045/1776								
			¥	22:13:20	315/1046/1777								
			ke	22:32:13:20	316/1047/1778								
		= [	0	22:40	317/1048/1779								
			)	22:42	318/1049/1780								
			ď	22:45:20	319/1050/1781								
37			R	22:47:40	320/1051/1782								
120		0	24	22:53:40	321/1052/1783								
203			ħ	22:59	322/1053/1784								
		1	¥	23:05:20	323/1054/1785								
			ke	23:11	324/1055/1786								
			Q	23:13:20	325/1056/1787								
_			đ	23:20	326/1057/1788								

23:29:43:20 328/1059/1790

23:35:56:40 329/1060/1791

24:02:46:40 334/1065/1796

24:06:40 335/1066/1797

ke 23:49:56:40 331/1062/1793

330/1061/1792

332/1063/1794

333/1064/1795

336/1067/1798

23:43:20

24:26:40

24:24:40

♀ 23:52:40

0

R

R

38

121

204

39

						130	${f v}$	${f v}$	24,	06:58	408/1139/1870
	G	еm	ini	– Libra - A	Aquarius	213			ħ	07:14	409/1140/1871
-1	DI	ERIO	n		-				¥	07:33	410/1141/1872
KP	1	2	3	FROM		47		Ω	kc	07:50	411/1142/1873
#	*	Bh.	An.	(*1")	Horary #	130		• •	2	07:57	412/1143/1874
46	Das.					213			0	08:17	413/1144/1875
		П.	¥	00	362/1093/1824				)		
		1.1	ke	00:16:03:20	363/1094/1825				₫	08:33	415/1146/1877
		1.5	2	00:22:40	364/1095/1826	1			24.	08:40	416/1147/1878
42		호	0	00:41:33:20	365/1096/1827				ħ	08:54:13:20	417/1148/1879
25		U U	)	00:47:13:20	366/1097/1825				¥	09:11:06:40	418/1149/1880
809			9	00:56:40	367/1098/1829	48			ke	09:26:13:20	419/1150/1881
-			Ω	01:03:16:40	368/1099/1830	131	l	24	Ŷ	09:32:26:40	420/1151/1882
		1.5	24	01:20:16:40	369/1100/1831	214			0	09:50:13:20	421/1152/1883
		Li	ħ	01:35:23:20	370/1101/1832				_>_	09:55:33:20	422/1153/1884
		T I	Ke	01:53:20	371/1102/1833				ď	10:04:26:40	423/1154/1885
			2	01:56:03:20	372/1103/1834				£	10:10:40	424/1155/1886
		K	0	02:03:50	373/1104/1835				ħ	10:26:40	425/1156/1887
43		E	)	02:06:10	374/1105/1835				¥	10:46:43:20	426/1157/1888
26	21	T	0	02:10:03:20	375/1106/1837				ke	11:04:40	427/1158/1889
209		U	28	02:12:46:40	376/1107/1835	49		ħ	\$	11:12:03:20	428/1159/1890
0		10	24	02:19:46:40	377/1108/1839	132		٠.	0	11:33:10	429/1160/1891
	11	H +	ħ	02:26	378/1109/1840	215	•		Э	11:39:30	430/1161/1892
. ()	0.1	10	7	02:33:23:20	379/1110/1841				đ	11:50:03:20	431/1162/1893
	1		2	02:40	380/1111/1842		اما		$\bar{\Omega}$	11:57:26 :4 0	432/1163/1894
			0	03:02:13:20	361/1112/1843		$ \mathfrak{V}$		24	12:16:26:40	433/1164/1895
W			3	03:08:53:20	382/1113/1844		İ		¥	12:33:20	434/1165/1896
44			3	03:20	383/1114/1845	50 133			kc	12:49:23:20	435/1166/1897
27	o	2	3	03:27:46:40	384/1115/1846				2	12:56	436/1167/1898
210	. 3	117	24	D3:47:46:40	385/1116/1847			ğ	0	13:14:53:20	437/1168/1899
4.7			ħ	04:05:33:20	386/1117/1848			7	>	13:20:33:20	438/1169/1900
			¥	04:45:33	387/1118/1849	216			đ	13:30	439/1170/1901
Ш.			ke	04:45:33:20	388/1119/1850	•			£	13:36:36:40	440/1171/1902
			0	04:53:20	389/1120/1851				24	13:53:36:40	441/1172/1903
		113	3	04:55:20	390/1121/1852				ħ	14:08:43:20	442/1173/1904
			0	04:58:40	391/1122/1853		1		ke	14:26:40	443/1174/1905
45			S	05:01	392/1123/1854				P	14:29:23:20	444/1175/1906
128		0	24	05:07	393/1124/1855			K	0	14:37:10	445/1176/1907
211			ħ	05:12:20	394/1125/1856	51		E	<b>&gt;</b>	14:39:30	446/1177/1908
1		113	2	05:18:40	395/1126/1857	134		T	ď	14:43:23:20	447/1178/1909
			ke	05:24:20	396/1127/1858	217		U	£	14:46:06:40	448/1179/1910
4		12	ģ	05:26:40	397/1128/1859	- ''			24	14:53:06:40	449/1180/1911
			3	05:33:20	398/1129/1860				ħ	14:59:20	450/1181/1912
			3	05:38:53:20	399/1130/1861				ğ	15:06:43:20	451/1182/1913
		113	3	05:42:46:40	400/1131/1852		i	_	Ŷ	15:13:20	452/1183/1914
46			24	05:52:46:40	401/1132/1863				ō	15:35:33:20	453/1184/1915
29		3	ħ	06:01:40	402/1133/1864				3	15:42:13:20	454/1185/1916
212	(	-6	벟	D6:12:13:20	403/1134/1865	52		Ω	ď	15:53:20	455/1186/1917
12			ke	06:12:13:20	404/1135/1866	135	1	+	£	16:01:06:40	456/1187/1918
			2	06:25:33:20	405/1136/1867	218	1		24	16:21:06:40	457/1188/1919
			0	06:36:40	406/1137/1668				- th	16:38:53:20	458/1189/1920
	7		£	06:40	407/1138/1869				정	17	459/1190/1921

			ke	17:18:53:20	460/1191/1922				Ω	24:56:36:40	512/1243/1974						
53			0	17:26:40	461/1192/1923				24	25:13:36:40	513/1244/1975						
36		4.4	3	17:28:40	462/1193/1924	1			ħ	25:28:43:20	514/1245/1976						
219		0	0	17:32	463/1194/1925				ke	25:46:40	515/1246/1977						
100		1	23	17:34:20	464/1195/1926				Ŷ	25:49:23:20	516/1247/1978						
			24	17:40:20	465/1196/1927			K	0	25:57:10	517/1248/1979						
53		U	ħ	17:45:40	466/1197/1928	59		E	)	25:59:30	518/1249/1980						
136		0	*	17:52		142		T	đ	26:03:23:20	519/1250/1981						
219		n	Le	17:57:40	468/1199/1930	225		U	£	26:06:06:40	520/1251/1982						
	35		2	18	469/1200/1931				24	26:13:06:40	521/1252/1983						
	73		)	18:06:40	470/1201/1932				ħ	26:19:20	522/1253/1984						
			d	18:12:13:20	471/1202/1933			-	¥	26:26:43:20	523/1254/1985						
'n,		114	25	18:16:06:40	472/1203/1934				Ŷ	26:33:20	524/1255/1986						
54		1	24.	18:26:06:40	473/1204/1935				0	26:55:33:20	525/1256/1987						
137		)	ħ	18:35	474/1205/1936	60			٥	27:02:13:20	526/1257/1988						
220			7	18:45:33:20	475/1206/1937			Ω	ď	27:13:20	527/1258/1989						
		1.0	ke	18:55	476/1207/1935	143		+	B	27:21:06:40	528/1259/1990						
		1.1	\$	18:58:53:20	477/1208/1939	226	!		24	27:41:06:40	529/1260/1991						
			0	19:10	478/1209/1940				ħ	27:58:53:20	530/1261/1992						
			3	19:13:20	479/1210/1941				¥	28:20	531/1262/1993						
			t3	19:16:03:20	480/1211/1942	-	24		ke	28:38:53:20	532/1263/1994						
			24,.	19:23:03:20	481/1212/1943		14		0	28:46:40	533/1264/1995						
55			n	19:29:16:40	482/1213/1944				→	28:48:40	534/1265/1996						
138		d	7	19:36:40	483/1214/1945				ď	28:52	535/1266/1997						
221			ke	19:43:16:40	484/1215/1946	61			ß	28:54:20	536/1267/1998						
		114	2	19:46	485/1216/1947	144		0	24	29:20	537/1268/1999						
			H:				11		0	19:53:46:40	486/1217/1948	227		_	ħ	29:05:40	538/1269/2000
Г ()			3	19:56:06:40	487/1218/1949				¥	29:12	539/1270/2001						
		**		24	20	488/1219/1950				ke	29:17:40	540/1271/2002					
			ħ	20:14:13:20	489/1220/1951				ð	29:20	541/1272/2003						
95			\$	20:31:06:40	490/1221/1952				<b>→</b>	29:26:40	542/1273/2004						
56		U	ke	20:46:13:20	491/1222/1953	62		l_	ď	29:32:13:20	543/1274/2005						
139		24	\$	20:52:26:40	492/1223/1954	145		2	£	29:36:06:40	544/1275/2006						
222		П,	0	21:10:13:20	493/1224/1955	228			24	29:46:06:40	545/1276/2007						
			3	21:15:33:20	494/1225/1956				ħ	29:55	546/1277/2008						
		1 4	0	21:24:26:40	495/1226/1957												
		14	ag.	21:30:40	496/1227/195B												
			ħ	21:46:40	497/1228/1959												
1		113	ş	22:06:43:20	498/1229/1960												
		14.	ke	22:24:40	499/1230/1961												
57		ħ	\$	22:32:03:20	500/1231/1962												
140	0	1	0	22:53:10	501/1232/1963												
223			3	22:59:30	502/1233/1964												
			đ	23:10:03:20	503/1234/1965												
	24	11	B	23:17:26:40	504/1235/1966												
1	4		24.	23:36:26:40	505/1236/1967												
. 1			\$	28:53:20	506/1237/1968												
58		ж	ke	24:09:23:20	507/1238/1969												
141		¥	ş	24:16	508/1239/1970												
2.3			0	24:34:53:20	509/1240/1971												

24:40:33:20

3

J 24:50

224

510/1241/1972

511/1242/1973

						234			)	07:32:50	591/1322/2053
	Cź	пс	er ·	Scorpio	- Pisces				0	07:36:43:20	
		ERIO						K	v		593/1324/2055
P	1	2	3	FROM				T	24	07:46:26:40	***************************************
#	*	Bh.	An.	(**")	KP Horary #			Ū	ħ	07:52:40	595/1326/2057
	Daş.	L						_	¥	08:03:20	596/1327/2058
			ħ	00	547/1278/2009				Ş	08:06:40	597/1328/2059
3			¥	00:05:33:20	548/1279/2010				0		598/1329/2060
46		Э	ke	00:15	549/1280/2011				)	08:35:33:20	599/1330/2061
29			4	00:18:53:20	550/1281/2012	69			♂	08:46:40	600/1331/2062
			0	00:30	551/1282/2013	152		오	Ŋ		601/1332/2063
			đ	00:33:20	552/1283/2014	235			24	09:14:26:40	***
			v	00:36:03:20	553/1284/2015				ħ	09:32:13:20	603/1334/2065
			24	00:43:03:20	554/1285/2016				¥	09:53:20	604/1335/2066
54			ħ	00:49:16:40	555/1286/2017				ke		605/1336/2067
47	i	♂	¥	00:56:40	556/1287/2018				0	10:20	606/1337/2068
30		_	ke	01:03:16:40	557/1288/2019				)	10:22	607/1338/2069
	24		P P	01:06	558/1289/2020				₫	10:25:20	60B/1339/2070
			0	01:13:46:40	559/1290/2021	70		Θ	v	10:27:40	609/1340/2071
			)	01:16:06:40	560/1291/2022	153		0	24	10:33:40	610/1341/2072
		l l	v	01:20	561/1292/2023	236			ħ	10:39	611/1342/2073
			24	01:38	562/1293/2024				¥	10:45:20	612/1343/2074
			ħ	01:54	563/1294/2025				ke	10:51	613/1344/2075
55		Ω	ğ	02:13	564/1295/2026				Ą	10:53:20	614/1345/2076
48			ke	02:30	565/1296/2027				)	11	615/1346/2077
31			Ş	02:37	566/1297/2028				đ		616/1347/2078
			0	02:57	567/1298/2029		ħ		Ŋ		617/1348/2079
			)	03:03	568/1299/2030	71		Э	24		618/1349/2080
			of _	03:13	569/1300/2031	154		Ĭ	ħ	11:28:20	619/1350/2081
			ħ	03:20	570/1301/2032	237			ğ		620/1351/2082
			¥	03:40:03:20	571/1302/2033				ke	11:48:20	621/1352/2083
			ke	03:58	572/1303/2034				ð		622/1353/2084
66		ħ	4	04:05:23:20	573/1304/2035				0	12:03:20	623/1354/2085
49			0	04:26:30	574/1305/2036				đ	12:06:40	624/1355/2086
32			)	04:32:50	575/1306/2037				Ŋ		625/1356/2087
			ਹੱ	04:43:23:20	576/1307/2038				24	12:16:23:20	626/1357/2088
			u	04:50:46:40	577/1308/2039	72		đ	ħ		627/1358/2089
			24	05:09:46:40	57B/1309/2040	155			¥	12:30	628/1359/2090
			¥	05:26:40	579/1310/2041	238			ke	12:36:36:40	629/1360/2091
			ke	05:42:43:20	580/1311/2042				P	12:39:20	630/1361/2092
	١.		ð	05:49:20	581/1312/2043				0	12:47:06:40	631/1362/2093
57	ħ	보	_0_	06:08:13:20	582/1313/2044				)	12:49:26:40	632/1363/2094
50		T	)	06:13:53:20	583/1314/2045				v	12:53:20	633/1364/2098
33			ď	06:23:20	584/1315/2046				24	13:11:20	634/1365/2096
	1		v	06:29:56:40	585/1316/2047	73			ħ	13:27:20	635/1366/2097
			24	06:46:56:40	586/1317/2048	156		v	¥	13:46:20	636/1367/2098
			ħ	07:02:03:20	587/1318/2049	239			ke	14:03:20	637/1368/2099
8		K	Ke	07:20	588/1319/2050	239			₽	14:10:20	638/1369/2100
,, 51		E	₽	07:22:43:20	589/1320/2051				0	14:30:20	639/1370/2101
91			0	07:30:30	590/1321/2052				)	14:36:20	640/1371/2102

T			đ	14:46:20	641/1372/2103	79			ħ	22:41:40	691/1422/2153
-			24	14:53:20	642/1373/2104	162			¥	22:52:13:20	692/1423/2154
			ħ	15:07:33:20	643/1374/2105	245		Э	ke	23:01:40	693/1424/2155
			¥	15:24:26:40	644/1375/2106			•	9	23:05:33:20	694/1425/2156
74		. (	ke	15:39:33:20	645/1376/2107				ō	23:16:40	695/1426/2157
57 <sub>1</sub>		24	Q	15:45:46:40	646/1377/2108				ď	23:20	696/1427/2158
40	ħ	7	0	16:03:33:20	647/1378/2109				D.	23:22:43:20	697/1428/2159
~∣			3	16:08:53:20	648/1379/2110				24	23:29:43:20	698/1429/2160
			3	16:17:46:40	649/1380/2111	80			ħ	23:35:56:40	699/1430/2161
		3	u	16:24	650/1381/2112	163		đ	¥	23:43:20	700/1431/2162
-			¥	16:40	651/1382/2113	246		_	ke	23:49:56:40	701/1432/2163
			ke	16:56:03:20					Ω	23:52:40	702/1433/2164
			φ	17:02:40	653/1384/2115				ō	24:26:40	703/1434/2165
75		. 1	ō	17:21:33:20					3	24:02:46:40	704/1435/2166
58.		¥	3	17:27:13:20	655/1386/2117	100		-	T.	24:06:40	705/1436/2167
41		T	<del>-</del>	17:36:40	656/1387/2118				24	24:24:40	706/1437/2168
Τ'			B	17:43:16:40				_	ħ	24:40:40	707/1438/2169
			24	18:16:40	65B/1389/2120	81			ğ	24:59:40	708/1439/2170
			ħ	18:15:23:20		164		S	ke	25:16:40	709/1440/2171
			ke	18:33:20	660/1391/2122	247			2	25:23:40	710/1441/2172
			Ŷ.	18:36:03:20	661/1392/2123	247			<u>•</u>	25:43:40	711/1442/2173
		к	0	18:43:50	662/1393/2124		ţ		3	25:49:40	712/1443/2174
76		E	3	18:46:10	663/1394/2125	4			3	25:59:40	713/1444/2175
59.	¦	T	3	18:50:03:20	664/1395/2126			$\vdash$	24	26:06:40	714/1445/2176
42		Û	B	18:52:46:40	665/1396/2127				ħ.	26:20:53:20	715/1446/2177
42		Υ.	24	18:59:46:40	666/1397/2128				¥	26:37:46:40	716/1447/2178
			ħ	19:06	667/1398/2129	82			ke		717/1448/2179
			ğ		668/1399/2130	165 248		24	2		718/1449/2180
	호		Ŷ	19:20	669/1400/2131			7	<u>•</u>		719/1450/2181
	+	0	0	19:42:13:20		240			3	27:22:13:20	720/1451/2182
			3	19:48:53:20					3		721/1452/2183
77			3	20	672/1403/2134				D.	27:37:20	721/1452/2183
60		Ŷ	2	20:07:46:40	673/1404/2135			-	ħ	27:53:20	723/1454/2185
43			24	20:27:46:40	674/1405/2136				¥	28:13:23:20	724/1455/2186
+3		3	ħ	20:45:33:20					ke.	28:31:20	725/1456/2187
			ğ	21:06:40	676/1407/2138	83		١. ا	2	28:38:43:20	
			ke	21:25:33:20		166		ħ	0	28:59:50	727/1458/2189
			0	21:33:20	678/1409/2140	249			3	29:06:10	728/1459/2190
			3	21:35:20	679/1410/2141	249			3	29:16:43:20	729/1460/2191
		3	ď	21:35:20	680/1411/2142				v	29:24:06:40	730/1461/2192
78		_	S	21:41	681/1412/2143				24	29:43:06:40	731/1462/2193
61		0	24	21:47	682/1413/2144				4	To 30	731/1402/2193
			ħ	21:52:20	683/1414/2145					16 30	
44			¥	21:52:20	684/1415/2146						
		>	ke	22:04:20	685/1416/2147						
			2								
79		_	÷	22:06:40	686/1417/2148						
62		2		22:13:20	687/1418/2149						
45		2	ď	22:18:53:20	688/1419/2150						
~~			ß	22:22:46:40	689/1420/2151						

### **RULING PLANETS**

The greatness and uniqueness of Krishnamurthy Paddhati lies in its fruitful application of the Ruling Planet method in the art of prediction and the selection of fruitful signification for a particular event. The Ruling Planet method was discovered by our great Guruji Late K.S. Krishnamurthy.

### What are the Ruling Planets?

### They are the planets owning:

- (a) the Star on the Lagna
- (b) the sign on the Lagna
- (c) the Sub division of the star on the lagna
- (d) the Star tenanted by Moon
- (e) the Rasi (or sign) tenanted by Moon
- (f) the day lord

The ruling planets are employed in KP System not only for short predictions such as i) time of restoration of current supply when there is current failure. ii) Outcome or results of competitive sport between rival teams even before the matches are actually played. ill) when there.will be supply of cylinder for gas connection so on and so forth, but also in birth time rectification and giving prediction on marriage, House building and a host of queries in predictive astrology Apart from the above, they are also utilised to find out fruitful significators for an event to happen,especially when there are too many planets coming as significators for a particular event. The ruling planets guide the astrologer to correctly select the significators and the time of fructification of an event.

The ruling planets is used both in natal and in horary astrology. It is calculated for the exact time when the astrologer sits for judging a horoscope (both natal and horary). The place at which the astrologer sits for judgment is the criterion. Suppose an astrologer receives the horoscope from Delhi and he takes up the horoscope for analysis at Madras, then the latitude and longitude of Madras (and not Delhi) should be taken for the calculation of Lagna point. Let us assume the astrologer sits at 7.30 AM at Madras on 12-4-94 of judgment of Horary Horoscope. The Ruling Planets will be worked out as under:

The day is 12-4-94. This is a Tuesday. Tuesday is ruled by Mars so the day lord in the Ruling planet is Mars.

Next the Moon's position is determined as at 7-30 AM on 12-4-94 (time of judgment)

From Ephemeris position (Nirayana) 8°52' of Moon at 5.30AM on 12.4.94

From **Ephemeris** position (Nirayana) 20°39' of Moon at 5.30Am on **13.4.94** 

Difference for 1 day N 24 hours 11°47′
Moon's variation

We need to calculate for 2 hours

ie from 7.30AM - 5-30 AM is for 2 hours. On 12-4-94

Variation for 24 hours is 11°47'

Variation for 2 hours in 
$$\frac{2}{24} \times 11^{\circ} 47' = \frac{707}{12} = 59'$$

Therefore Moon's Nirayana position

at 7.30 AM =  $8^{\circ}52'+0-59'$ 

on  $12.4,94 = 9^{\circ}59'$  Nirayana Position

It is clear Moon is transiting in Mesha (Aries) ruled by Mars

as sign lord. Again Moon is transiting in the Star of Kethu (Aswini) so here the Moon Sign lord is Mars.

Moon Star ford is Kethu.

The next step is to calculate the rising Ascendant Lagna in the Eastern Horizon at 7.30 AM at Madras Geocentric Latitude 12°59' and Longitude 80° 17'. That is we have to calculate lagna only in the same way, as we would do, if a child is born at that hour at Madras on 12.4.94. It is obvious therefore that all the necessary calculations such as LMT, Duration and Sideral time are Calculated.

Madras is  $80^{\circ}$  17' longitude and West of Std. Meridian  $82^{\circ}30'$  for India. So LMT correction is  $(82^{\circ}30' - 80^{\circ}17,) \times 4$  minutes per degree.

= 8M52S

As Madras is West, this has to be substracted from IST 7-30AM to get LMT. 7.30-0 - 0.8.52 =7H 21M8S AMN 12.4.94

The Ephemeris gives the S.T at 5.30AM.

But we need to calculate S.T. for 7H 21M 8S

So Duration between 7-21 -8 and 5.30-00 AM = 1H 51M 8S

Now we have to give increment of 10 secs. per hour for the accelerated motion of the sun.

For 1 Hour it is 10 secs.

For 51 Minutes it is 51 x  $\frac{10}{-2}$  =8 1/2 secs. or roughly 9 secs

a 10+9=19 secs. for 1H 51M 8S.

So the duration incremented = 1 - 51 - 8 by 10 secs. / degree

So S.T at LMT 
$$1-\overline{5}1-27 = S.T = 18-49-52$$
 at 5.30 AM on 12.4.94

Add 2/3 Secs. correction per + 0 - 0 - 1 degree variation of longitude 82°30′-80°17′=2°13

or 
$$2 \times \frac{2}{3} = \frac{4}{3} = 1^{1/3}$$

Now we have to calculate Lagna rising corresponding to S.T 20-41-20 Madras geocentric lat 12°59'

From KP Tables of Houses	For latitude 12 <sup>9</sup> Lagna L <b>on<del>g</del>itude</b>
S.T 20.40	46- 7-3
S.T. 20.44	47-11-13
Variation for 4 Minutes 240 Seconds	1 - 4-10
	or
	3850 <b>Secs</b>

Variation for 20-41 -20-20-40-0

= 1M 20S

or 
$$80s = \frac{80}{240} \times 3850 = 1283 \text{ 1/3 or } 1283 \text{ secs.}$$
 or 0-21 -23

So Sayana Ascendant at 12º latitude	*	46 - 7 - 3
	+	0 - 21 - 23
		46 - 28 - 26

### Similarly calculate for 13° latitude

•	Lagna
S.T.20-40	46-27 - 24
S.T 20-44	47-31 - 53
Variation for 240	1 - 4 - 2 9

3869

Variation for 1m 20s or 30 secs.

80 240 x 3869  $= \frac{3869}{3} = 1289^{2}/_{3}$ 

or 1290 Secs

or 0 - 21 - 30

So sayana longitude for

• 46-48-54

lat 13° =46-27-24=0-21-30

So sayana longitude for lat 12°

46-28-26

Difference for 10 or 60 minutes

0- 20 - 28

or 1228

We need for 12°59' or 59', variation is

 $\frac{59 \times 1228}{60}$  = 1207.53 or 1208 sees or 0-2058

So sayana lagna rising in the East = 46-48-34 at 7.30 AM on 12.4.94 at Madras

= 46-28-26+0-20-8

As it is Sayana longitude, we have = 23 - 40 - 0 to deduct KP ayanamsa appropriate

to the year of judgment ie for 12-4-94

Nirayana Ascendant of RP lagna = 23° 8' 34"

So the Ascendant rises in Aries sign. Ascendant RP sign lord in Mars

Ascendant star lord is Venus.

Ascendant Sublord is with respect to 23°8'34" = Saturn

Now we will arrange the Ruling Planets in order of their strength. Of all the Ruling planets, the lagna sublord is the most powerful. Next the lagna Star lord and then the lagna Sign lord. Next Moon's Star lord and then Moon Rasi Lord.

Last Day lord. So arranged this way in order of strength the RPs are:

Saturn, Venus, Mars (Lagna Rasi)

Kethu. Mars (Moon Rasi)

Mars (Day lord)

Here we notice that Mars repeats three times as Lagna and Moon Rasi lord as also day lord. So Mars should be reckoned as equally powerful among the Ruling planets and should be given due consideration.

If either of the nodes occupy either Lagna sign or Moon Sign or conjoined with any of the Ruling planets, then the nodes should be **consideral** as strong RP. Similarly planets occupying the RP Lagna or Moon Rasi Lagna should be reckoned as Ruling Planets. Any planet conjoined with Ruling planet should also **be** reckoned as Ruling Planet.

Even Planets aspecting RP Lagna and Moon Rasi should also be deemed as R.P. Planets tenanting the Star of RPs, if they happen the significators of the event by other consideration should be selected as fruitful Ruling Planets. So Planets coming as fruitful RPs if found also as significators for the event should be selected and it is certain that event will happen in the <code>Dasa/Bhukthi/Anthara</code> of the RPs or when Dasa lord or SUN or <code>Moon</code> transit in their sign/or Star. It is always setter to draw the RP Chart indicated below:

Mercury Sun Mars	RP Lagna Moon Venus	Kethu	
Saturn		7.30 AM on at Madras	 · · · · · ·
	Rahu	Jupiter (R)	

Here from the chart you can see Rahu occupies Scorpio representing Mars which has come as powerful RP. So Rahu also will become an RP and may even replace Mars.

So also Kethu occupying Venus which is Ascendant Star lord and also occupying Moon and RP Lagna. So Kethu will replace Venus as RP. Here Jupiter (R) aspects Lagna

and Moon Rasi by 7th aspect. So Jupiter (R) should be given due consideration subject to its retrogradation.

When applying ruling planet method for short time prediction if the event is to happen in a very short time of a few hours interval the lagna should be moved from its present position to the senitive zone made up of the Ruling Planets. The Lagna should be moved, if in a **few days**, Moon should be moved from its present position to the most senitive zone made up or RPs.- If in a month Sun should be moved. If in a few years time Jupiter should be moved. In all these cases the transit will be in the sensitive zones made up by the combination of the most **powerful** RPs (ie sign/Star/Sub lord) of the strongest ruling planets.

Normally for an event to happen (ie to select the day/month of an event) either Dasa lord or Sun should transit the senitive zone comprised of the Moon sign lord and Moon Star lord for month of an event

Similarly Moon's transit of the Senitive zone made up of **the** Ascendant sign/Star/Sublord in RP will be giving the day of **event**. (ie Star day of the event.

Treatment of Retrograde planets; when in an RP any planet occurs as retrograde it should not be rejected. Provided it is a powedul significator for the **event**, retrogradation will not be a bar, but the event will materialise after some delay and after the retrograde planet becomes direct. **When** a

retrograde planet is within 30o of Sun or Moon, it should be taken as **direct.** if a planet is in the sub of a retrograde planet, that planet should be rejected and not otherwise. Sun and Moon are never retrograde Rahu and Kethu are always in anti-clockwise (ie backward) motion.

As such they are not treated as retrograde. The remaining planets Jup, Venus, Mars, Mercury, Saturn may be retrograde for some **portion** of the year and direct in remaining part.

#### ASTROLOGY FOR BEGINNERS

#### SUB SUB THEORY

Krishnamurty Padhdhati has not been lacking in the field of advanced research and in over-coming the short comings of the sub theory. Research is sine-quo-non for improvement of any science and more so in astrology. In KP research is promoted and encouraged and confirmed principles are readily adopted. Nay, the Padhdhati has not fought shy of research and constant improvement.

Two K.P. Astrologers i) PT. Keshab Ranjan kar, Jyothish Baridhi (M.A.) of Bolani, orissa and Shri K. Balachandran of Madras have been relentlessly pursuing the sub-sub theory with an eye on its constant improvement and a sustained successful application of the sub-sub theory. Pt. Keshab Ranjan kar of Bolani orissa. who is the inventor of the sub-sub theory, toeing the footsteps of our great guruji, has also invented the multi-stellar theory and a set of useful formulae for the correct application of the sub sub theory. Shri K. Balachandran, a staunch adherent of K.P. has been following K.R. Kar as his astrological mentor and has been doing constant research.

We therefore present below their synopsis of the sub-sub theory in K.P. with a view to enable students to assimilate the basic ideas of this theory.

Every K.P. learner must have now learnt adequately about the sub position of a planet and a cusp which is nothing but the one- ninth unequal division of the area of constellation of a star viz 130 20' in the proportion of the number of years allotted to each planet to the total number of years of the Vimshottari Dasa system i.e. 120 years. The sub-sub division is a further sub division of each sub into 9 divisions in the same proportion of the number of years allotted to each planet to the total number of years of Vimshottari system. That is to say is 1/9 - 1/9 1/81 th division of the are of 13o 20' allotted to each star. So the sub-sub is a still minuter division of the sub and can be deemed to represent the almost correct, precisional position of the planet. So the sub-sub position, whether of a cusp or of a planet, is the strongest and decides the favourableness or otherwise of a matter. Sub-Sub Tables are included in this book for readers reference.

A planet occupies a sign and in it, a certain constellation. Again in the constellation, the planet occupies a particular **sub-** sub area which belongs to another planet or sometimes in its own sub-sub area. The planet belonging to this sub-sub area is called the **sub-sub** lord of the planet or sub-sub lord of the cusp as the case may be. The sub-sub lord may occupy any one sign or House, but its different placement in that particular sign or House is no guarantee that it will give the house effects of that which it occupies or owns. Here the sub-sub lord in turn depends upon its star lord in terms of

the letters occupation of a house or houses owned. Ag a n in the sub-sub theory, greater emphasis is laid on the occupation of a house than on ownership. This is not to say that ownership has to be ignored. In KP, so long as the house owned by a planet is not tenanted by other planets and in consequences the house owned is vacant, the owner planet itself has the agency to bring about the matters of that house, provided there are no planets tenanting any one of its three stars. But all this, next only to the house occupied by it. Also the results of house occupied will be more pronounced than house results owned by the owner planet

Again, as in sub-theory, a planet offers the results of its constellation lord in terms of the house occupied by the constellation lord and also houses owned by the constellation lord provided the houses owned are unoccupied. So during the tenant planet's period, only the matters signified by the stellar lord will come to the fore. Whether these matters are advantageous or not, are exclusively decided by the sub-sub lord which do not work through the sub lord. This is so, for the apparent reason that the house-signification of the **sub-sub** lord will be quite different from the house-signification of the sub lord of the planet. As **sub-sub** is indicative of better precisional and almost correct position of the tenant planet the house effects which the tenant planet is sure to emit m terms of its sub-sub lord will be more reliable and precisional than that warranted by the sub lord. This is a **basical** and radical departure from the sub theory, in that sub-sub lord will play the crucial role for the tenant planet.

Let us say a planet 'A' occupies a certain Bhava in a horoscope unless 'A's stars are untenated, planet A' has no agency to signify the matters of the house occupied by it. But suppose planet 'A' is in the star of planet B' who occupies another Bhava. Then 'A' has to be looked upon with attention as results of 'B's occupation and houses owned will all be brought about by A' and not by 'B' during 'A's period (i.e. Dasa or Bhukthi or Authra) So it clearly follows 'A' acts agent of 'B'. When once 'A' acts as agent of 'B' for whatever results worth 'B' any planet tenanting the star of planet 'A' or in the sub-sub of 'A' will still a powerful significator than 'A' for the matters of 'B'. When any planet is in the sub-sub of 'A, say 'X' in the sub-sub of 'A any planet tenanting the star of 'X' will be the most powerful to play the role of 'A, for 'B'. Similarly if any planet say planet Y is in the star of 'A' then any planet in the sub-sub of 'Y' will also be the most powerful significator.

So **in sub-sub** theory, every planet emits matters of its constellation lord and any planet in the star or sub-sub of this tenant planet becomes the most powerful **significator** for the event under query. This is the **summum bonum** of this theory so far as planets are concerned.

As regards cusps in this theory, it is the cuspal sub-sub lords and not the cuspal sub lords, that are powerful. Hence for promise of a matter, it is the cuspal sub-sub lord that is required to be analysed in terms of its constellation lord, sub-sub lord and constellation lord of the sub-sub lord. Some-

times the cuspal sub-sub lords may not have any planet tenanting any one of its three stars. In this state, the cuspal sub-sub lord assumes full responsibility for the concerned cusp and any planet tenanting the sub-sub **area** of **the cuspal** sub-sub lord becomes extremely powerful to **offer the results** of the cuspal sub-sub lord.

Again a planet say 'A' is in the sub-sub of planet 'B'. 'B' is in 'C' s star. If 'C is in a favourable house for the query concerned then you can certainly say. 'B' the sub-sub lord is favourable and hence planet 'A' is favourable. If 'C' occupies or owns an unfavourable house, 'B' cannot be adjudged favourable and so in turn 'A' has to be rejected. So the sub-sub lord 'B' is always to be analysed with reference to planet 'C according to its house occupation, ownership etc. This is how a planet's strength is to be assessed in the sub-sub theory.

Sometimes in the above case planet 'C' may not occupy the required or favourable house, but 'C's star lord 'D' may occupy or own favourable houses. In this case also 'B' the sub-sub lord of 'A' can be adjudged as favourable and so 'A' can be concluded as favourable. Once 'A' is found favourable by this analysis, any planet in the star of 'A' or sub-sub of 'A' can also be termed favourable and will become more powerful than 'A' itself to offer the results concerned.

When we analyse a horoscope on the above-lines, it will not be unusual to come across more than one significator for a particular query, as happens in sub-theory also. The usual practice of astrologers is to resort to the elimination process by the Ruling planet method. The Ruling planets are also worked out in the usual way upto sub only. There is no necessity to go upto sub-sub for Ruling planet. In RP the accent is on. Ascendant sub lord, Ascendant star lord Ascendant sign lord, Moon star lord, Moon Rasi Lord, and lastly the day lord. So planets not found common between RPs and significations are rejected out right and then the Dasa, Bhukthi and Anthara lords are chosen and the period of transit is duly reconciled and agreed for the particular event to happen.

In the wake of the above principles of the sub-sub theory, two Horoscopes analysed based on sub-sub for the guidance of the readers.

# HOROSCOPE NO. I

Rahu 23-14-52 Sat. 17-28-37 VIII 1-25-30	IX 2-38-55 Venus 27-33-48	X 3-49-31 Sun 5-59-10 Mars 14-51-46 Merc. 28-2-35	X13-42-40
Moon 18.14.02 VII 2-18-57	Min 'X Date of Birth 20.5.1968 Time 12-07 Lat 12o 58' Long 77o 38'		XII 3-10-9
VI 3-10-9			Lagna 2-18-57 Jupiter 3-43-04
V 3-42-40	IV 3-49-31	III 2-38-55	II 1-25-30 Kethu 23-14-52

Cusp	Star lord	Sub-Sub lord
l .	Kethu	Satum
II	Sun	Jupiter
111	Mars	Mercury
IV	Satum	Mercury
V	Kelhu	Moon
VI.	Sun	Saturn
VII	Mars	Rahu
VIII	Jupiter	Rahu
IX	Kethu	Mercury
X	Sun	Venus
XI	Mars	Rahu
XII	Jupiter	Moon

Planet	Star lord	Sub-Sub lord
Sun	Sun	Moon
Moon	Rahu	Mars
Mars	Moon	Kethu
Mercury	'Mars	Satum
Jupiter	Kethu	Мооп
Venus	Sun	Rahu
Saturn	Mercury	Moon
Rahu	Mercury	Venus
Kethu	Moon	Venus

At birth Rahu Dasa Balance 2 y 4m 19 d.
Sat Dasa/Kethu 3hukthi 1-7-92 to 10-8-93.
Sat Dasa/Venus Bhukthi 10-8-93 to 10-10-1996.
Sat Dasa/Sun Bhukthi 10-10-96 to 22-9-97 and so on.

The query is when her marriage would take place The horoscope was taken up for judgement at 4-25 PM on 15-4-92 at Madras (geocentric Lat 12oN59' Longitude 80o 17E)

### Step I

Whether marriage is promised to the native?

**Sub-sub** lord of the 7th cusp is to be examined. Rahu is **the** sub- sub lord of the 7th cusp. Rahu is conjoined with satum. So Rahu is to give the effects of Saturn. If Saturn signifies 2 or 7 or 11 marriage is promised. Saturn is lord of 7 placed in

8th House. No planet in Sat Star. **Saturn** is in Mercury Star. **Mercury** is **lord of II and XI** with no planet in II. **Mercury** is placed in 10th House. So Saturn signifies 2,7,8,11,10 at Stellar level. Sat is in the sub-sub of **Moon (lord of 12 placed** in 7) and Moon is in Rahu Star (8th) So marriage is definitely promised to the native.

### Step II.

When is marriage?

At the time of judgement (15-4-92) the girl was running Saturn Dasa/Mercury Bhuthi (12-10-1989 to 1-7-92)

Hence analyse Dasa/Bhukthi lords to see if they promise marriage. Das lord Saturn, as stated above signifies houses 2,7,8,10,11, at Stellar level and 7,8,12 at sub-sub level. Hence Saturn is fruitful for marriage. Bhukthi lord is Mercury.

Mercury is in Mars Star. Mars is lord of 4 and 9 with planet in 9. Mars is in 10th House.

So Mercury in Mars Star signifies houses 4 & 10 (negative houses for marriage). This is stellar status. Mercury is in the sub-sub of Saturn (lord of 7 in 8) and Saturn in Mercury star (lord of 11 in 10).

So no marriage can take place in Mercury Bhukthi since Mercury does not signify the marital houses 2,7,11 but on

the other hand signifies the 10th House at Sub-sub level & houses **4** & **10** at Stellar level. The next Bhukthi is Kethu **from** 1.7.92 to 10.8.93.

Kethu is in the star of Moon (lord of 12 at 7). So analyse Moon. Moon is in the **sub-sub** of Mars and Mars again in Moon Star **(12** at 7). So Moon is fruitful and hence Kethu in the star of Moon is fruitful. When Kethu is fruitful, any planet in the star or sub- sub of Kethu will be equally fruitful. Jupiter is in Kethu star and no planet in Kethu **sub-sub**. So Jupiter is fruitful.

#### Step III

So marriage is sure to come about in Kethu Bhukthi. But which anthara is the next quesuon?

Here Dasa lord **Saturn** with no planet in its stars is in the subsub of Moon and Dasa lord Saturn is lord of 7 in 8 and connected with marriage. MOON is lord of 12 in 7 again connected with marriage. But there is punarphoo Dosha because of Saturn's connection with MOON. So marriage cannot come off in Moon anthara and upto **Saturn** anthara because of punarphoo Dosha. So though Jupiter is a significator, no marriage till the end of Jupiter anthara. This is because Saturn will not allow the planets preceding it to fructify the event.

Saturn anthara is from 9-4-93 to 12-6-93 a fruitful sig-

nificator. So the marriage of trie girl was predicted to tak a place in this period only and it did take place on 9-6-1993 on a Sravanam star day and also a Wednesday ruled by Mercury.

On the day of Judgement the RPs were as below (16-25 House of 15-4-92) at Madras Lat 130 04 & Long 800 17.

Day Lord Wednesday (Mercury)

Asc <b>star</b>	SUN
Asc. sub	Saturn
MOON sub	Mercury
MOON star	SUN

Kethu occupied Mercury sign **gemini** and hence will replace Mercury. Moon will come as an RP as it occupied RP lagna duly aspecting Mercury (another strong RP) in pisces. **Mo re ever Moon was in SUN** star (Ascendent & **Moon star lord).** So MOON replaced SUN as it was stronger than SUN. Hence marriage came off on a MOON Star day ruled by Mercury as Day lord. Dasa lord Saturn's transit 306o 39' (Kumbha) - Transit in 7th cusp.

Natal Horoscope of a girl is as below:

## The gueries are:

- 1. Marriage when?
- 2. Profession of **the groom-service**, business ie.. Engineer, Doctor, Chartered Accountant etc.
- 3. Physical appearance of the groom, approximate height, look, whether smart or otherwise, complexion, nature-local boy or from distant place.
- 4. Whetherany chance to go out of India after marriage.
- 5. Financial status of the groom whether he will have independent flat, car etc.
- 6. How many children.
- 7. Married life happy or problematic.

X 25-51-37	XI 28-51-37	XII 29-51-37	Fort 11-44 Asd 29-50-00
IX 23-51 Jup 10-49	25-1 i - 1962 at 9-28 p.m. 17.42 N 74-00 E Aya 23-14 K.P.		Rahu 9-22 25- 33-37 Mars 26-20
V!!  25-33-37 Saturn 13-20 Kelu 09-22			Hersh 11-57 III 23-51-37

Balance of Jupiter (Vimshottary) dasa 14Y 1M 23D.

# **Cuspal Position**

	Sign & Star Lord	Sub-sub
i	Mercury-Jupiter (8)	Jupiter (8)
II	Moon-Mercury (5)	Venus (4)
III	Sun-Venus 🖪 (4)	Jupiter (8)
IV	Mercury-Mars (2)	Rahu (1)
V	Venus R-Juptter (8)	Moon (4)
VI	Mars-Mercury (5)	Jupiter (8)
VII	Jupiter-Sun (5)	Saturn (7)
VIII	Saturn-Mars (2)	Venus (4)
IX	Satum-Jupiter (8)	Jupiter (8)
Χ	Jupiter-Mercury (5)	Moon (4)
XI	Mars-Sun (5)	Mer(5)
XII	Venus R-Mars (5)	Jupiter (8)

# Planetary Position:-

	Plantets & Stars	Sub-sub
	riantets & Stars	30D-30D
Rahu (1)	Satum (7)	Jupiter (8)
Mars (2)	Mercury (5)	Jupiter (8)
Venus (4)	Jupiter (8)	Saturn (7)
Moon (4)	Jupiter (8)	Rahu(1)
Sun (5)	Saturn (7)	Satum (7)
Mercury (5)	Satum (7)	Satum (7)
Kethu (7)	<b>Sun</b> (5)	Saturn (7)
Saturn (7)	Moon (4)	Venus R (4)
Jupiter (8)	Rahu(1)	Mercury (5)
Fort (12)	Rahu (1)	Moon (4)
Henst (2)	Kethu (7)	Venus (4)
Neptune (4)	Jupiter (8)	Mercury (5)

At the time of judgement, she had been passing Saturn dasa, Venus bukthi. Dasa, bukthi and anthras are shown below:-

- 1. Saturn-Venus-Kethufrom 23-10-86 to 29-12-86.
- 2. Saturn-Sun-Sun from 29-12-86 to 6.1:87.
- 3. Saturn-Sun-Moon from **6.1.87** to 5.2.87.

How one will say marriage Is yes or No?

Sub-sub of 7th cusp is Saturn at 7. So marriage is yes. Again, Saturn is in the star of Moon, owner of 2 at 4 and conjoined with Venus (Karaka). Both Venus and Moon trine to Jupiter and are in the star of Jupiter at 8. Jupiter lord of 7 at 8 and Satum lord of 8 at 7 is a good point to tell yes/no for marriage. 7th wife/husband, 8th private parts and 12th bed. One can tell that he/she will be **married** if he finds 7th lord at 8 or 8th lord at 7 or 7th lord at 12 or 7th lord in the star of 8 and posited at 12 or 8th lord in the star of 7 posited at 12 or 12th lord in the star of 8 and posited at 7 or 8th lord or 12th lord connected with 7 is good for **marriage** prediction. It depends on **dasa/bhukti** when marriage will take place.

Here in this chart. Rahu at **cancer** in lagna bhava. Rahu agent of moon, owner of 2 at 4 in the star of Saturn owner of 7 at 8. Rahu aspects saturn at 7. Again Rahu is in association with Mars at 2. Mars owner of 11 aspects saturn at 7 and Jupiter at 8. Again 11 th lord mars at 2 in the star of

Mercury at 5. Mercury in rapt conjunction with sun and both are in the star of **Saturn** at 7. So **one** should not have any doubt in predicting Yes for marriage **matter**.

When marriage will take place, depends on current dasa/bukthi Saturn dasa/Venus bukthi is on. Whenever Saturn is at 1,3,5,7,10 or 11 Saturn causes delay in marriage. Here Satum in 7 and Satum is throwing aspect over the 5th cusp and the moon at 4. I feel, this hundle will not stand in the way of her marriage. Saturn in the star of Moon at 4 (negative) aspects the 5th cusp (inordinate delay) Two negatives make one positive. Now Saturn (7) in the sub-sub of Venus (4) and Venus (4) is in the star of Jupiter at 8. Jupiter, owner of 7. So Saturn dasa is O.K. This is formula no. 3 (F-3) of MST-2 that is

A in the **sub-sub** of B B in the star of C

Venus bukthi, Venus (karaka) is at 4 in the sub-sub of Saturn at 7. Saturn in Moon star (4) and Moon in Jupiter at 8 (role of Jupiter is already told). This is formula No.4 (F-4) of MST - 2. That is

A in the **sub-sub** of B B in the star of **C** C in D star

Kethu anthra from 23-10-86 to 29-12-86. If Kethu is agent of

Satum (in the sign or in association with Satum). Kethu will work better than Saturn himself, Kethu is also in the sub-sub of Saturn at 7, Kethu may be judged in tune with Saturn by formula No.3. (F-3) of MST-2 as agent of Saturn.-If not satisfied one who is a bit peevish may apply F-4 separately for Ketu.

In Multi-stellar theory (MST-2) there are four (4) formulae ie F-1, F-2, F-3, F-4.

F-1: Planet A in the star of Planet B.

Planet owning a sign/bhava or may be posited in any sign/bhava is nothing. I mean less valuable. But if this planet A is in the star of planet B is posited in other bhava, planet 'A' will be a matter of great consideration. Now any planet in the sub sub of A is more stronger and powerful. Again any other planet in the sub sub of the planet who is in the star of A is also stronger and fruitful for Bhava result. Take the case of Venus or Jupiter and then F-1 will be clean.

Venus (A) at 4 in the star of **jupiter** (b) at 8. Jupiter at 8 is the owner of 7 and good for marriage matter. So venus is o.k. Now examine who are in the Subsub of Venus. Saturn is in **the sub-sub of Venus. So satum is more stronger. Now any planet in the** star of satum is **equally good. Rahu, sun and** mercury in saturn. This is one side, On the otherside, who is in the star of venus? None- Had there been any, say D. **then** any planet in the subsub of D. Would have been equally good.

Jupiter (A) at 8 in the star of Rahu (B) at 1. What do you feel about Lagna? Is it a place of negation for marriage? Those who negate lagna hurriedly, I feel, they do not understand the role of lagna. If you cut off your head, do you mean that you are considered as a living man? No just imagine about a headless man and you will understand the role of the lagna. So Rahu at 1 is alright. It also covers the second bhava. Therefore Jupiter at 8 in the star of Rahu at 1 is absolutely good.

Now, examine with care who are the planets in the sub-sub Jupiter. Rahu and Mars are in the sub-sub Jupiter: Now who are the planets in the star of Rahu and Mars? Jupiter in Rahu and none in Mars. This is one side. Now who are the planets in star of Jupiter? Venus and Moon. Find out again who are the planets in the subsub of Venus and Moon? Saturn is in the subsub of Venus and none in the subsub of Moon. Now you get the most fruitful planets and they are Rahu. Mars and Satum and Jupiter.

With this four planets, we can arrive at the combination of dasa-bhukthi anthra and the period of marriage.

Rahu, Mars and Saturn are available through formula No. 1 of mst-2 and they are most **fruitful** and strongest. If you once get the **fruitful** planets, any planet in their star and subsub is **equally fruitful**. **This** is how **multi** stellar theory does plays its role; See, how they are,

lunitar

Rahu, Mars

ł.	in the Stat of Hand	Jupitei
?.	in the sub-sub of Rahu	moon
3.	In the stars Sub-sub of Mars	None
4.	in the star of Saturn	Rahu, Sun. Mercury
5. In the sub sub of Saturn		Venus, Sun, Men. Kelhu
6.	<b>in the star</b> of Jupiter	Ven., Moon

Ωf

In the sub sub of Jupiter

7.

**So** the fruitful planets are Rahu. Mars, Saturn, Jupiter, Moon, Mercury, Venus, Kethu and Sun. That is, all the nine planets are on the surface. You take planets for current dasa-bhukthi-anthra and the rest you can drop. Take RPS at the time of judgment and it will tally. You can solve any bhava matter in this way with the formula No. **F-1.** In this formula No. **F-1.** F-2, **F-3** and **F-4** are hidden. If you are intelligent you can find it easily.

A reply to the bunch of questions put forth by the **uiri** is attended to as for as possible.

Child Birth: **Sub-sub** lord of the 5th cusp is Moon in the star of Jupiter (Karaka) at 8 (anxiety). Jupiter aspects the 5th cusp incidentally star lord of the 5th cusp is Jupiter again. Some amount of problem may **arise** at the time of a child birth **Mars aspects Jupiter at** 7 **means help of a surgeon** may **be** required.

In this era of planning, I cannot assure how many children she will have. It depends on couple's wish. I am ignorant of this and I have not given any trail on it Foreign Travel: She will have the chance to travel **abroad**. Subsub lord of 9 and 12 is Jupiter, Jupiter also star lord of 9th cusp and **Jupiter at** 8. Jupiter lord of **7.** Jupiter aspects **12th** bhava, 3rd and the 5th. Jupiter is in star of Rahu at 1 (good). Rahu is in the star of Saturn at 7 and Saturn owner of 9 (Saturn **good** for travel with husband). **Rahu** aspects 9th, 5th and the 3rd bhava. So she is to go abroad/Next bhuktis are good for her travel.

Car/Vehicle/Flat: Subsub lord of 4th cusp is Rahu at lagna (good), Rahu agent of Moon at 4 and Moon aspects 11th cusp. Next 11th lord Mars at 2. Mars aspects 4th the Moon and Venus. So car, vehicle, flat and building is certain.

Financial Position: Subsub lord of 10th is Moon at 4 (10th of husband) Moon is in the star of Jupiter at 8 (2nd of the husband). Star lord of the 10th is Mercury at 5 (11 of the husband) in the star of Saturn at 7 (lagna of husband). It mean that acquistion of wealth by her husband is very bright though her personal effort to acquire wealth is very bleak. More so, she appears to be a bit extravagant because of Mars. Mars at 2 in the star of Mercury at 5 aspects Jupiter at 8, Jupiter in Rahu and Rahu and Mars in one sign **covering** 1 and 2nd bhava. But mutual aspect of Mars-Saturn may restrict her a bit

Physical appearance: I did not give any trail on it. Everybody is interested in marriage-when matters? How groom will be looked at is a neglectory factor. I quote from the Roader IV.

**Sub-sub** of 7th cusp is Saturn is in star of Moon falls at Libra sign.

Result: **Tall** long face, dark hair, long nose, broad forehead, commands respect scientific minded etc., etc.

Since, **sub-sub** lord of 7 Satum is in the star of Moon at Libra and conjoined with **Libra lord** Venus, he will appear to be handsome and smart

Since, Saturn is in the star of Moon at 4, he may come from girl's own locality town.

Profession: 10th cusp of the husband, i.e. 4th of the girl falls at Virgo-Kanya, that is, Mercury-Mars-Rahu. So take Mercury-Mars- Moon (Rahu, Moon).

He appears to be an engineer (may be of either stream, electrical or mechanical) in a chemical or a liquid factory.

Again Rahu aspects Venus and Moon, he maybe connected to some fancy products, such as Radio, TV computer, calculator, furniture etc.

Again Jupiter in Rahu i.e. Mercury-Mars-Saturn he may be an employee connected to a factory that produces some metallic products etc.

Married Life: Married Life: Married life appears to be happy.

If 5 and 11 are connected to 1 and 7, generally it indicates happy inarried life. Lagna lord Mercury is at 5 in star of Saturn at 7. Saturn aspects Rahu at lagna bhava Rahu is connected to Mars; the 11th lord. So 1,5,7 and 11 are interlinked. Again subsub of lagna cusp is Jupiter lord of 7 at 8 in the Star of Rahu at lagna bhava and sub of 11th cusp is Mercury at 5. So 1,5,7,11 are connected. Yet some amount of misunderstanding and quarrelling is anticipated. Sub-sub of lagna cusp is Jupiter at 8. 6th and 11 th lord Mars is at 2 (8th for husband). This may lead them to misunderstanding though not so adversely. Star positions of both Jupiter and Mars are good. Jupiter in Rahu at 1 and Mars in Mercury at 5.

The father of the girl writes from Bombay informing me the following. I quote below:

"Boy met the girl on 8-9-86 Negotiation on 4-10-86 Engagement on 5-10-86 Marriage on 25-10-86

"As predicted by you, the groom is having his own business in electronic engineering and he is from a well-to-do family having his own car. Groom is from Bombay itself.

Height of the boy 5' 7" fair, complexion and smart. Not talkative, but talks a lot to him when he is **acquanted** with proficient in electronics engineering. He now owns his own electronic factory, residential flat in Bombay and owns a car etc., etc.